

criminals, who wanted nothing other than to get into the stores and take the merchandise.

But this is wrong. In America the Black community in which we live is not owned by us. The landlord is white. The merchant is white. In fact, the entire economy of the Black community in the States is controlled by someone who doesn't even live there. The property that we live in is owned by someone else. The store that we trade with is operated by someone else. And these are the people who suck the economic blood of our community.

And being in a position to suck the economic blood of our community, they control the radio programs that cater to us, they control the newspapers, the advertising, that cater to us. They control our minds. They end up controlling our civic organizations. They end up controlling us economically, politically, socially, mentally, and every other kind of way. They suck our blood like vultures.

And when you see the Blacks react, since the people who do this aren't there, they react against their property. The property is the only thing that's there. And they destroy it. And you get the impression over here that because they are destroying the property where they live, that they are destroying their own property. No. They can't get to the Man, so they get at what he owns. [*Laughter*]

This doesn't say it's intelligent. But whoever heard of a sociological explosion that was done intelligently and politely? And this is what you're trying to make the Black man do. You're trying to drive him into a ghetto and make him the victim of every kind of unjust condition imaginable. Then when he explodes, you want him to explode politely! [*Laughter*] You want him to explode according to somebody's ground rules. Why, you're dealing with the wrong man, and you're dealing with him at the wrong time in the wrong way.

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