# GRRRIS (IN RAMOLANI)



How can we use radio cultures and visuals, combined with sonic technofeminist theory, to explore gender bias in technology-based fields? BY ELIZA OUTLAW X\_E\_V\_O\_L\_X





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Introduction

#### CHAPTER 1

Grrrls in radioland: radio and amature radio cards

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CHAPTER 3
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#### CHAPTER 5

subversion: Looking at spaces that NEED TO BE INFILTRATED AS A FORM OF RESISTANCE.



## How can we use radio cultures and visuals, combined with sonic technofeminist theory, to explore gender bias in technology-based fields?

Technology, specifically radio technology, has had a long history of gender bias and discrimination, championed and supported by an androcentric dominance that has branched into nearly everything we use today. With a disparity in access and education, it is evident how prejudice has controlled our relationships and perception of how women interact with technology. "The sociology of technology can only be strengthened by a feminist critique. This means looking at how the production and use of technology are shaped by male power and interests." Wajcman, J. (2009). This publication will analyse radio's sexist visual material as a reflection of the discriminatory nature of technology. Reflecting, reclaiming and adapting otherwise male-dominated landscapes by applying feminist theory onto outdated mediums, acknowledging radio's weighty cultural history as a sight for change.

"Technology is a medium of power" Cockburn, C. (1987). Consistently we see "Mens historical control over machines and the continuing underrepresentation of women in scientific and technological fields" Wajcman, J. (2009, p.10) Through modern feminist theory, analysis can be made on how to improve technology spheres. "Xenofeminism seeks to strategically deploy existing technologies to re-engineer the world. Technoscientific innovation must be linked to a collective theoretical and political thinking in which women, queers, and the gender non-conforming play an unparalleled role." L, Cuboniks. (2018, p17.)

Techno, Xeno, Glitch and Cyber feminisms individually look at the relationship that women or people have with technology, computing, and the internet. With this concept in mind, I wanted to investigate how communication technology could interject a feminist lens into a maledominated landscape as a method of information distribution, utilising "feminist ears/listening". Bodies of Sound' Revell, I and Shin, S. (2024) is a collection of essays where "histories and politics come together with sound and listening." "Feminist ears" is a form of "Sonic agency and earwitnessing" Ahmed, S. (2024, p. IV). While analysing sound and

feminist theory, Ahmed encourages active listening as "Ways of thinking politically the sonic." (ibid) With radio as a transmission, a broadcast and a receiver it becomes a tool in which we can advocate for change. When re-establishing lost connections with communication technology we can advocate for "The redistribution or rewiring of disembodied voices". (ibid) This publication aims to promote the feminist and queer political potential of reclaiming radio: "We are louder not only when we are heard together, but when we hear together" Ahmed, S. (2024, p. IV).

With a combination of practice and play this publication explores how you can create abstract uses for obsolete technologies in a modern media landscape by analysing patterns of exploitation and neglect of engagement towards women, transgender and non-binary people. "Glitched bodies those who do not align with the canon of white cisgender heteronormativitypose a threat to social order... The glitch challenges us to consider how we can 'penetrate, break, puncture, tear' the material of the institution... glitched bodies are not considered in the process of programming new creative technologies." Russell, L. (2020, p.25) Using current and archival aesthetics surrounding technologies, this publication proposes ways to build a feminist artistic radio practice, informed by existing media, that mocks the outdated traditions of radio culture. Presentation of these images through distortion and editing mirrors the theories by redefining technologies from something unwelcoming, unmonitored and sexist, into tools that can be used artistically and politically for the benefit of others. Becoming a how-to guide, introducing early information on radio technologies stylistically and intentionally referencing riot grrrl culture by looking at spaces that need infiltrating as an active form of resistance, in the hope that one day the tone of discussion around women in technology changes.

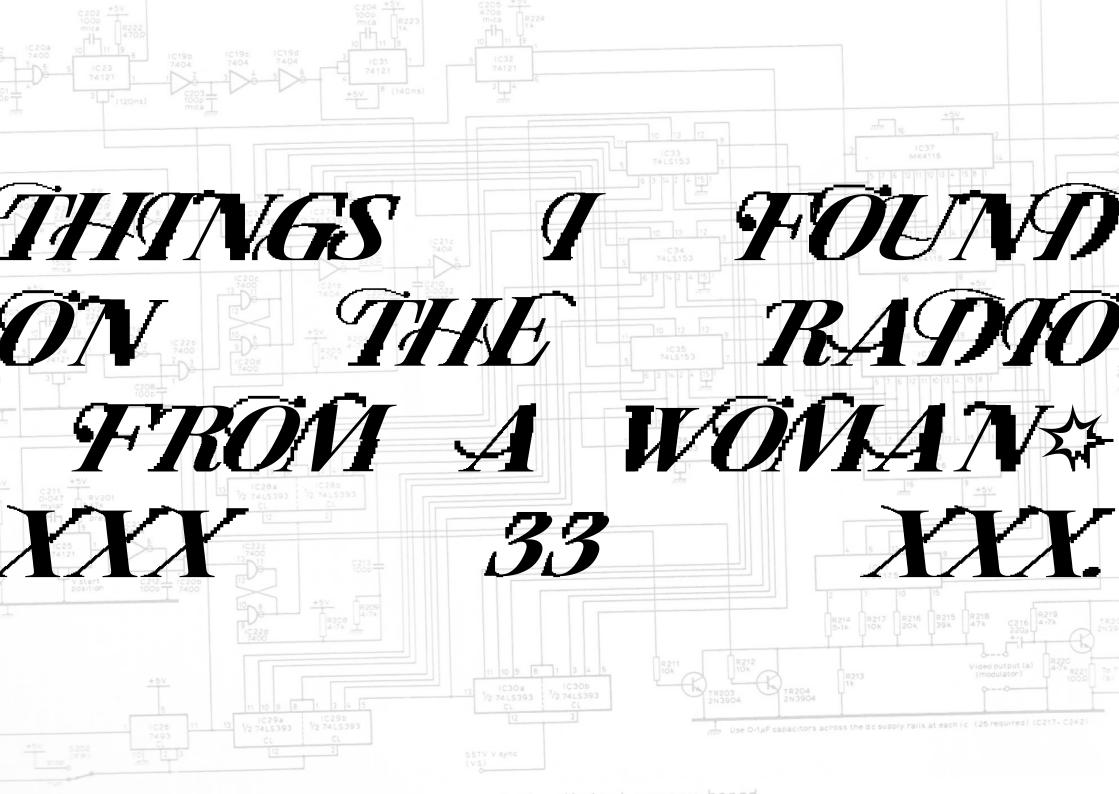
"You will never understand radio by listening to it. Take a spin through the AM or FM band on your set and you'll find music, sports, news and a witty repartee... radio contrary to what the commercial broadcasters and regulatory bodies would have you believe, is a model built of putty. You can stretch it, tug it, and reshape it." Strauss, N. (1993, p.9)

This publication encourages a feminist remodelling of how we use radio.



Figure 5, distorted scan of male radio operator. QSL: do you confirm reciept of my transmission?

\*FROM THE VERY FIRST COMPUTER TO THE LATEST RESEARCH IN VIRTUAL REALITY AND DIGITAL ARTS WONEN HAVE BEEN THE PIONEERS THE TRANSIATORS AND EVEN THE INTERS FACES OF MACHINES WHICH THE MASCHILINE WORLD ASSUMED WERE UNTOWCHED BY GENDER \$3\$



# RAMO

M O N I T O R I N G
PEOPLE, (MEN)
WHO DON'T KNOW I'M LISTENING.

Radio is the technology of communication, operating via the use of electromagnetic waves to transmit or receive messages, locally or across the world. It is the basis of all media distribution and has defined everything from wifi to smartphones to television. Amature radio utilises non-commercial frequencies to transmit or exchange directly across the source, individuals can broadcast or converse by tuning into unallocated bands. "Radio is not a sound or a station... Radio waves are carrier waves – audio, images and data can hitch a ride and travel across the globe, bouncing off a part of the Earth's upper atmosphere: the ionosphere." (shortwave collective, 2023).

When travelling through radio you are moving between knowns (stations) and stretching the boundaries of borders with no edge, submerged in a static sea. Conversations are often with strangers, it's bored truck drivers on the road, weather enthusiasts, pirate bands, or the more secretive Morse coders. Seemingly the only thing that connects them all is men.

Over all the hours, almost all of the audio I collected was composed of men talking. A lot of these discussions are homophobic, sexist or racist. Radio discussion is unmonitored and can be completely discriminatory, I present their voices to shine a light on the bias of a very closed community that resembles so many technology boards. By using radio, we are looking at spaces that need to be infiltrated as forms of resistance.



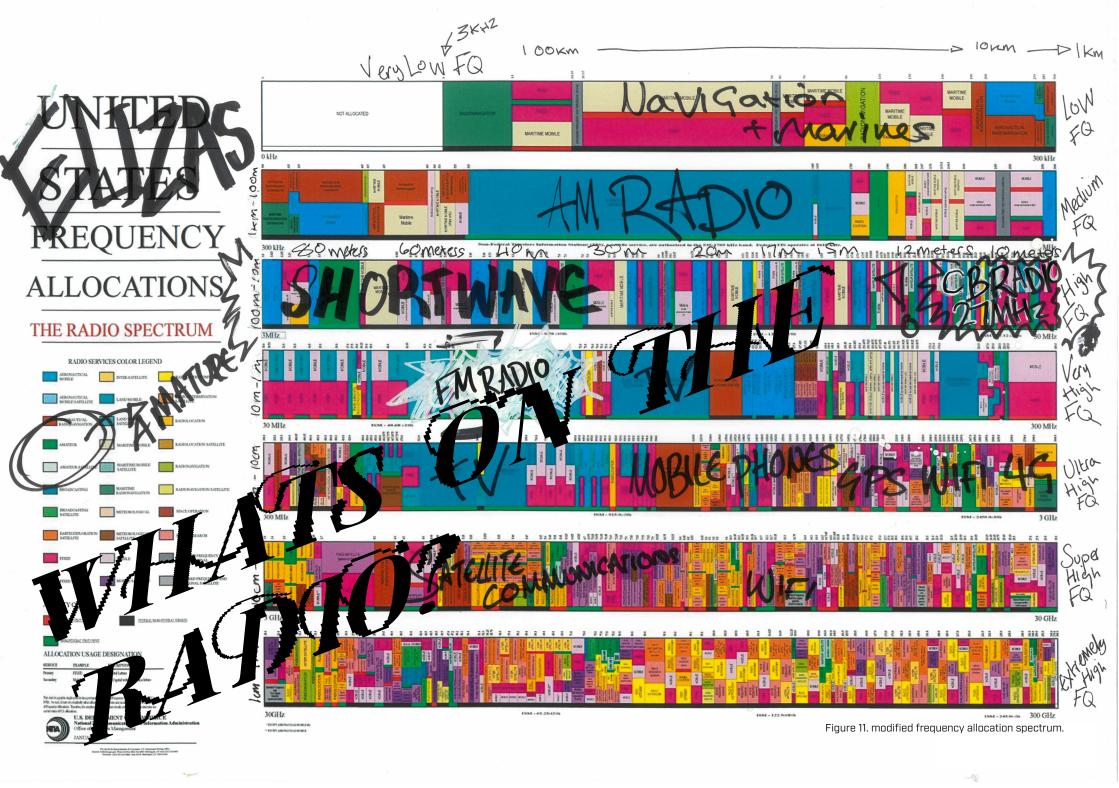


"In a six hundred

Channel universe, it may seem unusual to consider radio as a medium for critical intervention in todays cultures. However, a's a tool and forum, artists are using factio in Ways that illuminate a profound and significant profound and Significant Set of questions about community, tech nology and

few ... clomination, to name a radio no longer appears the Seductive medicion it once was and artists, in choosing this # form, have adopted Strategies that not only acknowledge radios weighty cultural history but also lay olain to the power of auracity in human experience."

Hagaitis, D+ Mozes, M.A.



#### HAM operators guide:

HAM - amature radio enthusiast.

QTH \* home of a HAM operator.

QSL - "Q card" - physical card sent between HAM operators.

SSTV - 'slow scan television' - communication format that transmits photographs via radio waves.

CQ - am open ended call that anyone can answer.

OM - 'old man' - any male operator regardless of age.

YL - 'young lady' - any female operator regardless of age.

XYL - 'ex young lady' - any female operator who is married and no longer a 'YL'.

73 - 'thank you and greetings' - thank you for male HAM operators.

88 - 'greetings and kisses' - thank you for only female radio amatures/operators.

\*DISCLAIMER\* - "Boy, am I ever glad that amature radio does nt have a HR component" "it's notnthat serious, lighten up."

(W8LV,7f00dbbe,reddit)



Figure 12, hand typed selections of HAM secret codes and signals with redit quote. To the right 'YL/XYL" or female calling cards with relational code "73". Figures 13 and 14.

Cut Off, Louisiana
U.S.A.



YL-CHC Ch 4

155BA132

# CHC # 490 LA FOURCHE COUNTY



Cycille Sue Pierce
Box 153

73's from Edith 73's from Edith 280 5606 Franconia Road, Alexandria, Virg

AGE - 53XYLs'-1SONS - 2 DAUGHTERS - 2 GRANDCHILDREN - 71/2

LA 07,11,24 11,20am.aif LA 07.11.24 11.20am.aif (00:00-00:20) ---> One group was open, one group was... mocking. in Oklahoma recently that mocked Genuine Works for the Spirit.

till happens today? There was a

Session after session. God... And so should your lined up, and they were... (00:20-00:44) ---> They had speakers all has five absorbencies to match your changing flow. If it's uncomfortable to remove... Lessons, are you open, but cautic would... 100% leak and odor-free protection.

But we have to go to work to do that... You know, they say it's a grea > for us to change that wiring. company to work for. I'll be surrounded by some of the figures. Y oLAr07,11,24rd1,20am,aifsinging) LA 07.11.24 11.20am.aif

dent-elect, in effect, anoin th 07.11m24recup20amién, porque a veces era lo único (01:14-01:38) ---> Pres es it was the only thing LA 107.11.24 The 20ame reflive lifestyle gathering in... que tenía ...my recovery, because sometime ...experimental, we had our placebo, our weighting control LA 07.11.24 11.20am.ai

LA 07.11.24 11.20am.ai --> Es el grandísimo negocio... score! collumbo!. LA 07.11.24 11.20am.a

(01:52-02:04) ---> Oh. because you'd lostanv sense"

(02:04-02:22) ---> Y ya en los niveles digamos medios altos para referir... No va a ser barato.

(02:22-02:39) ---> well it must be some good reason, say, you're LA:07v11.24e11v20amgaid times, come on! it's a celebration. celebrate good times, come on! ... hey, listen everyone, The Apa 07.111.24 11.120 am. ai North America...

LA 07.11.24 11.20am looking behind the sink and i was like "that doesn't make

LA 07.11.24 11.2

LA.07.11.24e 11.020s son estos tres que le acabo de

LA 07.11.24 11.20am.

LA 07.11.24 11.20am.aif

LA 07.11.24 11.20am.ai

OSL card with transcribed live audio over the top from LA 07,11,24. The illegability reflects the medium of distortion when sailing through channels. Frigure 15.

# magazine for radio amateurs

Cover girl Linda is 22, single, native Floridian, college grad, loves horseback riding and works as a school teacher, legislative assistant and models for W4PPC, who took the cover picture. George is president of George Singer Creative Services on Key Biscayne, Linda's measurements are 89-58-91 (cm)...kinda makes you want to go metric, doesn't it? Poster available: A full color 11x14 enlargement of this lovely cover picture, without that obstructing package, is available from 73 Magazine, Peterborough NH 03458, for \$3. Now there's a way to dress up the shack!

# WOWET

IN RADIO: THE EXAMPLE AND THE MARKETING.

The diagram used to explain 'Electronic Television' Eckhardt, G. (1937, P.48) displays hand-drawn images in which a man is sitting at a desk transmitting to another over the phone, 'decoding' an image. He paints out the image with small squares, and the image of a Hollywood-style girl appears. Throughout the book, we see male doctors with full captioned titles displaying 'great machines' whilst women in the same field become unnamed examples.

Clare Strand discusses the significance of the diagram and, visually, how it matters that the example is consistently the woman when the transmitters of information are always men. The woman is given no voice over the line, no say in her image, no knowledge of the subject and no autonomy over her body. "The message is that even in new technologies, even in a new world, some old signals remain... An entire history of communication reinforces the idea of who gets to speak across these lines." (Strand, C. 2018)

As a society, we continue to "Nurture a fetishisation of the black and white photos of women standing in front of vintage synthesisers" (Bliss, A. 2013). Not only are women subjected to being the example, but suddenly, they become the selling point too. With a disparity in technological education, the technology market becomes very heavily populated by men and marketing caters towards this disparity.

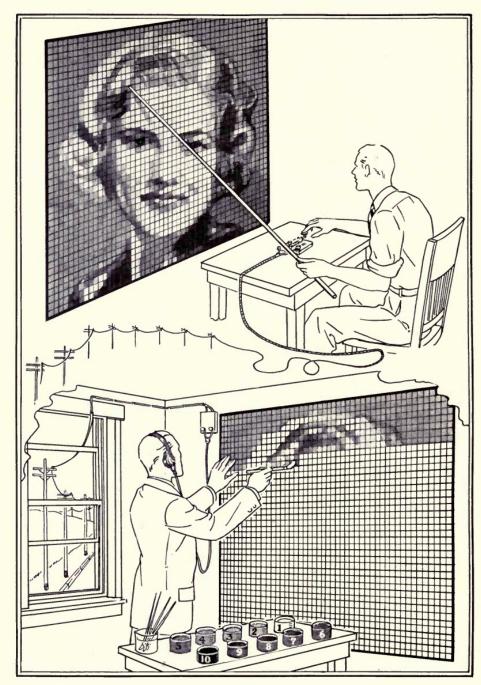


Fig. 26. A Simple Method for Sending Pictures by Wire or Radio

#### Other New Books

Dyke's Auto Encyclopedia 1425 Pages — 4600 Illustrations



The Model 12 was eventually replaced by the Model 15 (19) printer. Here is a photo of an operator using a Model 15 in the 73 ham shack in 1963 . . . note key for Morse ID. We've always had nice operators.

#### Radio Trouble Shooting

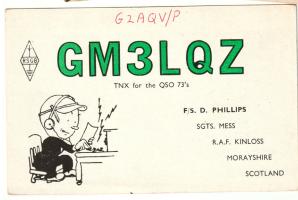
Left: scan of Eckharts 'electronic television. Right: HAM shack advertisement, figures 17 and 18.



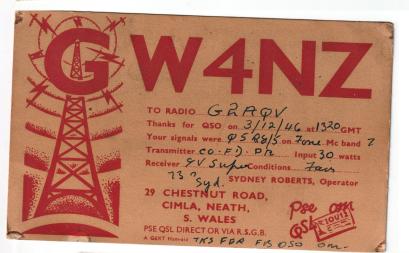
370 Pages 281 Illustrations Size 6"x9"













34, Pen-yr-Alley Ave., Skewen, Neath, SOUTH WALES

To RADIOG 2 AVO/P Ur wrkd hr on 12-7-53 ORG 5:5 Mes at 0847 gest Ur Sigs R. S. S. 6 T. 9 QSA

TXVFO/BA/PA TO INDUE 20 WRX VRL

73 es DX OM.

DOUG. C. AXTELL.

Atkinson Bros., Printers, Elland. Copyright.

Ant 33ET ZEPP

RSGB

SCOTLAND RSGB

#### **GM3MJE**

TG2AQV 31-5- 1959 0.7.15. G.M.T R. 5. S. Z. T.9. 7 ... M/CS C.W.



118 GARTCRAIG ROAD GLASGOW, E.3.



JAPAN ZONE 25 MATSUSAKA MIE YOKOYAMA Toshi

TO G2 AQV/P CONFIRMING OUR QSO 11. 7. 53 AT 17.45 UR CWITCHE SIGS RST 5.5.9.ON 3.5 MCS RX NATIONAL INPUT PO WATTS ANTENNA WINDOM TX V.F.O. BA PA SOT QSL DIRECT OR VIA RSGB The Chagn S. 73: 40.

G. JOHNSTONE 280 DUKE ST. GLASGOW



## OSL CARDS

Do you confirm reciept of my transmission?

QSL cards are physical proof of communication between two amateur radio operators, they become a receipt with contact details so that you can continue to communicate or collect. They are a documentation of transmission, frequencies and conversation are packed into code letters and numbers referring to the wave broadcast and the information of the operator whilst still holding an individuality of design. Similarly, eyeball cards are for face-to-face interaction between illegal radio users. This is a selection of some that I have found and collected in junk shops, online and from personal collections.

As a visual medium, they become an interesting way to analyse the tones or politics of the times and the conversations that were held. With no other, or very little, way of recording the huge scope of radio transmission, they give us an insight into individual personalities in contrast to the large-scale corporations we see dominating the frequency spectrum.

All of the physical examples I found were sent between men, there were a few cases of couples cards (to the right), and one or two examples of women online. However, evident through the imagery, QSL cards continue to sexualise women implying a sexist and unmonitored tone of conversation across the decades.



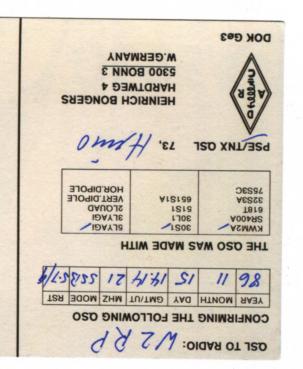


Figure 23.







Figure 24-25.



you have eyeballed

SQUEAKER

BEDSPRINGS



You Have Just Eyeballed

#### NIGHT NURSE

10 - 10 Till We Break Again

You have just balled LADY

10-10 'till we do it again!'



Pussycar

Figure 26







# 

SLOW SCAN TELEVISION,
UNCENSORED AND LIVE ON THE AIRWAVES.

SSTV is a communication system used to convey images by converting them into audio files and sending them across the radio to be decoded. Nasa and other companies have been using this technology to communicate with professionals and radio enthusiasts alike since its invention in the 1980s as a visual language two-way of communication. usually Ιt operates on the 20 band 14.23 frequency MHzand is now used mostly by HAM radio enthusiasts send to specifically designed image and text as a form of hobbyist communication. SSTV notoriously is unmonitored and

uncensored, more or less becoming a way for men to send pornographic photographs to each other via the airwaves. It is a communication technique that is actively still used to this day. The unfortunate part is that it is a completely gatekept and sexist secret. Anytime I have heard someone bring up the backward nature of radio, they are instantly shut down and denied. The pages in this chapter will explore The blatant gender bias evident across the images that either I have personally collected or that have been sent recently to CQSSTV, a database of globally transmitted messages. The language is crude, and the images are almost always unconsensually naked women.

Above, "Heavens above" satellight tracking logo for recieving SSTV from the ISS. Figure 29. Right: Recieved SSTV messages and MMSSTV screen from ISS. Figures 30 and 31.



r/SSTV Then PWW

BACKGROUND MODELS.

I've enly-ever seen many TX posts from around the world on various websights. Some from European countries with tasteful nudes. Only bare breasts as you might see on an optional clothing beach.

I've personally taken danc-ernphotos from many years
ago as my backgrounds. Never
any openly bare nips. Always
covered with a hand, arm or
maybe a wheer piece of clo-thing. A couple with bare
bum on the side. Nothing
you wouldn't see on
late-night American TV:

Recently after sending
a CQ, a station responded with a text
graphic saying 'no
nudes please' I'm pretty

nudes please' Iom pretty sure I knowbwho it was. Thoughts?



BY AIRMAIL
PAR AVION
PER LUGPOS

El-phantasamo

"I've heard of this but never actually seen it.

The most erotic thing I ever saw /sent was a'well endowed' blonde holding a cantaloupe in each hand. All 4 mellons were about the same size. Never got criticized on air for it.

What did get a responce was a screen grab of 'Mr Rodgers' holding up his middle finger. "why the middle finger, so stupid", but he was Canadian, so probably had no idea who Fred Rodgers was."



All images figure 36 from CQSSTV, live feed. Acessible to anyone with a radio and MMSTV. Last acessed 15th Feb 2025.





TheGoliard ⋅ 1y ago ⋅

My Dad (WB5GBS, RIP) and his buddies sent ASCII porn with their teletypes.

GarlicAftershave • 1y ago •

US [G]

The nature of technology changes, the nature of people, not so much.



Ichntndr ⋅ 1y ago ⋅

Daguerreotype porn from the US Civil War era supports your assertion



MechanicalTurkish • 1y ago •

Take a look at cave paintings from tens of thousands of years ago. Nothing changes lol



The medium inherently sensors itself. What becomes interesting about a lot of these images is that much of the pornography is disrupted by noise interference on transmission. My attraction to these images comes from how the glitch rebels; the distortion becomes a medium for feminist interjection. By abstracting the image, it has transformed into something new and full of potential. "the glitch is a form of refusal." Russel, L. (2020, p.17) Refusal to be monetised and sexualised by patriarchal technology systems.

Figures 37-39.

#### YL News and Views

Conducted By Jean Peacor,\* K1IJV

#### YLRL's 42nd Year

The Young Ladies Radio League (YLRL) has announced their election results and new slate of officers for what will be their 42nd year. On January 1, 1981, Ione O'Donnell, WA2DMK. of Newcomb, New York, will be YLRL's presi-

Ione is married to Jim, W2MZ, and they are the parents of three harmonics - Jamie, David and John. She first became licensed in 1971. In 1972 Ione joined YLRL, which she has served as DX correspondent for three years, secretary for two years and this year's vice president. She is a past president of SAYLARC, has been secretary/treasurer of the Greater Adirondack Repeater Association since its inception in 1976 and serves as net control of the Adirondack Blue Line Service Net on 147,93/33 every Friday night, something she has done for the past four years. YLRL's 42nd year is in most capable and experienced hands.

Officers who will serve with Ione are: President Kay Eyman, WAWWOF; Sec

#### PROFILE OF YLRL'S FIRST PRESIDENT, K4LMB: "ETHEL SMITH'S STORY"

"It all began in 1935 when my dad broug 'all wave' radio and I heard about Amate the first time. I went to school the next about my new discovery and learned that couple of those 'hams' right in my o tracked them down and came home Manual and a Handbook, I never stop my own license."

Lithel was licensed as W7FWB in mediately became a traffic hound. A quired year was up, she joined AARs State Second District AARS, In 19 now-famous letter that started Y1.F first president of that organization rupted her activities. She went to Corps at Presidio, San Francisco

\*Country Club Dr., Monson, N.



Ethel Smith, K4LMB, YLRL's first president.



mell, WA2DMK, YLRL's 42nd presi-

The young lades radio
League, Inc, K4LM B
One YL wanted to see if
there were any others out
banded together in a make
an organisation that
Teaches around the reaches around the word."

the Quarter QCWA. Her present stand ATB-34 beam, with dipoles on the iow. for K4LMB during the Y1 and QCWA concess or perhaps rag chewing on the low end of 40 MHz,

#### JAPAN LADIES RADIO SOCIETY

The Japan Ladies Radio Society (JLRS) recently held its 23rd annual General Meeting in Fukuoka City, Kyushu. About 250 people (both members and their men-folk) attended the soirée held on the eve of their meeting, Mr. S. Hara, JAIAN, JARL president, and Mr. M. Inami, JA6AV, JARI vice president, were among those in attendance.

President of JLRS is Mrs. F. Abe, JAJAEO. She is the mother of three daughters, all of whom are hams. There are many such ham families throughout Japan. Japan has approximately 20,000 licensed YL sta-

tions in operation today. JLRL is growing as a result JLRL works closely with JARL, participating in many of their activities. To quote Mr. Hara: "We can say that hidden woman power is very strong in all counSandra Mae Heyn, WA6WZN; Receiving Treasurer Jerrie Stonier, K61NK; Disbursing Treasurer Gladys Zickler, WB2RWT. District Chairmen: 1st - Judy Townsend, WAIT2X: 2nd - Bernice Hanrahan, W2UGY; 3rd -Sylvia Soble, W3SLF; 4th - Jo Frances Melton, WB4NKO; 5th - Dorothy Davis, WD5AHE; 6th - Jeanie Parker, WA6UVF; 7th - Leola Beatty, K7GAT; 8th - Jodie Steggarda, N8ALJ; 9th - Marilyn Backys, WB9TDR; 10th - Saxon Roush, WDØELR; KL7 - Cynthia Henry, WL7ACV; KH6 - no nominee; VE - Tess Hardie, VE3HIR.

All licensed YLs are eligible for membership in YLRL, Members receive a bi-monthly newsletter, "YL Harmonics." Dues are \$4 per year, due March 1. Dues for DX YLs are \$4.50 (or \$7.50 if airmail delivery of "YL Harmonics" is preferred). They should be mailed to the Receiving Treasuren Ruth Jank, KSOPT, 100 N. Winston La., SanjAntonio, TX 78213, until the officer change on January 1, 1981.



ATEYL, JATYL, JATAN, JATAEO and JH3SQN.

#### NANA IHARA, JIIVEV

Nana Ihara, JIIVI V, of Tokyo, holds Japan's First Class amateur license. She is a 17-year-old high school student who received her first Amateur Radio license at the age of 12. Nana is a member of YLRL and a Life Member of ARRL.

In four and a half years, Nana has worked 245 countries (222 confirmed). Of these contacts, 99% were cw OSOs, as Nana is a cw enthusiast. A most active ham, she can often be found on either 21 or 14 MHz between 2100 and 2230 UTC and 0700 and 0900

If you have a VK, VE, W, KH6 or YB call, when you contact Nana ask her about her travels to your country. As a 17-year-old world traveler, she's been



Nana Ihara, JI1VLV.

Figure 40.

## SUBVERSION

NEED

TO

BEINFILTRATED

FORM

OF

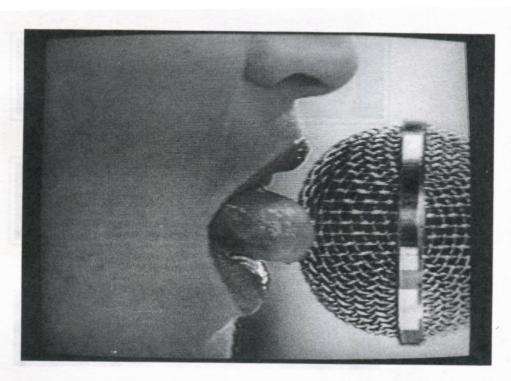
RESISTANCE.

Switchboard operators, call girls, informants and transmitters women have endured work in radio communications from the very start of radio, throughout history redefining roles in technology-based fields. Radio as a sexist medium has been and continues to be challenged.

The page to the left shows the singular page out of 200 that the YLRL was given in the 1980 edition of the American Radio Relay Leagues' OST. The YLRL or Young Ladies Radio League has a history of supporting women in radio both morally and financially, predominantly through education. A less common operator code is "33", meaning "love sealed with friendship and mutual respect between one YL and another YL," adopted officially by YLRL in 1940.

Similarly, Margaretta D'Arcy explores the feminist and political potential of radio through "pirate radio women." An illegal radio station in 1990s Galway, Ireland. That voiced discussions on female and abortion rights alongside personal conversations, creating a safe space for women to anonymously communicate.

(Continued on digital page.)



HEY PIRATE WONAN\* WHAT YOU COOKING UP TODAY?

INI AIRING SUBVERSION THE RADIO WAY.

EXCUSE ME GALWAY WONAN PLAY PIRATE THIS DAY.

FOIN THE CRAIC
ON THE FREE AIRWAY. \$\pm 15 \pm\$



Figures 41 and 42. Quote from pirate women radio , Margrette D'Arcy. Right is the WW1 1st defence acousitc team at denge sound mirrors. pair of women salway (where I live)

what is known as a pirate wadio

have finished an international womens

have by finished an international womens

have been an international womens Parish of Met Broke Section 31. DENT KNOTER Starting: International Women's Radio F. International Women's Radio Festival AGAINST GWING INFORMA Starting: International Women's Day ABOUTABORTON ... for two weeks until 22nd March Thursday 8th March: the transmitter with a radius FM 102 FM 102 FM 102<sub>MHZ</sub> of 2 miles) operated from RADIUS TWO MILES (NOT RENMORE AREA) My 8 mail Terrace house in Twice Daily: 11 a.m. — for 2 hours (approx.) Midnight — for 2 hours (approx.) a working class area
The cost was only

the electricity we used. The bransmitter cost

no more than £23. But the

penalties imposed by Freedom of Information

Freedom of Speech

Freedom of Speech

Freedom of Expression

Article 15 of the UN Charter of Human Pinhts. afine of £20,000

10 ST. BRIDGET'S PLACE LOWER WOODQUAY, GALWAY OF DENT FREEDOM POODENT OF Phone 091-65430.

Tune in to Radio Pirate-Woman

Linking up with radio-stations in PARIS, MONTREAL, CALIFORNIA, NEW YORK, SPAIN and with women and women's groups round the globe.

COME AND VISIT RADIO PIRATE-WOMAN! Join the crack yourself, or just watch.

If you want to involve yourself, turn up one hour before broadcasting-times, with your ideas, If you want to watch, ist turn up when we're on the air. CEOL SCEAL. RADIO PIRATE WOMAN

Pirate women radio, Margrette D'Arcy. Figures 43 and 44.





happened and then i saw the manifestation of two angels burning i was so scared i couldnt say a word but i knew something good

bright

## MATAL

In more recent years there has been an influx towards digital radio. Digital radio is an incredible resource that makes radio accessible to a much wider audience, webSDR's are a way to tune in with only a laptop and no prior knowledge or tests. 'Lovely 5500' created an entire digital radio puzzle trail across social media to archived webpages, demonstrating how SSTV can be used creatively without traditional masculine overrulings. It is a contemporary example of how SSTV could be used when considering how we can still utilise older technologies in a new medium.





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#### Radio

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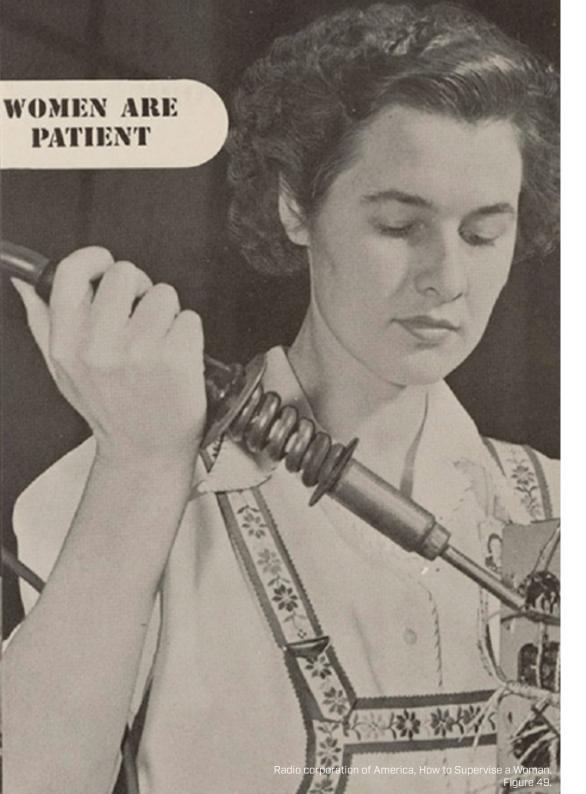
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