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aleksy@domke ~ % email
aleksy@domke ~ % contact@aleksydomke.com
aleksy@domke ~ % instagram
aleksy@domke ~ % @shot.behind.walmart
For more details, please visit https://aleksydomke.com/.
aleksy@domke ~ % _
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aleksy@domke ~ % about

Aleksy Domke — b. 2001, currently studying at Gerrit Rietveld Academie in Amsterdam. Coming from an electronic music background, I started my art practice in sound art and digital image, later expanding into objects, installations and creative programming.

Most of my work originates from the depths of social media algorithms; the infinite scroll. By amplifying the absurdities and contradictions of e-society I speculate on the future of its physical manifestations.

My practice is a result of an unhealthy online ever-presence combined with multiple hyper-obsessions. I love my computer and all the things inside of it. Being the ultimate crystal girl I am, I prefer mono-crystalline silicon more than anything else.

I usually employ various computer—aided design & manufacturing techniques into my process. Most of my projects start with an in—depth research stage, followed by an iterative design and engineering approach, choosing materials and techniques on a per project basis.

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aleksy@domke ~ %
aleksy@domke ~ %
aleksy@domke ~ % file
location: Macintosh HD/users/aleksydomke/Desktop/aleksy_domke_12-2024.pdf
kind: PDF document
size: 4,011,689 bytes (4 MB on disk)
aleksy@domke ~ % contents
```

[2] (current)	bio/artist statement	
[3]	sigma power: onion reaper	2023
[6]	lockheed chess set	2024
[10]	just one more lane bro	2023
[12]	am I based?	2023
[14]	morphixbreach.exe	2024
[16]	undiagnosed, but pretty sure	2024
[18]	[untitled]	2024
[20]	google pompeii gay lovers	2024
[23]	shortened CV	

aleksy@domke ~ % sigma power: onion reaper (2023) mixed media installation

Inspired by an anonymous post on 4chan's /fit/, the work examines how male insecurities materialize themselves in society and consumer goods. Building on Joshua Citarella's article "Auto Experiment: Hyper Masculinity,"[1] in which he follows a user who describes his routine of drinking onion juice daily to increase his testosterone, the project presents sigma power: onion reaper, a testosterone boosting supplement drink. This fictional product comments on the growing trend of pointlessly gendered products like Dude Wipes, and how hyper-masculine branding acts as gender affirming care for insecure cis-men.

The OP^[2] argues that drinking onion juice is the key to restoring traditional values globally, linking the high onion consumption in Poland to the 2017 nationalist uprisings in Warsaw. Borrowing from a symbol commonly used by Polish nationalists, *Mieczyk Chrobrego* (a sword wrapped in Poland's national flag), I wanted to fabricate a subsequent relic to represent the masculine onion—consumer movement. This resulted in a fantasy inspired sword with an onion emblem on the hilt, drawing on the user's story. The artifact is displayed on flag featuring a screenshot of the original post, draped over a pedastal.

[2] original poster

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^[1] https://donotresearch.substack.com/p/joshua-citarella-auto-experiment

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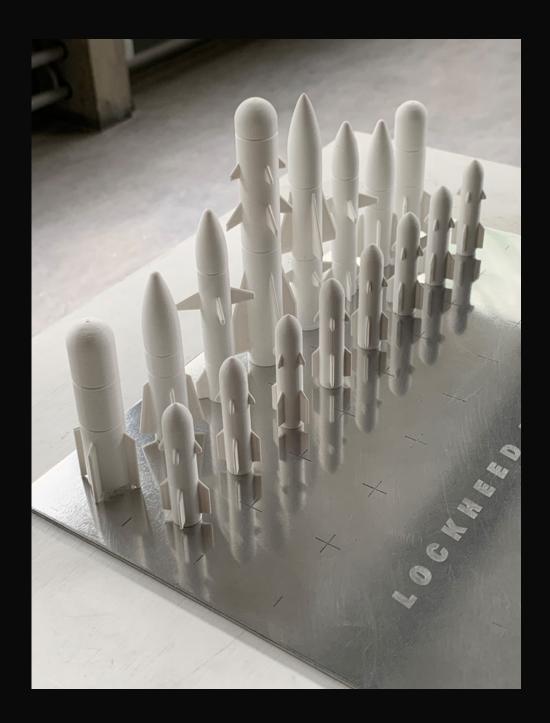
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aleksy@domke ~ % lockheed chess set
(2024) PLA, carbon fiber reinforced PLA, aluminum photo-etched with FeCl,

Using the format of chess, a game of strategy and power dynamics, the work examines the godlike status of the US military-industrial complex and America's interventionist policy in the Middle East.

The white set of pieces takes shape of a missile arsenal, while the black pieces are represented by barrels of crude oil, hinting at the true character of the war on terror. Alluding to the dehumanizing nature of this "game" of neocolonialism, human lives and communities are reduced to mere strategic assets. The aluminum board features a logo of Lockheed Martin, one of the largest defense contractors globally, implying the game is taking place on an unequal playing field.

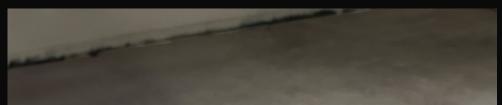
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aleksy@domke ~ % lockheed chess set (2024)
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aleksy@domke ~ % just one more lane bro
(2023) unity engine, mixed media installation

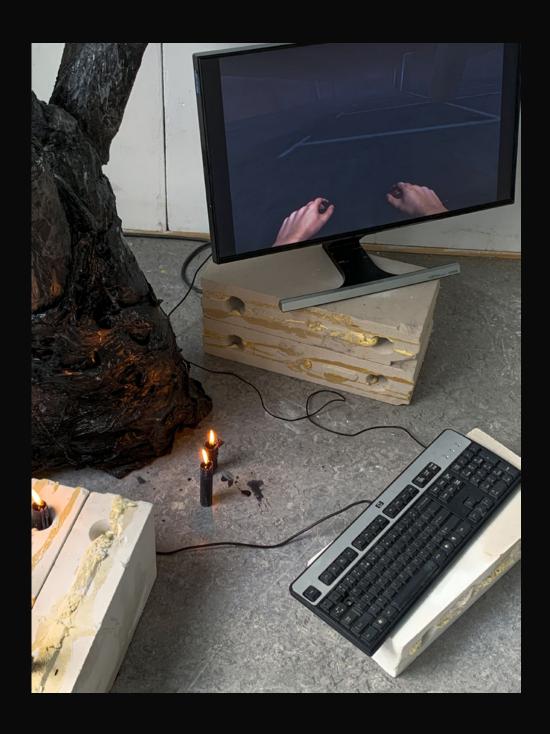
With the rise of Trump's popularity, religious-like memorabilia surrounding his campaign has extended to people's choice of vehicle. In an already extremely car-centric society, the cult of enormous pickup trucks has become synonymous with one's political beliefs, forming part of an almost liturgical devotion to MAGA. The omnipresence of cars and accompanying infrastructure is no longer enough-there must be even more cars, more roads, more emissons. Inspired by a popular meme, just one more lane bro[1] explores this deification of cars in American society and the cope that accompanies it.

At the center of the work is a custom video game that invites viewers to wander through endless, procedurally generated parking lots. The experience resembles a dark fever dream, amplified by dense volumetric fog, dim lighting, and glitching textures.

A sculptural piece featuring a taxidermied bird in a pose mimicking the Rolls-Royce *Spirit of Ecstasy*, upheld by tentacles drenched in crude oil, symbolizes the dominance of the fossil fuel industry and its looming destruction of nature.

to news footage of bumper to bumper traffic in Los Angeles over Thanksgiving weekend, 2019. The quote subsequently evolved into a variation of the Bro Please Bro, Just Try It snowclone.

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aleksy@domke ~ % just one more lane bro (2023)
aleksy@domke ~ % _

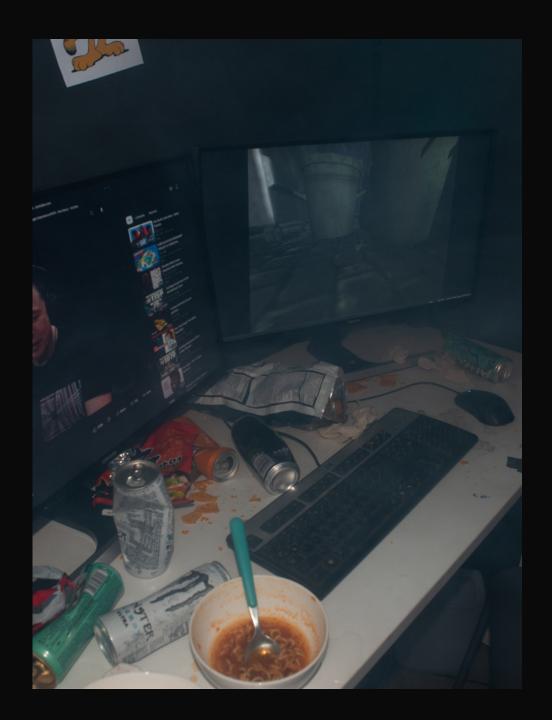
aleksy@domke ~ % am I based?
(2023) collected objects, a pirated copy of 2007 videogame Ratatouille for
PlayStation 2 (emulated)

The project began as an experimental research piece; analyzing fall damage mechanics in the 2007 videogame *Ratatouille*. The aim of this experiment was to replicate the unscientific researching methods prevailing in far-right online communities like QAnon^[1] or looksmaxxing^[2] forums. I exclusively made loose, dubious links between facts, with a goal to contrive *unhinged* theories from seemingly arbitrary, neutral starting material.

Leading me through sources such as WikiFur or Reddit, the experiment resulted in formulating a "death loop theory", where I concluded that Remy the rat is schizophrenic and trapped in an endless death loop.

I felt compelled to fully immerse myself in the role of an "online researcher". This led to the creation of an immersive installation mimicking the stereotypical living space of a redpilled^[3], terminally online Reddit user. The work places viewers in this setting, inducing claustrophobia, disgust and anxiety, to metaphorically illustrate how one's reasoning abilities can be shaped and distorted by their surrounding (online) environment.

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 $^{^{\}rm [1]}$ QAnon is a far-right American political conspiracy theory and political movement that originated in 2017. [...] centers on fabricated claims made by an anonymous individual or individuals known as "Q".

Looksmaxxing is a term that refers to the process of maximizing one's own physical attractiveness that can be traced back to mid-2014 when it emerged on incel message boards Lookism, Sluthate, and PUAHate.

^[3] Online, redpilled is a term used among anti-feminist and white supremacist groups to refer to "waking up" to the truth that women and liberal politics are oppressing men and white people.



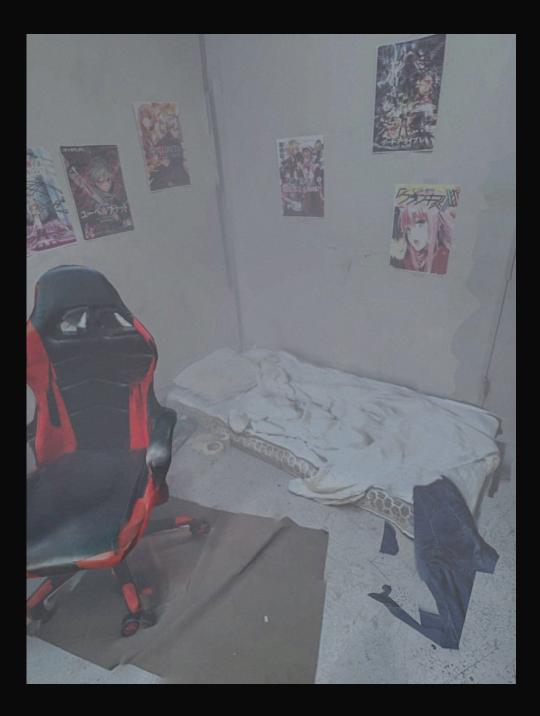
aleksy@domke ~ % morphixbreach.exe

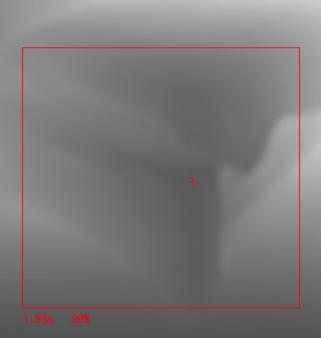
(2024) unity engine, depth data extracted from Discord rooms, found furniture

morphixbreach.exe is a story-based VR/irl experience, exploring derealization in the context of online realities. The visitors were asked to put on a VR headset, guided into a separate room in the exhibition space and invited to freely explore it and interact with objects around them. The set design was modeled on pictures of rooms posted on various Discord servers, run through a depth analysis algorithm.

The virtual environment is a photogrammetric scan of the actual room the visitor was in. Due to the nature of 3D-scanning, many objects were distorted and unrecognizable, the virtual surroundings could be described as bordering between reality and a dream. Combined with the oddness of touching physical objects you only see as low-res distorted manifestations of themselves, induced feelings of anxiety, deriealization and depersonalization. Many reported experiencing phantom touch, meaning they could feel objects that were not there physically.

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aleksy@domke ~ % undiagnosed, but pretty sure
(2024) firerose upload 25K disposable vape, glass-fiber ABS, PMMA, arduino,
relay, air pump, silicone tubing, hardware

The installation is built around a disposable vape featuring a color lcd display. This object struck me as a very powerful symbol of modern hyperaccelerated capitalism. A product extremely detrimental to one's health and the environment, yet branded as a quirky accessory with it's display feature. This expandable assembly of lithium and silicon reflects an increasingly popular online aesthetic, implementing despair into cuteness. Cutecore/tramuacore opposes the fake pureness of kawaii^[1] aesthetics; instead of attempting to hide the miseries of life, it encompasses them. This trend has become more popular in recent years, as we accessorize our way out of pain in the progressively hopeless global landscape.

The vape's screen displays an artwork originally posted on Danbooru^[2], which circulated the internet for some time. The image depicts an anime girl with amputated limbs and bandaged head on a hospital bed. While depicting something tragic, the picture does not contain any gore elements, furthermore it includes bright natural light and a colorful bouquet of flowers. It remains cute while not denying the hardship.

A simple enclosure comprised of white plastic, shiny fasteners and clear acrylic, houses an electronically controlled air pump slowly smoking the vape. The assembly including silicone tubing, aims to mimic medical life support equipment, which provocatively depletes the liquid left in the disposable, slowly leading to its imminent death. With every "breath", the device displays the previously mentioned image.

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aleksy@domke ~ % _



^[1] Japanese cultural phenomenon which emphasizes cuteness, childlike innocence, charm, and simplicity.

^[2] https://danbooru.donmai.us/posts/502574

aleksy@domke ~ % undiagnosed, but pretty sure (2024)
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aleksy@domke ~ % [untitled]
(2024) laser-etched glass, aluminum profiles, found online images
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The volatile nature of internet culture poses a great risk to the preservation of its heritage. Conventional cultural works currently considered valuable by government bodies find themselves assimilated into experimental archives like Project Silica^[1]. To ensure the data's survival for millennia, such storage mediums must be non-magnetic, non-volatile and resilient to atmospheric conditions like light or moisture. One of the ways these conditions are met, is by encoding data into glass slides using volumetric laser etching.

Cultural products of the internet currently seem indestructible and everpresent, yet just one event such as a geomagnetic storm could instantly wipe them out of existence. Since these future relics are not regulated by people in power but spread organically through all users, they form an important element to consider as a key to understanding cultural works from today by future generations.

The project aims to bring attention to this issue, by using similar techniques to cement various meme trends into glass slides. The images are engraved directly, opposed to being encoded in voxels, to ensure they can be decoded even in a case of a loss of relevant technology. The installation poses as the golden records of internet imagery.

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^[1] https://www.microsoft.com/en-us/research/project/project-silica/

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aleksy@domke ~ % [untitled] (2024)
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aleksy@domke ~ % google pompeii gay lovers (collab with Celeste Viv Ly)
(2024) 3D-printed shells, plaster bandages, mortar, acrylic paint, sand

In 2017, researchers conducted DNA tests on the famous Pompeii relic, "The Two Maidens." It was discovered that the figures, previously believed to be two embracing women, were actually unrelated young men, possibly romantically entangled. The ancient city of Pompeii was known for its openness toward sexuality and sex, however, in Italy's modern political landscape, this discovery has sparked controversy. Some have labeled it as "gay propaganda," highlighting the shifting and negotiable standards of what is considered acceptable by the general population.

While queerness has become broadly accepted in most Western countries, less common identities related to gender and sexuality are still often mocked online. One of which, the furry fandom^[1], has been a frequent target of online hate. Though the furry community is not inherently linked to sexual interests, it cannot be denied that many furries consider the sexual aspect an important part of the community. As a result, the internet often labels furries as "weirdos," delegitimizing their identity and using them as an easy scapegoat.

The sculpture links the 2017 response to the discovery with current online hate targeted at the furry community. A fossilized fursona serves as a hopeful symbol, wishing for a future where all identities are accepted an celebrated equally.

The term furry describes a diverse community of fans, artists, writers, gamers, and role players. Most furries create for themselves an anthropomorphized animal character (fursona) with whom they identify and can function as an avatar within the community.

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aleksy@domke ~ % google pompeii gay lovers (2024)
aleksy@domke ~ % _



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aleksy@domke ~ % linked out: logged in

<u>google pompeii gay lovers</u> and <u>untitled (2024)</u> were shown at *Linked Out:* Logged $In^{[1]}$ curated by Nina Wong at Gossamer Fog, London. The group show was reviewed by Jamie Sucliffe^[2] for Art Monthly (April Issue 2024)^[3].

"[...] cartoon forms seemed to pass through the earth-scattered floor like an eruption of critical chimeras. Celeste Viv Ly's cuddly collaboration with Domke, google pompeii gay lovers, 2024, represented a strange sculptural dialogue in which the disembodied head and paw of a furry character was cast in concrete, its exaggerated bangs and tufty ears pitching the squishy beseechment of cuteness's vulnerability into the resolute hardness of industrial manufacture."

"Aleksy Domke's discreet sculpture, <u>untitled</u>, 2024, further channelled something of this end-times anxiety. A modest assemblage of glass planes set smartly into an aluminium frame, the piece alluded to post-digital preservation projects such as Microsoft's Project Silica, which intends to encrypt data on laser-etched glass storage units that will defy the threat of any electro-magnetic interference. In Domke's miniature mausoleum of Web 3.0 signifiers, wojacks and gigachads (both popular memes) are encrypted and set adrift into an uncertain future of illegibility or reinterpretation, elevated to the status of NASA's infamous 'gold disc'."

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aleksy@domke ~ % _



 $^{^{\}rm [I]}$ February-March 2024. Supported by Arts Council England and Enclave Projects. In addition to participating in the exhibition, I assisted in set production and organization.

^[2] Jamie Sutcliffe is a writer based in London and a publisher at Strange Attractor Press. He has written regularly for Art Monthly, Frieze, Rhizome, [...].

^[3] https://www.artmonthly.co.uk/magazine/site/issue/april-2024

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aleksy@domke ~ %
aleksy@domke ~ % education
BFA Gerrit Rietveld Academie, Amsterdam
designLAB department, 2021-ongoing
aleksy@domke ~ % selected exhibitions
I am overwhelmed by images
November 2024, Sexyland World, Amsterdam
curated by Anahit Yakubovich
Fantastic Materials
April 2024, Mediamatic, Amsterdam
curated by Pauline Rip & Jonas Hejduk
supported by Gerrit Rietveld Academie
Linked Out: Logged In
February-March 2024, Gossamer Fog, London
curated by Nina Wong
supported by Arts Council England & Enclave Projects
Digital Daydream
November 2023, ArtSect Gallery, London
curated by Nina Wong
aleksy@domke ~ % press
Art Monthly - April Issue, 2024
Linked Out: Logged In, a review by Jamie Sutcliffe
O FLUXO, 2024
Linked Out: Logged In, exhibition documentation
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aleksy@domke ~ %
aleksy@domke ~ % sudo shutdown
Aleksy Domke 2024
My work is licensed under CC BY-NC-SA 4.0
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