


# Trans Girl

with horse dick



TOTAL TRANSSEXUAL WAR



the language of power - of the state -  
of capital - is violence.  
this is not language I desire to speak but  
without fluency, i cannot have any say.

power expects and demands submission. aspects  
of power have made it clear that transgressions  
against gender and sex are transgressions against  
the rigid hierarchical systems they uphold to  
preserve their "order" and maintain their power.

the life of a transsexual is innately politi-  
cized beyond any personal control. transsexualism  
poses a unique threat to present day systems of  
power. the idea that one's sex \* and with it,  
one's position in the world - is not an immutable  
and static position within the existing order,  
questionings the legitimacy of these assertions  
in the first place. those who police and protect  
this order, those who are most fearful and insecure  
about any potential deviation from it, feel there  
is also a unique threat posed directly to their  
understanding of their own sexuality.

to those whose entire existence and identity is  
anchored in devotion to a charade which is tied  
to being a "straight male", the most frightening  
apex, and the one that frequently leads to direct  
violence, is the possibility of experiencing  
to someone or something ~~that~~ which threatens this  
fragile identity - a threat posed by trans women  
above anything else. these men may be heterosexual  
or may be repressing their sexuality, but this  
makes little difference so long as they are committed  
to performing this identity and preserving what  
they perceive as their power. this fear manifests  
itself in several different forms - through  
fetishization, politicization, and violence.

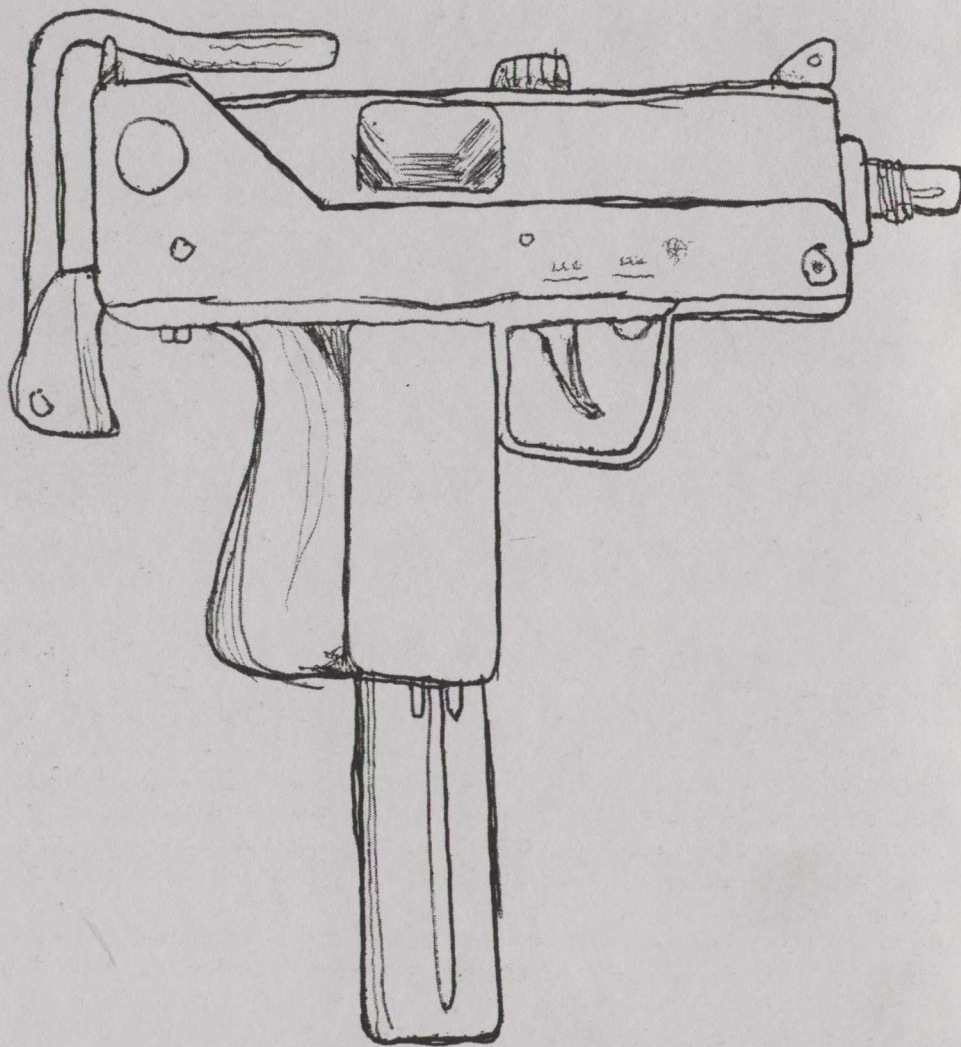
the possibility of women concealing some secret "malehood" in the way they imagine and are preoccupied by trans bodies suggests the possibility and threat of being attracted to such a person, striking the greatest fear at the heart of identity - thinking of themselves as anything other than "straight males". this is blatantly shown in the use of the "trans panic" defense - a legal ~~MAN~~ strategy justifying violence, including murder, when a man is so shocked by his attraction to a woman who turns out to be trans, that he assaults her. this legal defense continues to be used and accepted.

many different minorities are utilized as a scapegoat by those in power. this diverts attention from the divide of class - the division of those with power and those without - and serves to develop tactics to silence and repress those who threaten their strict structures. the current campaigns of repression and regression come at a time wherein class divides become increasingly wider, competition over resources takes new forms, and the exchange of information and "truth" takes new and unfamiliar expressions. the stakes become ever heightened, and the lengths to which those in power will go to preserve it remain equally high.

the united states is, by a large margin, the most heavily armed country in the world - the only country in the world where they're more guns than people. this is reflected heavily in the politics and attitudes of those who live here. it can be safely assumed that people will be armed, regardless of their political orientation. even those among those who oppose gun ownership itself, many believe the police will protect them, and those individuals rarely support the disarmament of police. those within the protected class that police serve may be considered armed by extension. those outside of this class who feel the same are unfortunately misled.

many people that outright call for the forceful elimination of minorities revel in the weaponry they possess and the perception of power which it offers them - even if this "power" means very little with how little freedom or autonomy they possess. just like ~~MAN~~ anyone else outside of the ruling class, most of their life is truly owned and controlled by those with much more structured and hierarchical forms of power - through mechanisms such as ownership of these individual's labor and property. despite their weaponry, these individuals pose little organized threat to existing power, and if anything, offer tacit support of it. their time and energy is drained through labor while maintaining their belief in the existing order (and accepting the scapegoats offered to explain it's flaws to be truth). this leaves them little time or energy to actualize their threats or violent fantasies on the scale they desire.

unfortunately, the futility of their efforts may directly lead to taking action on the scale that they are able to - as little as hostility in interactions with those they despise or as extreme as both spontaneous and planned acts of violence towards their "perceived enemies". this violence is already, in many ~~MAN~~ different forms, sanctioned and supported by the state. this violence will be carried out using any means available - and here, that means firearms. i personally do not wish to engage in violence, but if those who wish violence towards me possess such a means to act upon it, i will possess and become proficient with this means myself. i have already chosen and acted in doing so.



under the existing order, the violence sanctioned by the state remains largely insurmountable without popular understanding and grasp of this dire situation. the mere possession of weaponry does not threaten it, as demonstrated by the existing groups that espouse violent rhetoric but are enabled and permitted to exist by the state. while any firearm has the capability to be used in a defensive capacity, preparation in this form also considers the possibility of greater expansion and enabling of violence. as the united states government continues to espouse increasingly more directly carceral rhetoric- particularly directed at those already most vulnerable to violence and abuse- economic circumstances continue to become more challenging, and those already misdirecting their anger towards those even more vulnerable than they are, it seems not just possible but reasonable to assume that violence will continue to increase. where this leads to uncertain - but i personally see significant value in seeking to establish better community resilience and self-defense while it is viable to do so.

if the existing order begins to fall, those most lustful of power will try their hardest to fill the vacuums left. i simply desire to be able to protect myself, and those i love, from what appears to be an ever more likely possibility.

i would encourage those experiencing marginalization to do the same - to consider the possibilities and threats that are faced, and to learn and access whatever utilities are available to defend oneself. the american liberal "left" largely opposes or seeks to restrict gun ownership and sometimes points towards hate groups as examples of why gun ownership should be restricted. while it would be ideal for those who wish harm upon innocent others not to have such access, these restrictions often do little to prevent these already armed and active groups from preserving their weaponry, and those who ~~XXXX~~ suggest these restrictions cannot and will not direct them towards "legitimized" armed

and oppressive organizations such as the military and police.



despite these demands of submission - my hands  
are not bound. to become fluent in violence allows  
one to stop it. i have learned this language so  
that i might speak - when spoken to.







# Don & David

with herge 



TOTAL TRANSSEXUAL WAR