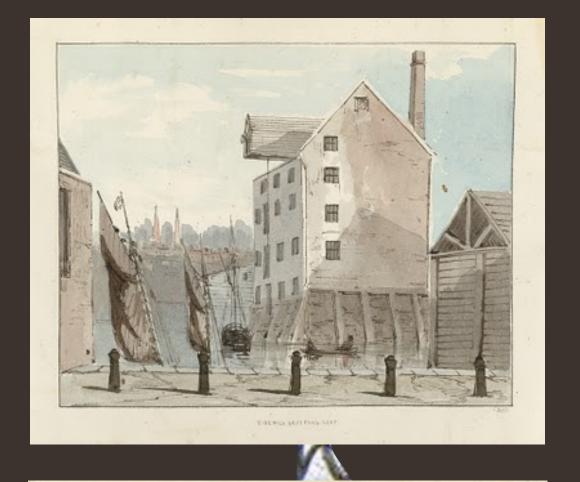


The Deptford data walk has highlighted the presence of invisible frontiers within the public space. The division between the renovated and old, not only dissects the space but also its residents. Nonetheless, the neighborhood preserved a true sense of community, which we would like to celebrate.

visual research





The Birds Nest has been the hub of local musicians, and a home of the punks, anarchists, artists and "freaks" enabling a space for live performances daily. It has faced a risk of being shut down, but, after finding an agreement with the new developers, the two spaces were able to cohabitate (Cuddeford, 2022).





The Birds Nest has been recognised as an Asset of Community Value by the Deptford society (O'Byrne Mulligan, 2020) and promotes the local talent until this day.

contextual research

The name 'Deptford' is due to its 'beginnings as a ford of the river Ravensbourne' (South London Club, 2019) which further inspired us to use a bridge as a symbol for our visual identity, along with the Railway Arches

Deptford was being recognized as the home of Royal Dockyards, as it was widely used for marine shipping.





contextual research

There is multiple locations within Deptford that particularly caught our attention, as the bridge located near The Deptford Market Yard and The Birds Nest. The two places share a contrasting duality of the original landscape and its refurbishing, as if they were opposing each other.

audience & message

WHO?

current and future residents and visitors

WHY?

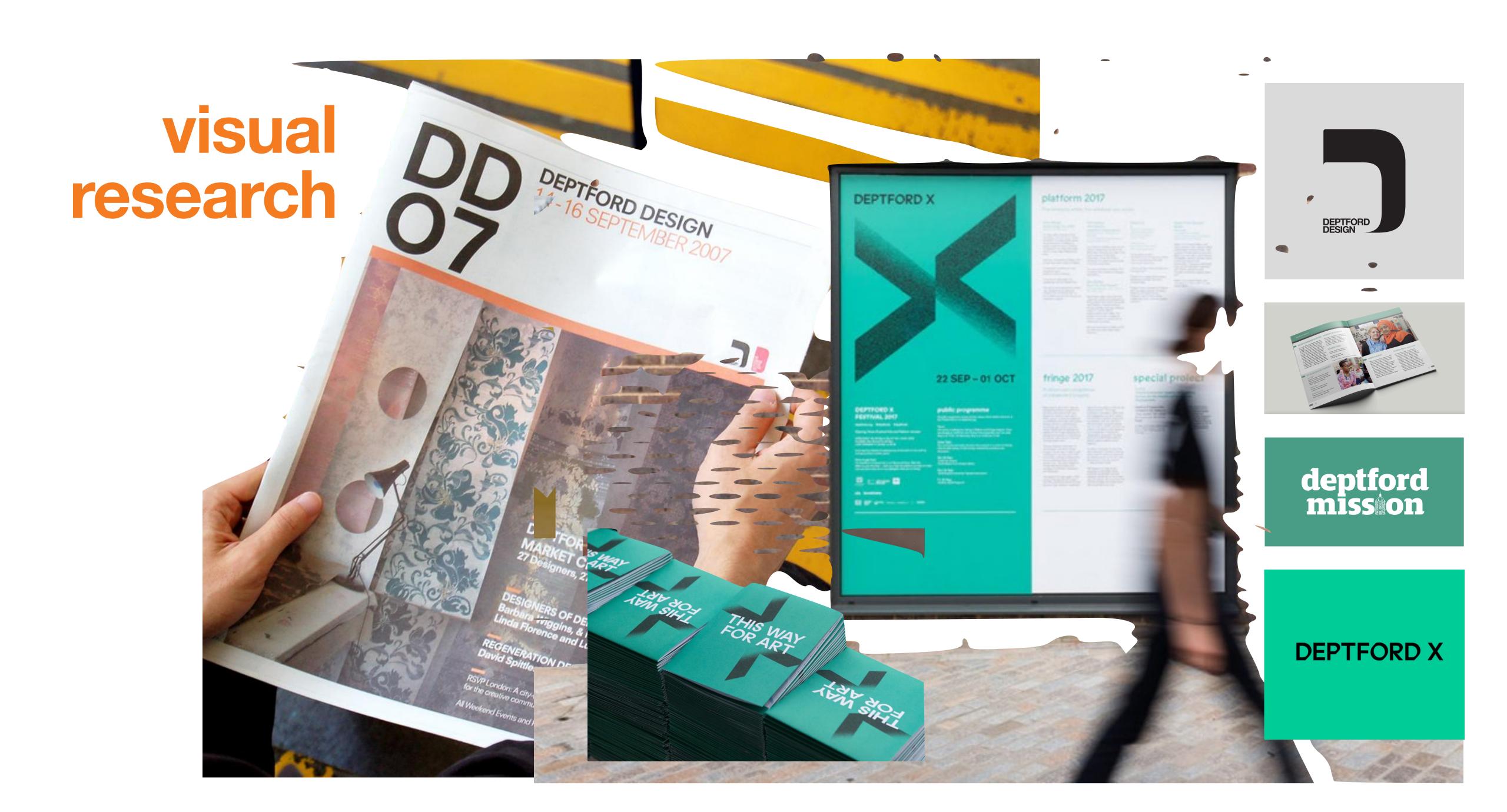
A reflective approach to dissolve the space between the old and the new/ us & them by inviting our audience to appreciate and celebrate the culture of Deptford

WHAT?

We invite local artists,
performers and independent
small businesses to exhibit
their work. We also recorded
an album where we invited
local musicians to collaborate.
At the exhibition there would
be live music performances of
the same

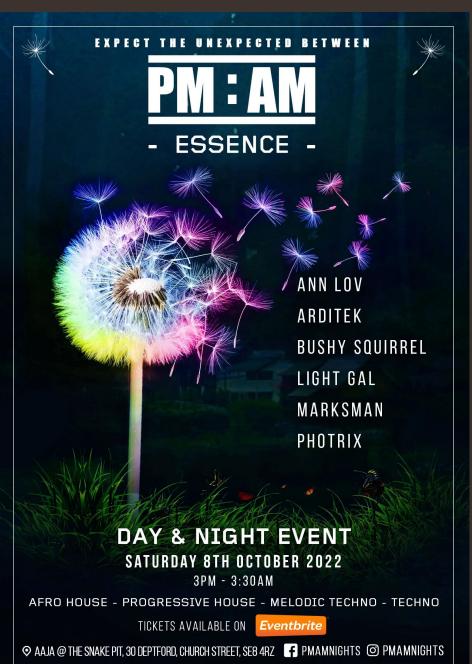
HOW?

The participators get a platform to promote themselves and the audience engagement creates a space for human connection, conversations and greater collaborations.



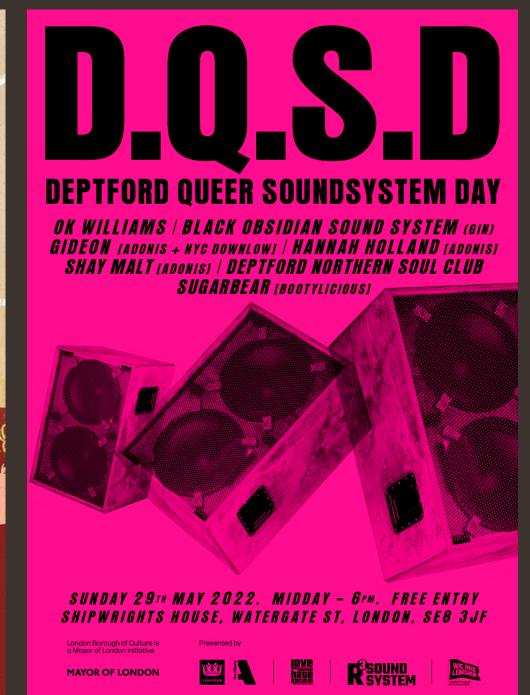


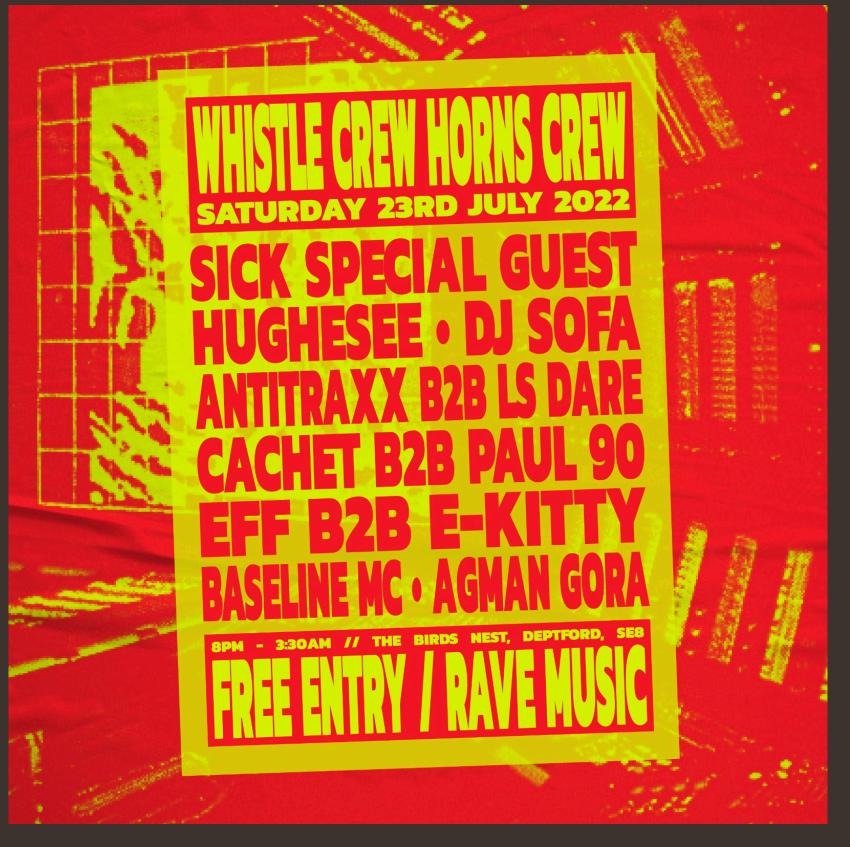




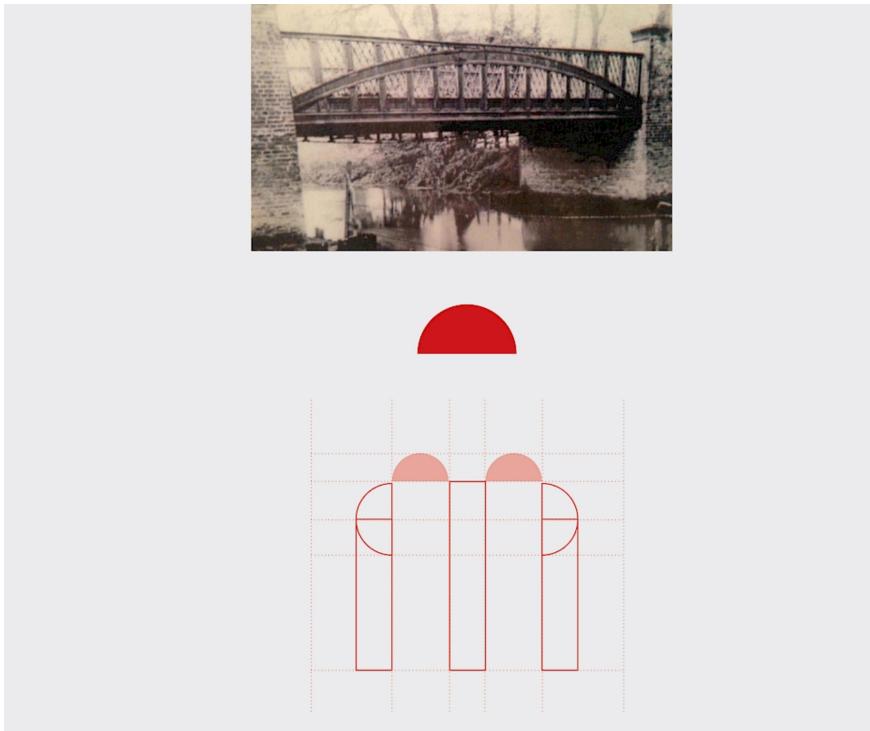


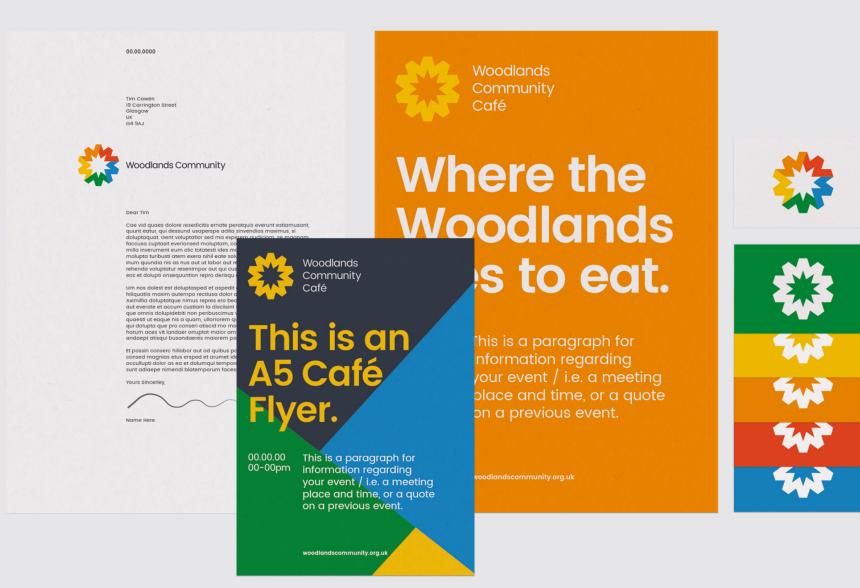


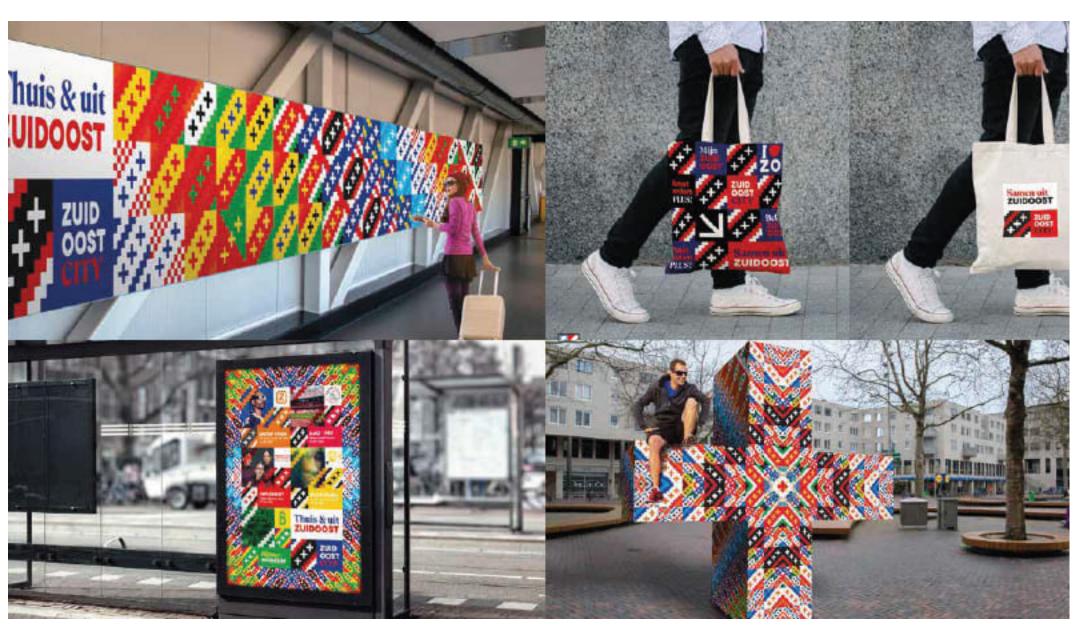












design objective

- —How does the visual language connect to people/place?
- -How is your visual/contextual research about the place informing the design?

This is about how your visual research and your key messages align. Here you might show key images and insights from your research. Edit this down, don't show lots of things, just the key things. From contextual research about the history of deptford, we have extracted two emblematic elements: the arches of Deptford (previously)

The warm palette sets a mood that is different from what currently closely describes the feelings of the residents of Deptford. This further invites the audience to 'change' how they feel

our logo - the arches and the bridge, dockyard - history symbolism of bridge

1. The dot

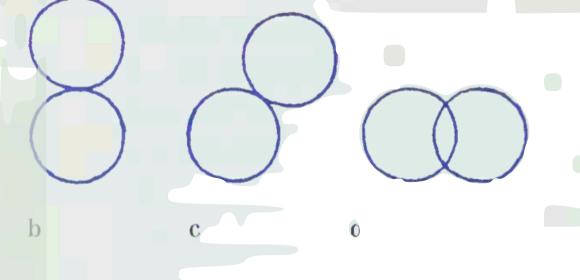
The dot, or point (German *punkt*) is, scientifically speaking, an abstract concept, which indicates with precise certainty the locality of a junction, a meaning, an intersection, etc. We speak of crossing points, meeting points, and also sore points, points of friction, and so on. In graphic terms the dot or point is a materialized area, recognizable by the human eye. It is the smallest graphic unit, as it were the "atom" of every pictorial expression.

A dot seldom appears as an individual element but generally takes its meaning from a relationship with another sign, such as the dot on the i, which gives the

3. The circle

Modern humans probably have a more spontaneous relationship with the straight line than with the curve. Daily encounters with level ground and with all kinds of constructions are primarily based on the two principles of horizontal and vertical. We appreciate rounded forms with the senses rather than the mind. It should, however, be noted that there is a tendency to turn to softer and more humanistic forms in furniture and building – also in the aerodynamic forms of transport in aircraft, cars, etc. There is an effort to habituate humans to a new expression of their environment, but only the future will tell whether it makes them feel more free and secure or, on the contrary, more restricted.

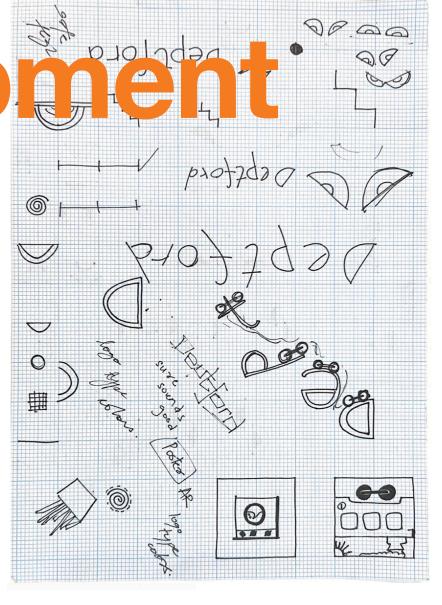
As a first example, let us consider two touching circles, first in a horizontal alignment (5a). This connection expresses a condition of equality. In its complexity it could be the sign for friendship or brother-hood. Two circles arranged vertically (5b) evoke the idea of a hierarchy, with upper and lower; the effect of the sign is of a rather precarious balance and it is like a statue or monument. In the third, oblique association (5c), some aggression comes into play and the expression is more of pulling or pushing. (The graphic repre-sentation of "gears" or "rotation" seems an obvious use of this sign.)

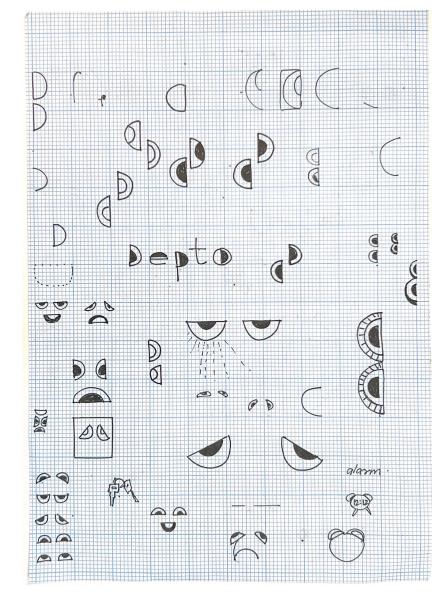


c Proximity

The expression of grouped signs or sign elements depends on the intervening space that connects or separates them. Sign elements standing close to one another are seen together as a whole, in contrast to those with wide spaces, which are understood as separations. A familiar example is the difference between letterspacing and word spacing in print. The word spaces must be distinctly larger in order to allow the groups of letters to stand out as self-contained words (39).

visual Clevelop The second of the sec

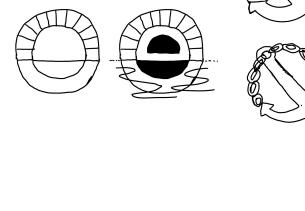




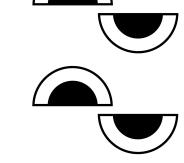


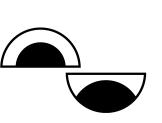




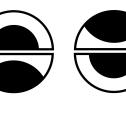


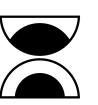






















of this ongoing series of outdoor interventions all over the world, I dance in sites/ landscapes to raise awareness of issues that I believe are important to myself and communities in the places I live and perform.

about the Save Reginald! Save Tidernill! Campaign I felt not only the sadness of the idea of losing Tidernill Garden – what I considered a gem of a place in the middle of the city, an oasis of wildlife, different people and a place where I could just be – but I

I feel the loss of a true community garden was a massive oversight by Lewisham authorities in the name of affordable housing, that we all know is only affordable for those who are in secure well-paid contracts, which is not the reality for a vast number of us Londoners. This is affordable housing for whom?











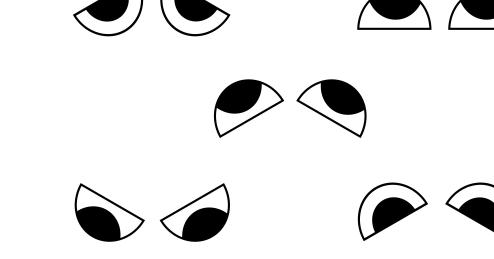










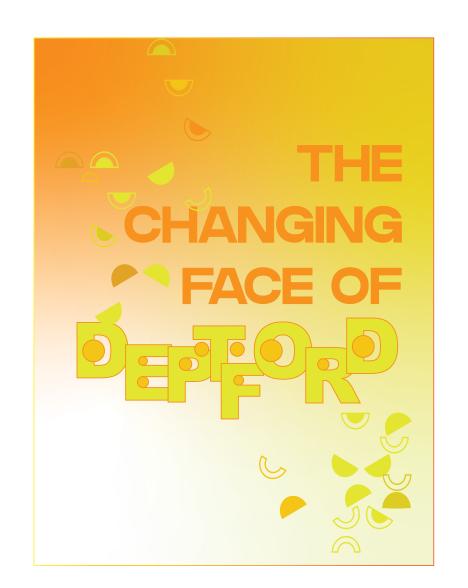


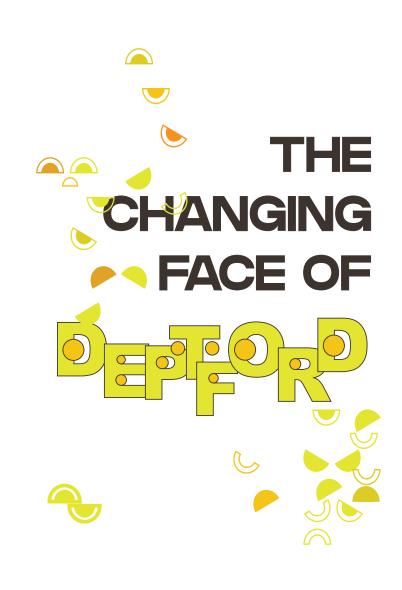


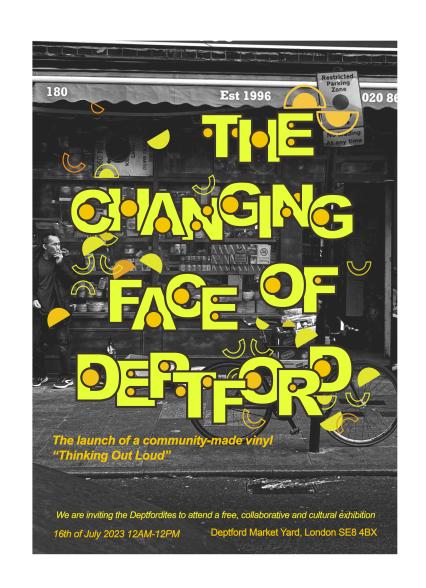






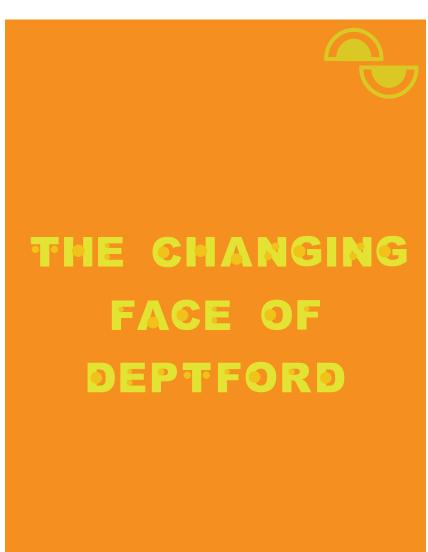


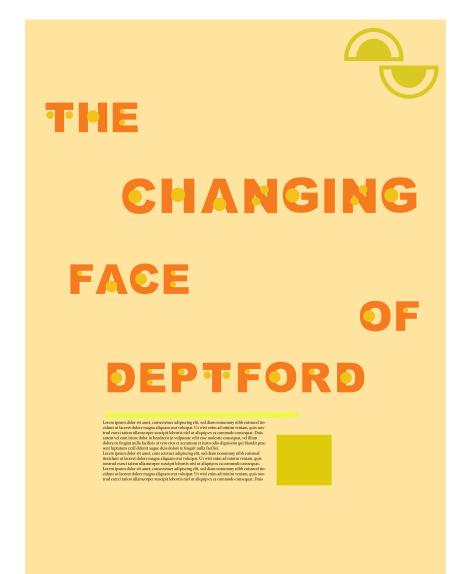






THE CHANGING
FACE OF
DEPTFORD



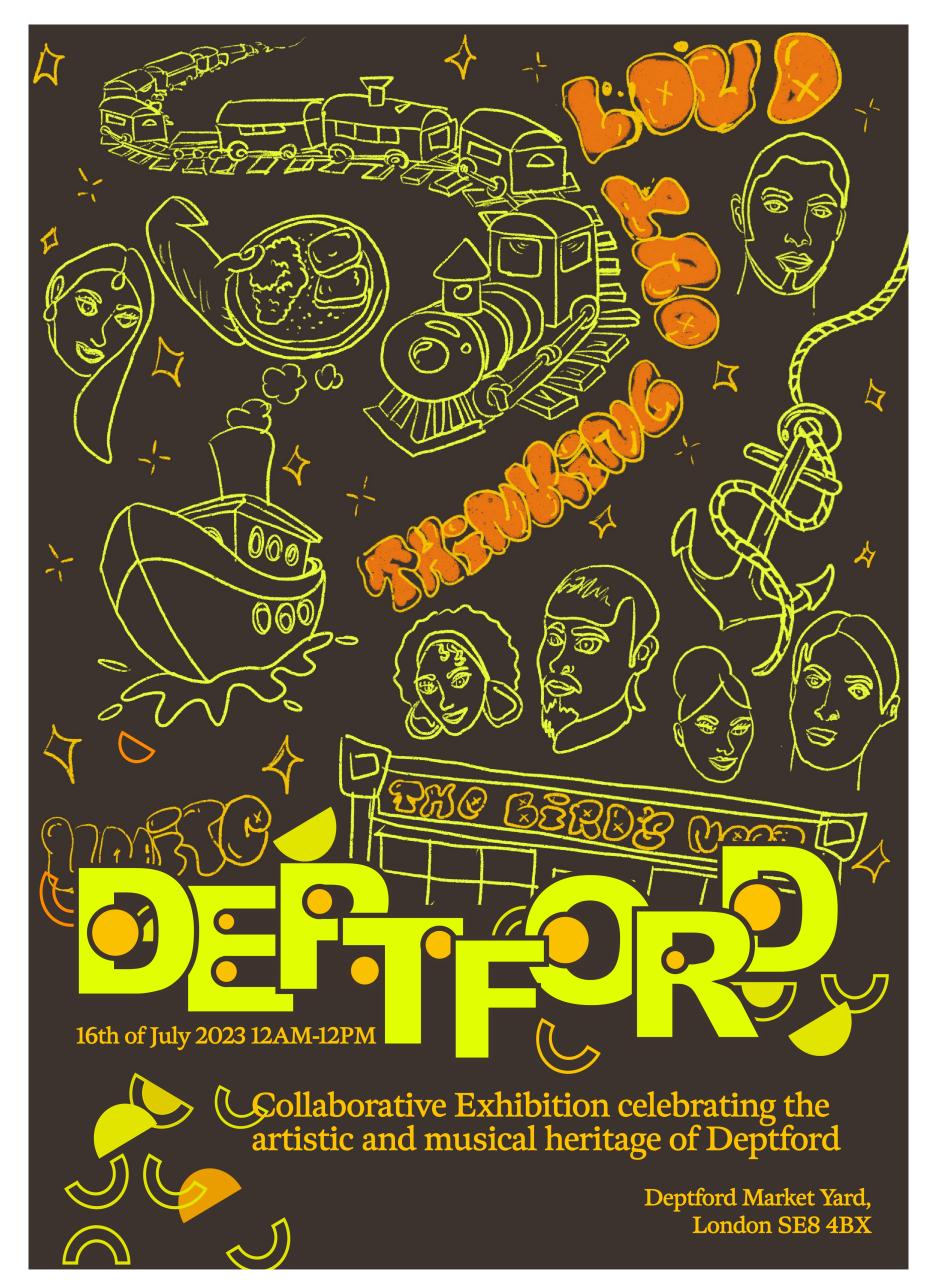


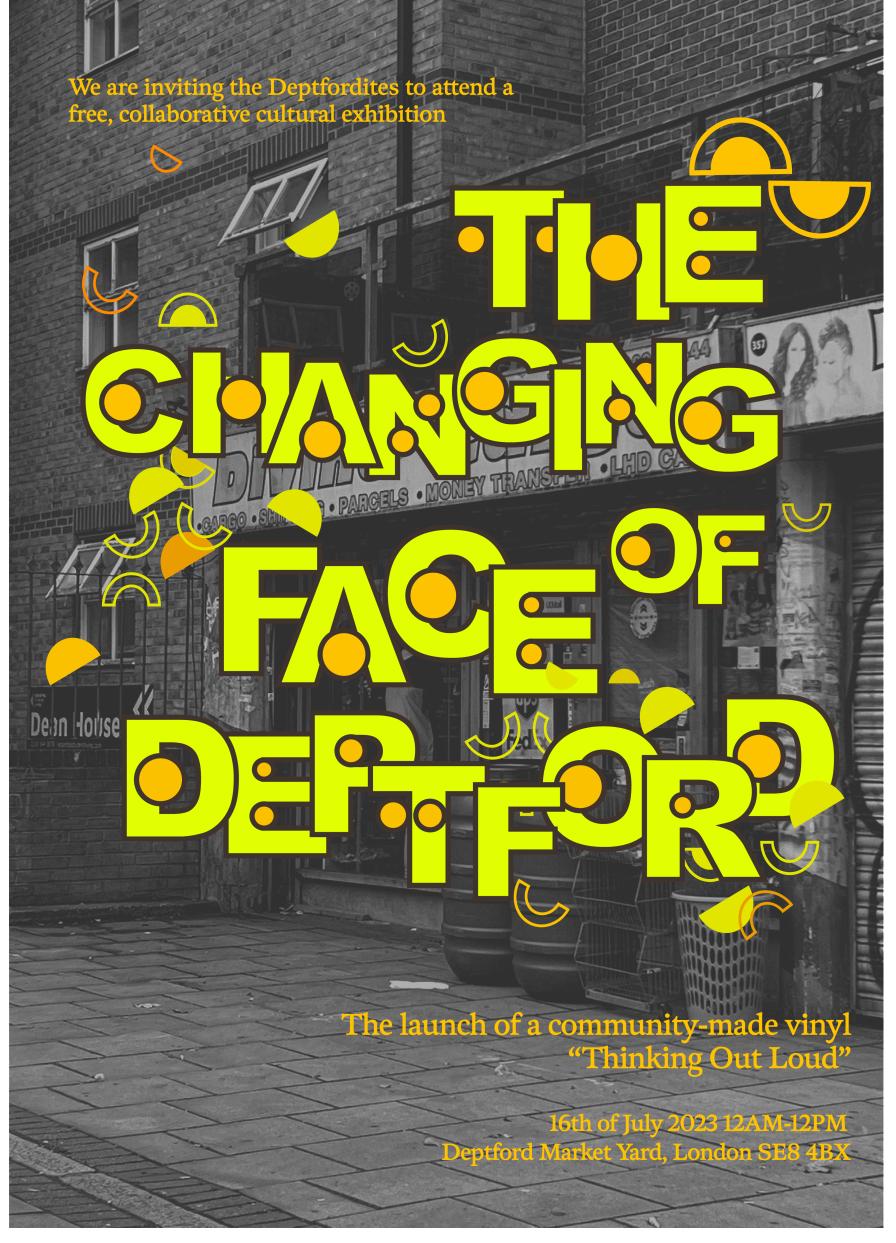






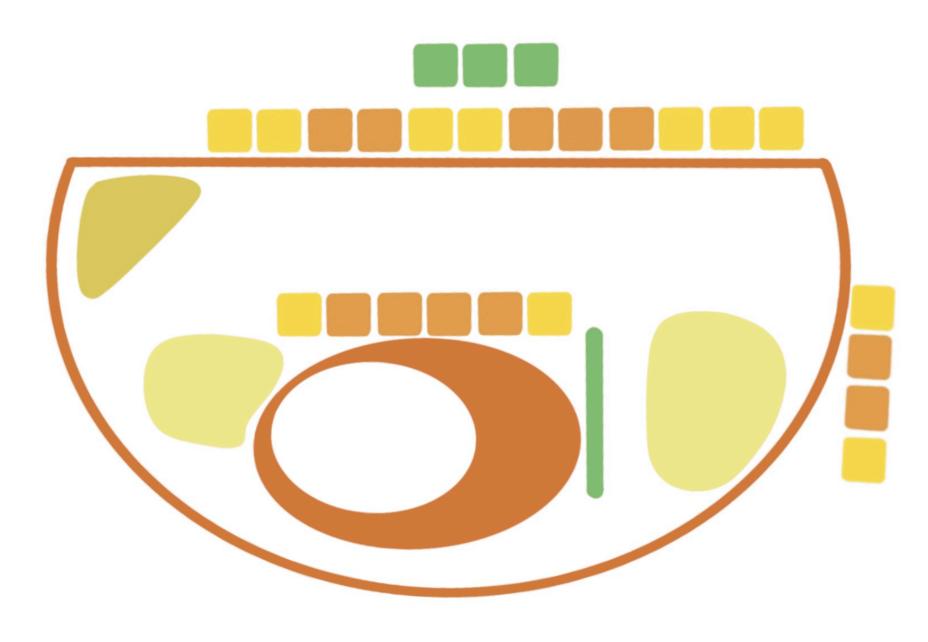






ABCDEFGHI JKLMMOPQR STUVWXYZ

ABCDEFGH1
JKLMMOPQR
STUVWXYZ
MIN





ABCOEFGHI SKLMWOPOR STUVWXYZ

prototyping/ testing







ABCDEFGHI JKLMMOPQR STUYWXX

Aa arial black

Aa

Aa meno text

minking out loud Thinking out loud

brand assets













stickers



EVENTS

- 01 Album Area
- 06 Souvenir
- 07 Do Your Own Graffiti
- 08 Artists Graffiti
- 13 Record Your Voice For Deptford
- 14 Artists Work

FOOD AND DRINK

- 02 SALT Deptford
- 03 Beirut Canteen
- 04 Frank's Burger
- 05 Jars Bar
- 09 Lomond Coffee
- 10 Dirty Apron
- 15 Jerk Yard
- 16 Little Nan's
- 17 Mouse Tail Coffee
- 18 Blue Throat Bar

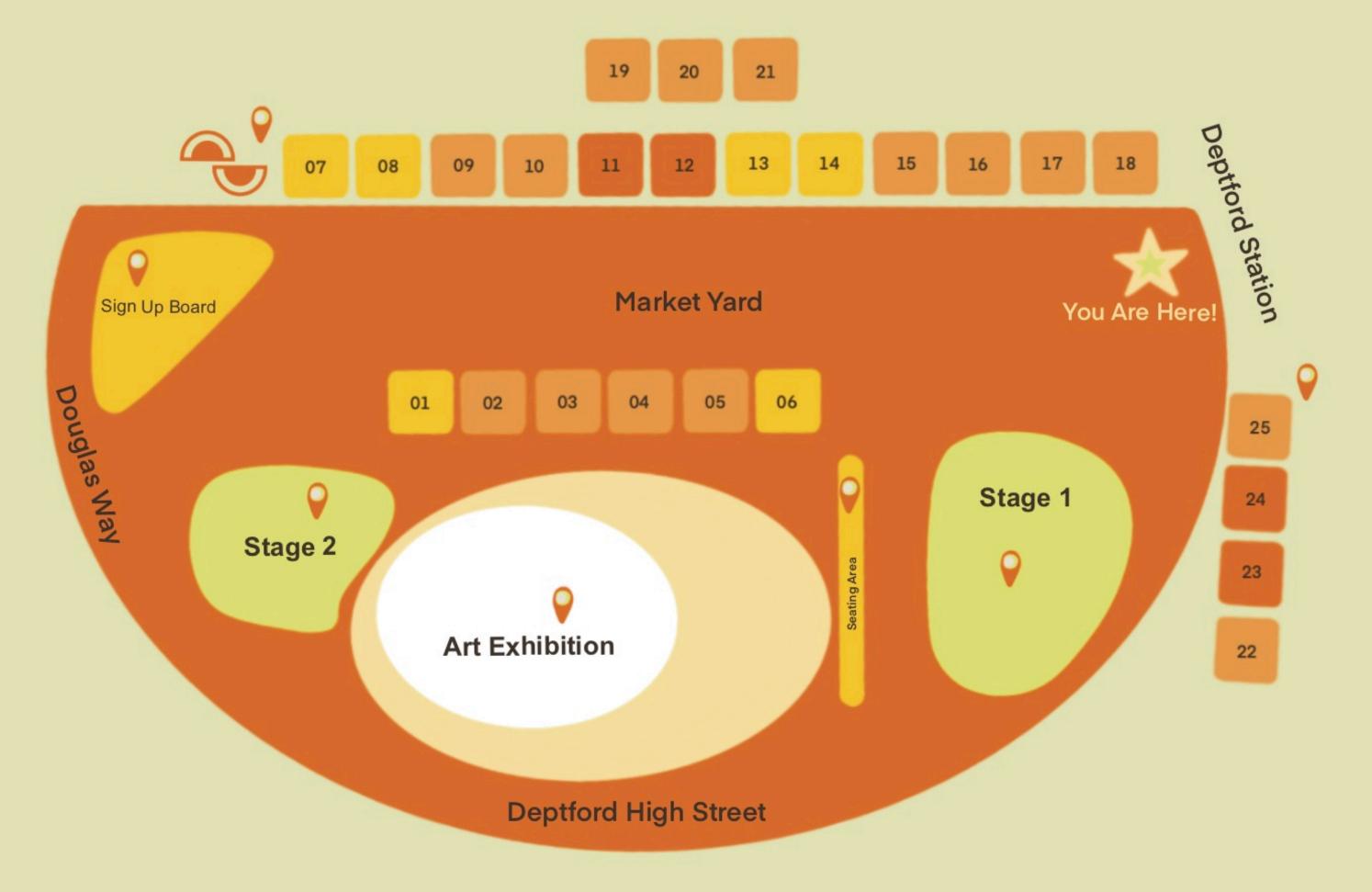
SHOPPING

- 19 Hop Burns and Black
- 20 Brass and Bold
- 21 Sparklymouse
- 22 The Paper Zookeeper
- 25 Planet Wax

TOILETS

- 11 Men's and Women's
- 12 Unisex and Disabled
- 23 Men's and Women's
- 24 Unisex and Disabled

The changing face of deptford





vinyl record cover









posters



