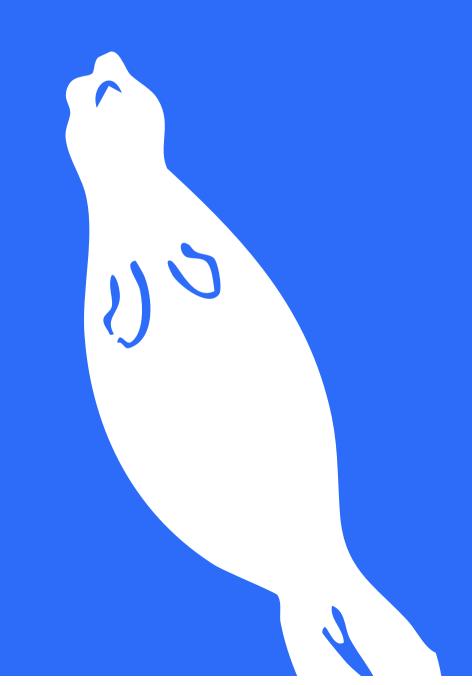


# PART 1 RESEARCH AND EARLY DEVELOPMENT

# DESIGNING CONCIENCIOUSLY

This exhibition presents the culture and people of the Inuit, who have often been misrepresented in museums and exhibits worldwide.

With this in mind, the creation of this exhibition was done with extensive research on contemporary Inuit lives. By fostering understanding and empathy, we hope our visitors leave inspired by Inuit technology, methods, and ways of living.



# THE INUIT CIRCUMPOLAR COUNCIL

The Inuit Circumpolar Council (ICC) is a non-governmental organization that represents the Inuit people across the Arctic regions of Canada, Greenland, Alaska, and Chukotka (Russia).

A pressing concern for the ICC is how climate change is already impacting Inuit communities in ways much of the world has yet to experience. Many Inuit live atop permafrost, which is now melting and releasing methane—a potent greenhouse gas that accelerates climate change.

This exhibition will be derived from the ICC's work and initiatives, by promoting Inuit-led climate initiatives, sustainability efforts, and the protection of native lands from disruptive practices like fracking.



# RECOGNIZING ICC CONCERNS

A pressing concern for the ICC is how climate change is already impacting Inuit communities in ways much of the world has yet to experience. Many Inuit live atop permafrost, which is now melting and releasing methane—a potent greenhouse gas that accelerates climate change.

This exhibit addresses the ICC's concerns by promoting Inuit-led climate initiatives, sustainability efforts, and the protection of native lands from disruptive practices like fracking.

# **EXHIBIT OVERVIEW AND MAJOR THEMES**

This exhibition, Nuna (Inuktitut for "land"), immerses visitors in the sustainable traditions of the Inuit people, showcasing how they live in harmony with nature by using every part of animals, crafting from natural resources, and respecting seasonal cycles.

Visitors see how Inuit communities adapt to change while preserving ecological balance, inspiring a similar commitment to sustainability. Through stories and insights from Inuit communities, Nuna emphasizes the need for collective climate action to protect Arctic landscapes.



# SUSTAINABLE LAND OF THE INUIT

# **ABOUT**

Nuna (Inuktitut for "land"), immediately conveys major themes of the exhibition. The type was chosen for its strong stance and contemporary style.

# HIGHLIGHTING INUIT VOICES

A large purpose of this exhibition is to provide Inuit voices a platform to directly teach audiences about Inuit living. Throughout our exhibition there are many first-person Inuit stories and shared knowledge.

We aim to collaborate with Inuit artists, curators, community members, and leaders through the ICC and Inuit Art Foundation. Featured voices include Sheila Watt-Cloutier, Eleeshuse Parr, Victoria Kakuktinniq, Jerry Natanine, and Aqqaluk Lynge, among other Inuit members.



Image via Inuit Circumpolar Council

# **TYPOGRAPHY**

CHIDO

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss Tt Uu Vv Wm Xx Yy Zz 1234567890 Chido is used for the logo, and section headers always in all caps.

# FIVO SANS MODERN MEDIUM

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz 1234567890 As the primary typeface, fivo sans is used in it's medium weight. Larger in all caps for headers and smaller for body copy.

# FELT TIP WOMAN BOLD

Aa Bb Cc Dd Ee FF Gg Hh Ii Jj Kk Ll Mm Nn Oo Pp Qq Rr Ss Tt Un Vv Nw Xx Yq Zz 1234567890 This type is used sparingly for interactive points and call outs, always in all caps and paired with orange.

### **EXAMPLE:**

#### **HEADER**

Libus numur ina, dit acchuit; nonloca eludactam, vis vis, Catui sa mantemus nos obsente cotesil latuscia Sp. Mod sercer achum abemulus; inatus, ut oressit



# **COLORS**

# **ABOUT**

The vibrant and hyper colors call to the modernity of the exhibit style and to the currency of the exhibit themes.

Complimentary colors were chosen by their relationship on the color wheel.



# PART 3 GRAPHIC DEVELOPMENT

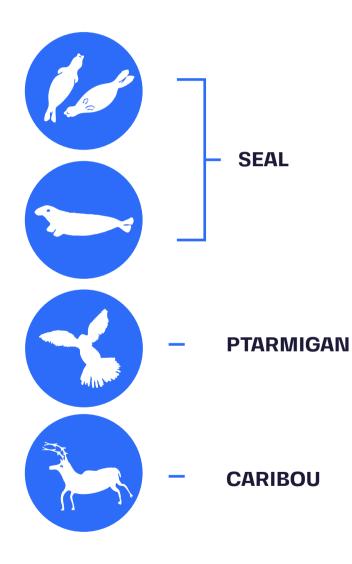
# **KEY IMAGERY**

#### **ELEESHUSHE PARR**

Eleeshushe Parr (1896–1975) was an Inuit artist from Cape Dorset, known for her intricate drawings that captured Inuit daily life, animals, and landscapes.

Her works contributed significantly to the Cape Dorset art movement, helping to preserve Inuit traditions and perspectives during a time of cultural change. Parr's art is held in collections across Canada and remains a vital record of Inuit heritage and storytelling.

Vectors of her work will be used as visual motifs throughout the exhibit and promotional pieces.



### **KEY PHOTO**

The key photo features a striking image of Inuit land, centered on a young girl to highlight the deep connection between the Inuit and their environment. It emphasizes the importance of protecting this land for future generations. From National Geographic.



### **IMAGE TREATMENT**

To highlight the deep connection between Inuit people and their land in a contemporary way, imagery of people among the hand are outlined in a jagged, ice treatment.



# **PROMOTIONAL**

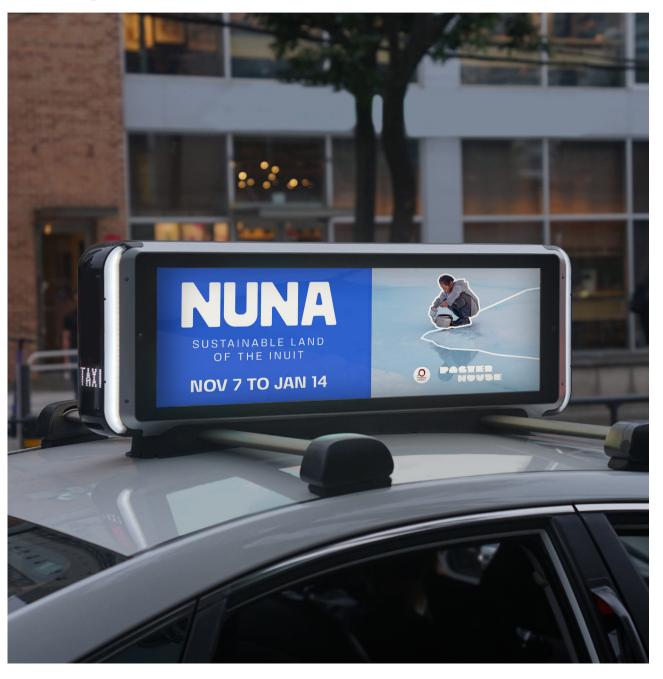
**POSTER** 



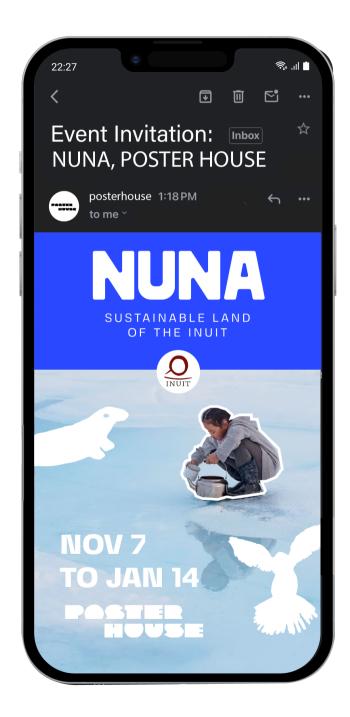
BANNER \_\_\_\_\_

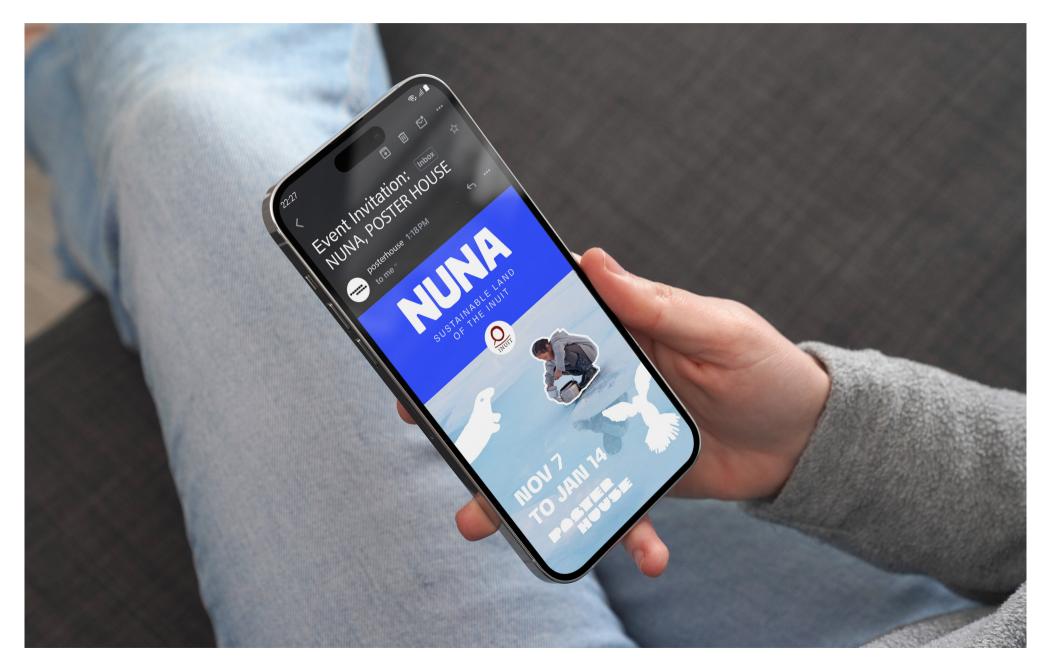


TRANSIT AD \_\_\_



# **E-VITE**





# **BROCHURE**



# **BROCHURE**



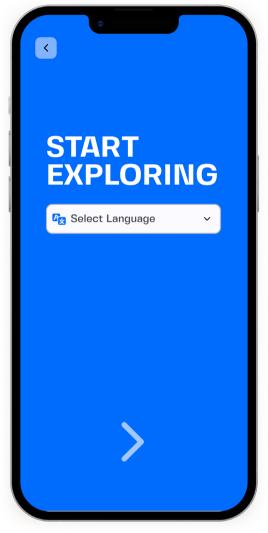
# **POSTER**

The back of the brochure features Inuit landscape art, allowing guests to take home a piece of the deep connection between Inuit people and their land.

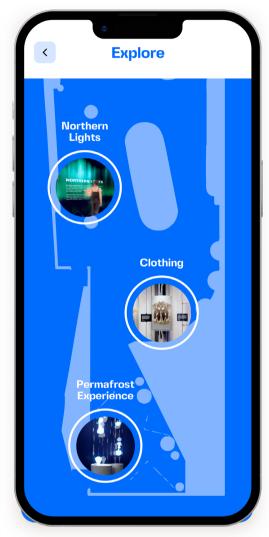
There will be variations of the brochure, so that different modern artists are spotlighted.

# **APP**











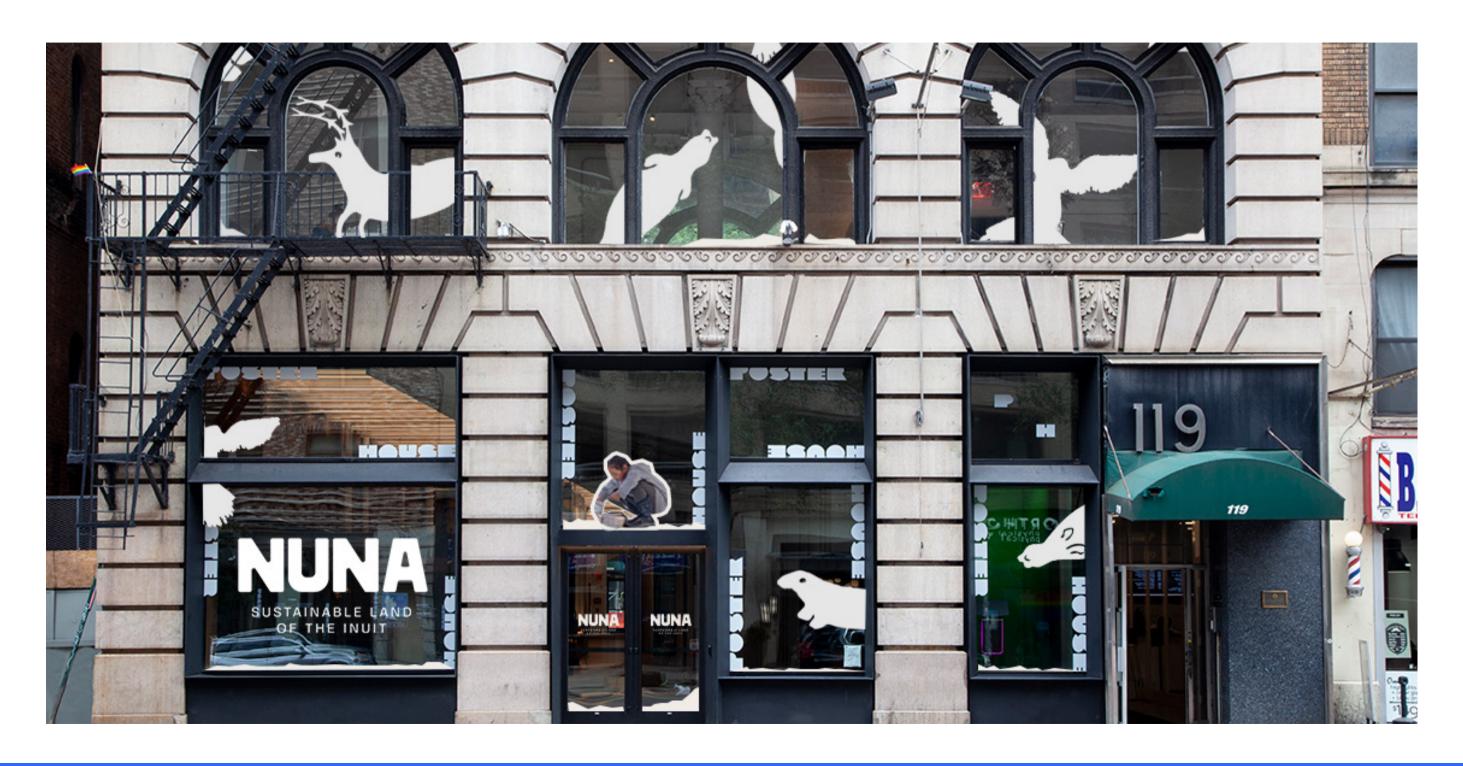
### **ACCESIBILITY FEATURES**

The NUNA Exhibition app adds improved accesibility features to make the exhibition avaliable to a wider audience. It includes various language options to translate graphics and information for any visitor. The app also has a listening feature so visitors can hear information read throughout the exhibition.

# **INTERACTIVE MAP**

The NUNA Exhibition App includes an interactive map that highlights key experiences and key animals found throughout the exhibition. Using AR, visitors can scan displays to discover animals throughout the exhibition.

# **WINDOW GRAPHICS**



# **OBJECT AND SECTION PANELS**

- 2 1/2' -----

#### **OBJECT LABEL**

Object labels use the darker color palette, and are sometimes accompanied by an interactive to feel a texture or material.

#### **SITKA POWER SKIFF**

A power skiff is a small, open boat with a flat bottom, pointed bow, and square stern that's usually powered by an outboard motor. These small, motorized boats allow Inuit fishers and hunters to access remote areas and travel quickly over water, where they harvest fish, seals, and other marine resources essential for their diet and culture. Power skiffs provide greater flexibility and speed, enabling Inuit to cover larger areas and navigate. This skiff is made from aluminum and fiberglass. Aluminum is especially valued for its strength and resilience against impacts from ice, rocks, and rough seas.

2022, Alaska Inuit Circumpolar Council

feel here!



#### SUSTAINABLE SEA FISHING

Inuit fishing and hunting practices are inherently sustainable, grounded in deep knowledge of Arctic ecosystems and seasonal patterns.

By taking only what is needed and respecting natural cycles, inuit communities maintain a balanced relationship with marine life, ensuring resources for future generations.

Narwhals face extinction due to climate change, threatening Arctic ecosystems.

#### **SUSTAINABILITY CALL OUT**

Each section has a blue panel to call out the key theme of sustainability and how it relates to the section theme. This can be how the Inuit practice sustainable methods, followed by the threats of climate change to their way of life.



6' 10"

### **SECTION**

The section graphics title the area, using the same rock-like and strong typeface of the exhibit's logo. These graphics are applied on vinyl to the wall, whereas others are second surface printed onto acrylic.

6

# HUNTING AND SOURCING

3' 10"

Inuit sea hunting is a vital tradition that sustains Arctic communities, providing food, clothing, and materials essential for survival. Skilled hunters use kayaks, harpoons, and sometimes even modern tools to catch seals, whales, walrus, and fish.

This practice is deeply connected to Inuit knowledge of sea ice, animal behavior, and seasonal patterns, which ensures responsible sourcing and respect for the ecosystem. Through sea hunting, Inuit people uphold a balance with nature that has sustained their culture for generations.

# PART 3 DEVELOPMENT

# **LOCATION**

### **POSTER HOUSE NYC**





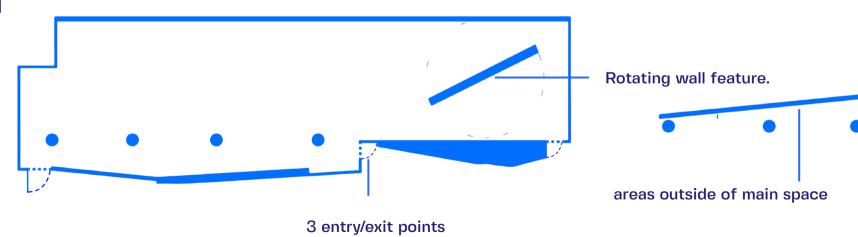


# **ABOUT**

Traditionally an exhibition space exclusively displaying posters, Nuna will take over Poster House to spread the ICC's message to engaged audiences.

Poster House is located in Chelsea NYC, with two floors containing activity and educational spaces, a cafe, shop, and a main exhibition space.

# **PLAN**



# **SECTIONS**

#### **INTRO**

# This section highlights the Inuit's deep connection to the land, emphasizing sustainability and the impacts of climate change on Inuit land.

- Permafrost Emphasis
- Fracking Information
- What is Nuna?
- Land and Population Info
- ICC Info

#### **CLOTHING**

The exhibit begins with the essentials for surviving the cold, showcasing how the Inuit create clothing in harmony with the environment.

- Traditional clothing
- Clothing Materials
- Modern Sustainable Clothing

#### SOURCING

This section explores the Inuit's sustainable hunting and fishing practices, contrasting them with the external activities that have endangered local wildlife.

- Fishing Practices
- Materials Used from Fishing (other than for food)
- Boats Used in Fishing

# COMMUNICATION

This section delves into the cultural and social practices through which the Inuit foster a deep connection to their environment and live sustainably.

- Northern Lights and Pollution
- Personal Stories of Connection
- Animal Connections
- Land Communication Rock Talk

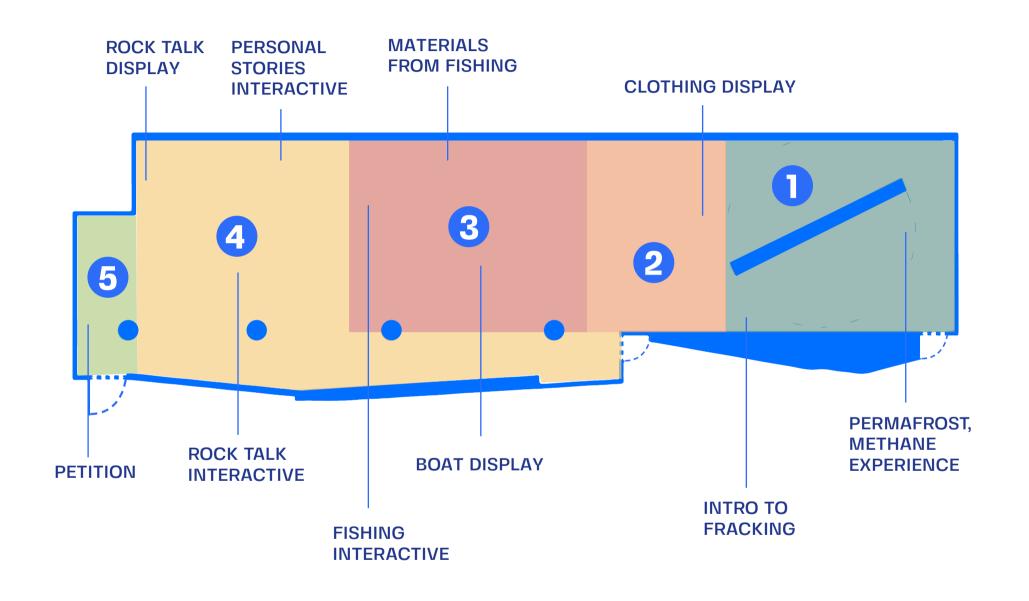
#### **CONCLUSION**

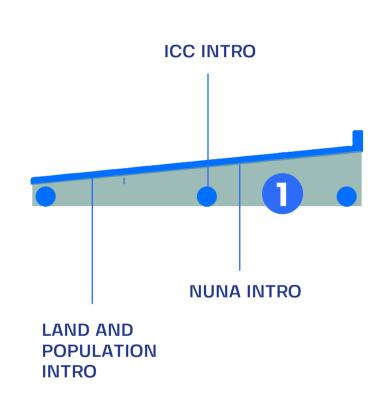
The exhibit concludes with a call to action, transforming the urgent message of Arctic preservation into opportunities for visitors to actively contribute to solutions.

- Anti-fracking Petition
- Takeaway Information



# **SECTION PLAN**









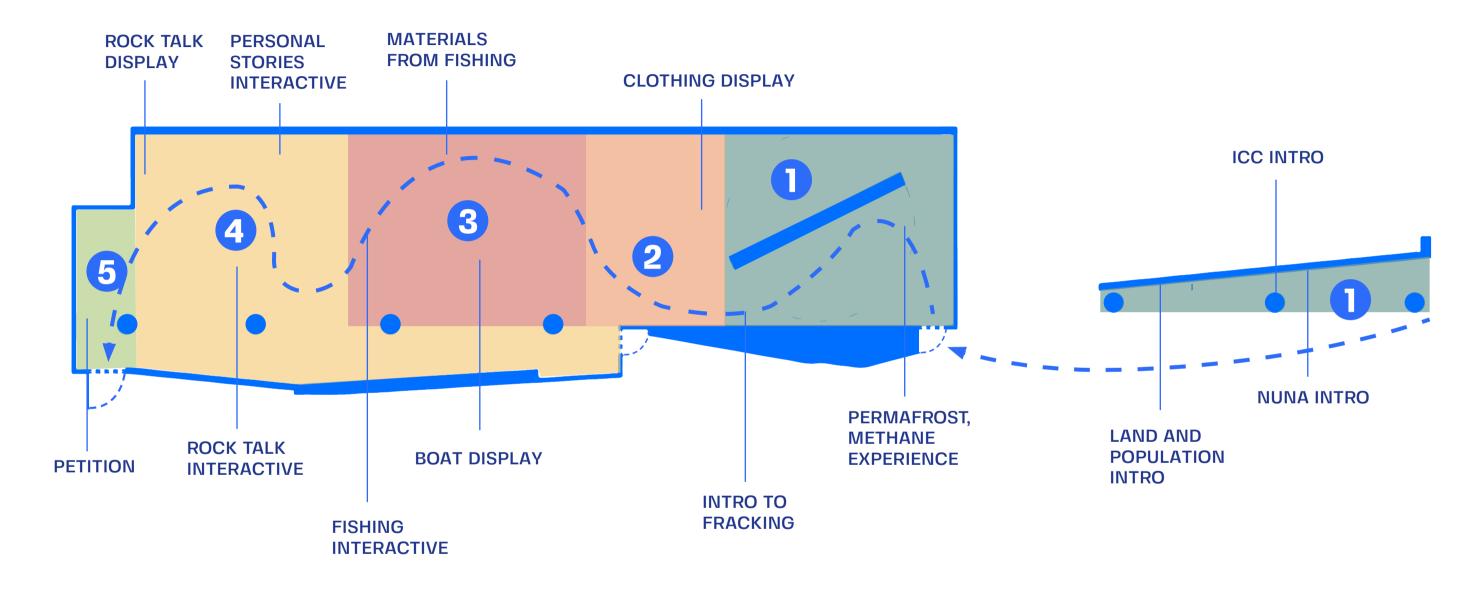








# **VISITOR FLOW**



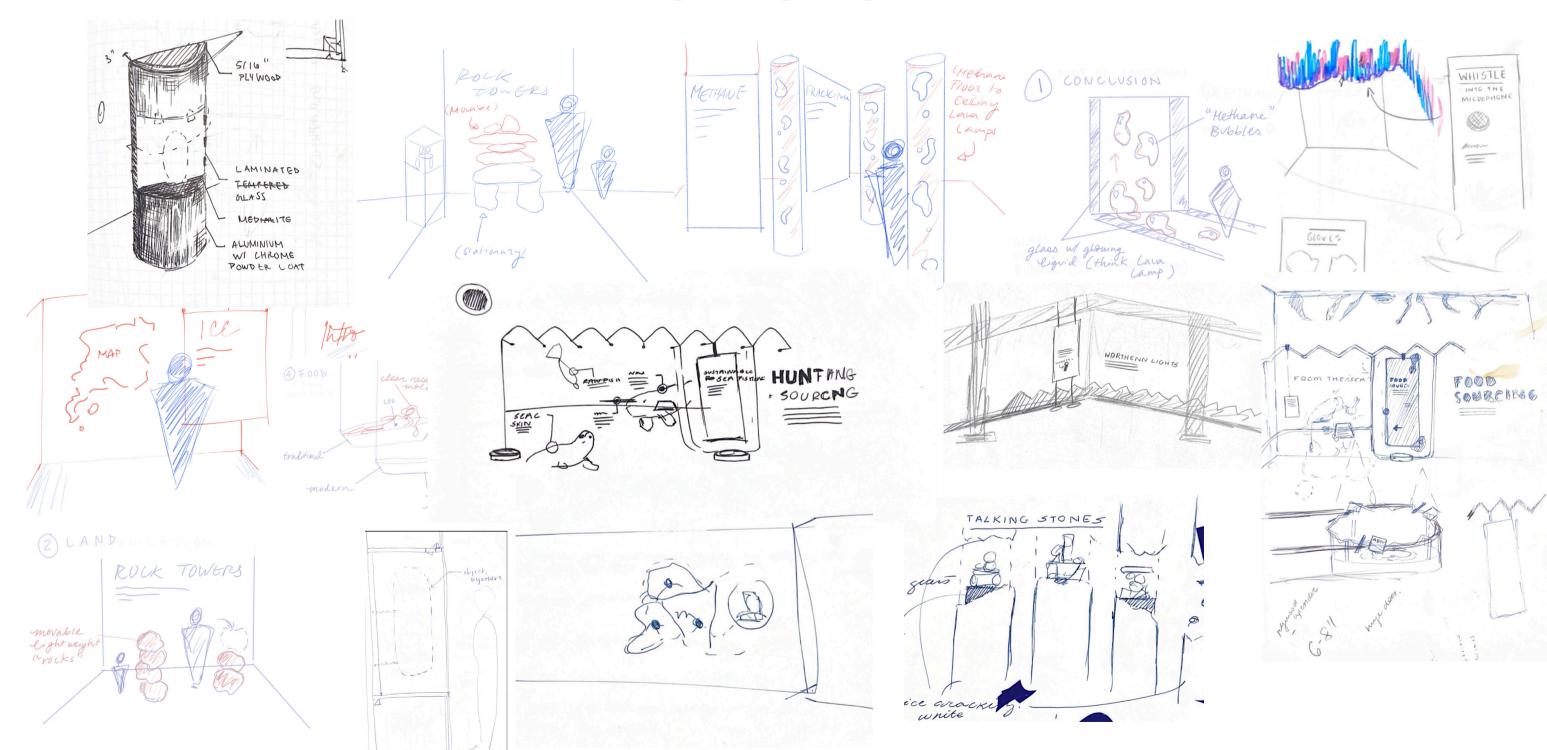


The experience opens with an introduction: first, wall graphics present the major themes, followed by an immersive display of methane bubbles and an educational video that intensifies these themes.

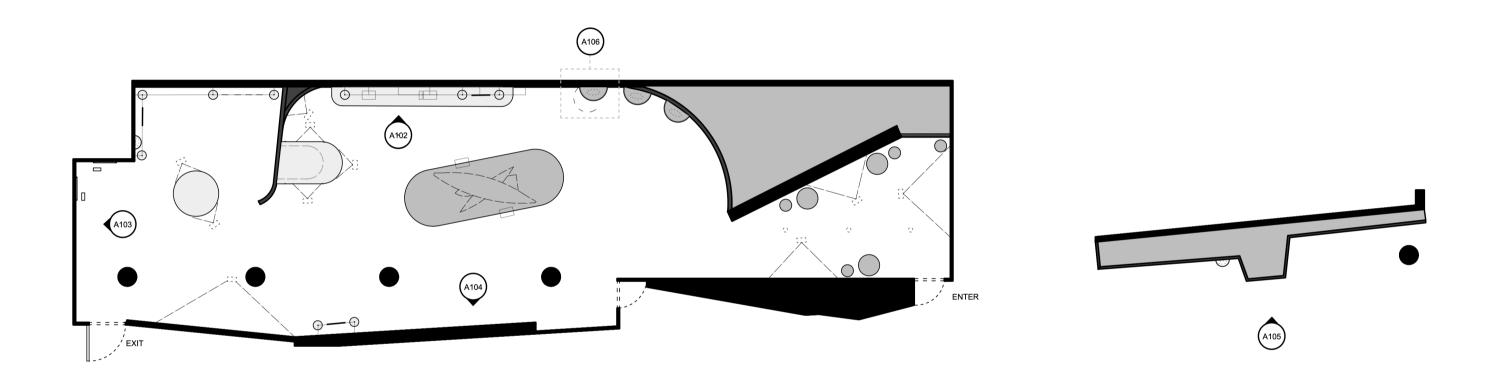
Visitors journey through key exhibits that highlight aspects of Inuit daily life, showcasing sustainable practices and traditions.

The experience concludes with a call to action, offering information and petitions to support the protection of native lands.

# **SKETCHES**



# **FLOOR PLAN**



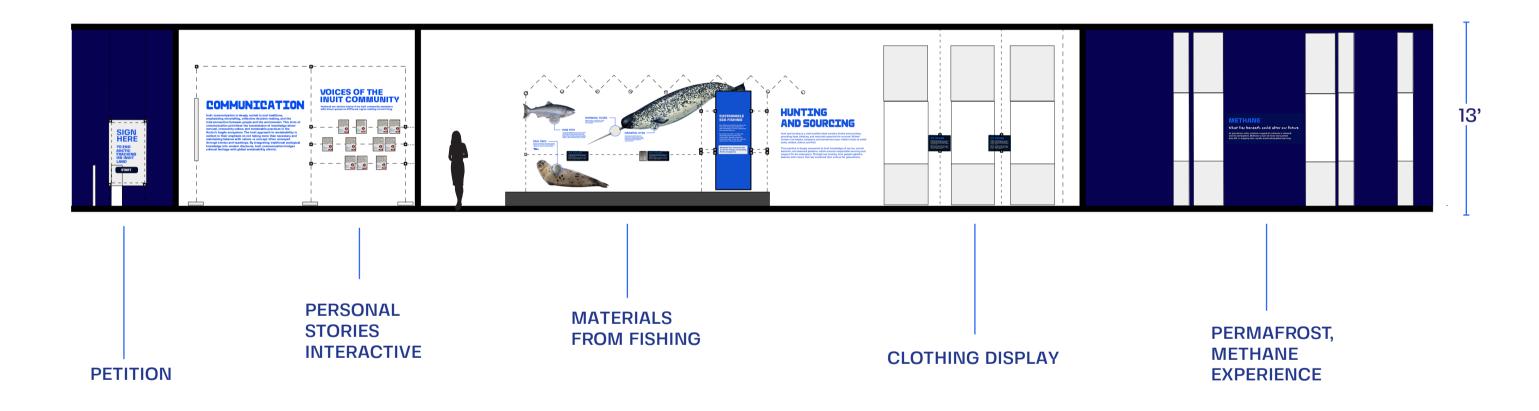


SHEET: A101

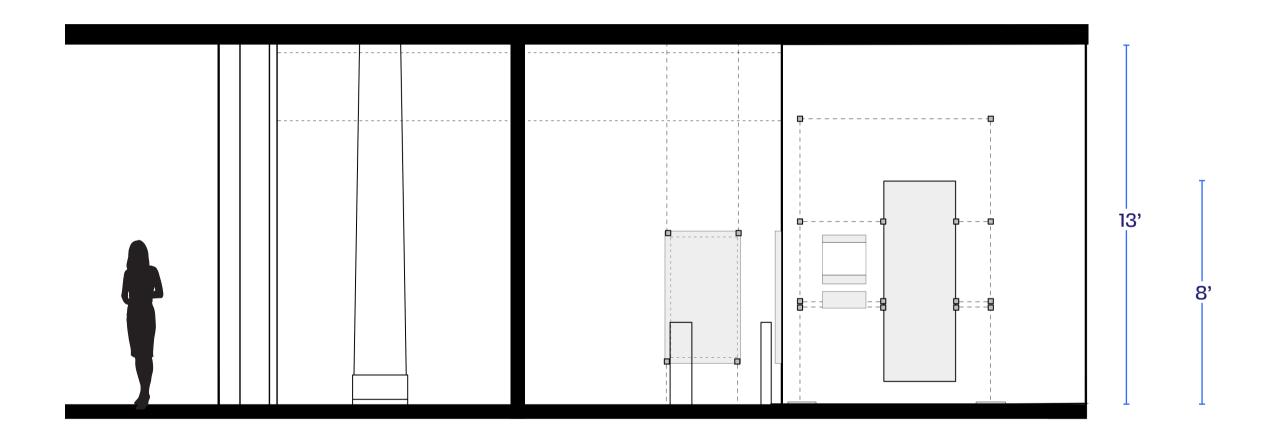
SCALE: 3/32"=1'-0"

**DRAWING: Floor Plan** 

PROJECT: Nuna; Sustainable Land of the Inuit



SHEET: A102 SCALE: 1/8" = 1' - 0" DRAWING: East Elevation, Graphic PROJECT: Nuna; Sustainable Land of the Inuit



SHEET: A103 SCALE: 1/4" = 1'-0" DRAWING: North Elevation PROJECT: Nuna; Sustainable Land of the Inuit

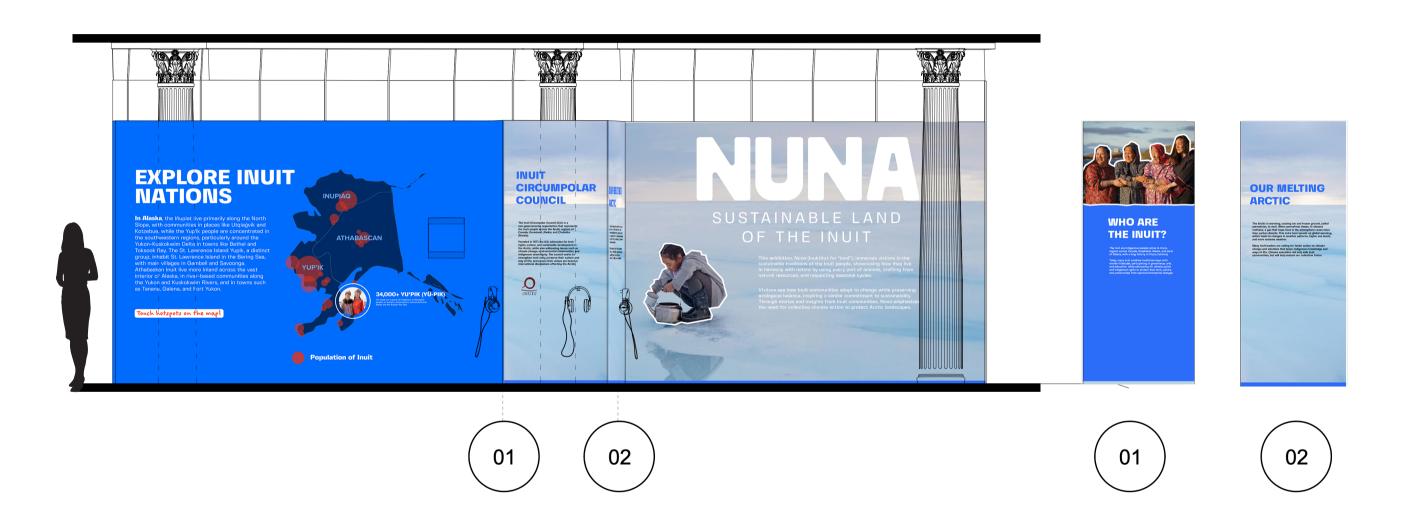


SHEET: A104 SCALE

SCALE: 1/4" = 1'-0"

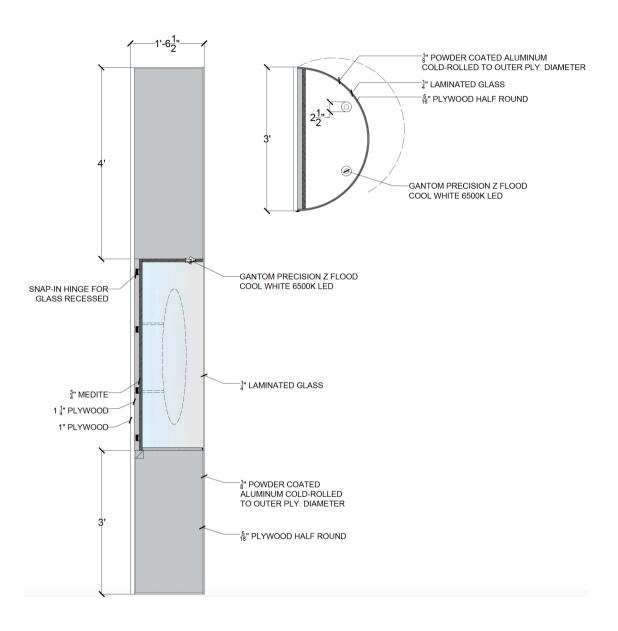
**DRAWING: West Elevation** 

PROJECT: Nuna; Sustainable Land of the Inuit



SHEET: A105 SCALE: 1/4" = 1'-0" DRAWING: Intro Elevation PROJECT: Nuna; Sustainable Land of the Inuit

# **CONSTRUCTION PLAN**

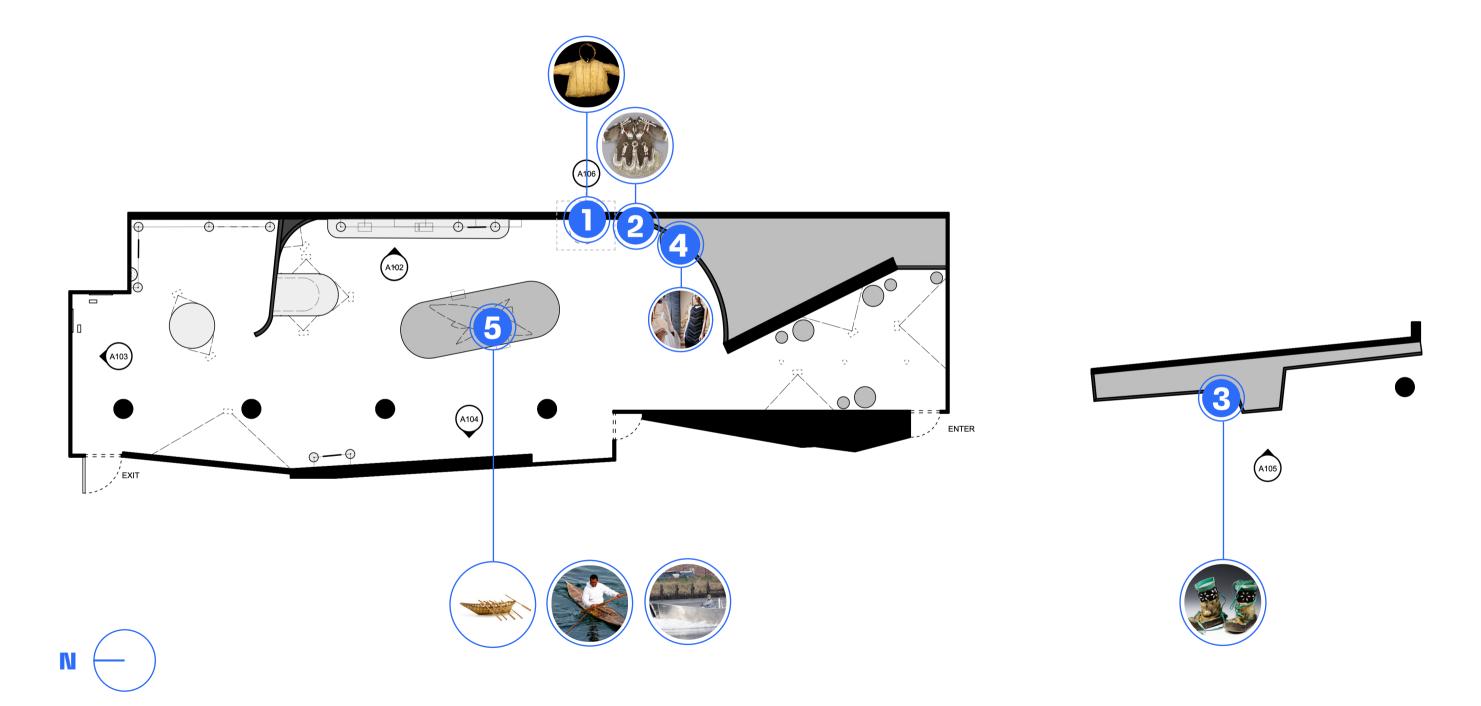


SHEET: **A106** SCALE: 1/2" = 1'0"

**DRAWING: Floor Plan** 

PROJECT: Nuna; Sustainable Land of the Inuit

# **OBJECT PLAN**



# **OBJECTS**



#### JACKET, SEAL INTESTINE

#### **SMITHSONIAN**

nmnhanthropology\_8478084

The Inuit crafted garments from the intestines of bearded seals through a meticulous process. First, the intestine was removed, thoroughly washed, and turned inside out. Muscle fibers were carefully scraped away, and any delicate inner membranes were removed without tearing. After another wash, the semi-translucent intestine was inflated to check for holes, tied off, and hung to dry, resulting in a durable, weather-resistant material. - summary from smithsonian.



#### **ANGAKUQ COAT**

#### NATIONAL GALLERY

On display at the National Gallery of Canada is a recreated caribou coat from Igloolik Island, Nunavut, showcasing remarkable sewing skill and cultural significance. More than a practical garment, it serves as a form of artistic expression, combining warmth with intricate visual design, as highlighted by Christine Lalonde, Associate Curator of Indigenous Art.



#### **INUPIAT SNOW BOOTS**

#### **SMITHSONIAN**

Snow boots constructed from sealskin and fur, commercially tanned leather, corduroy, satin, and commercial suede thong. Seal fur has been used in Inuit clothing for thousands of years. The material provides warmth and breathability, through high heat retaliation and lack of underfur. The material is resistant to wind and water. Additionally, it is completely biodegradable

NATION: OIKIOTAGRUNMIUT 1960-1970, Alaska



#### VICTORIA KAKUKTINNIQ

#### INUIT ART FOUNDATION

Victoria Kakuktinniq, an Inuit fashion designer from Kangiqliniq and now based in Iqaluit, NU, is renowned for modernizing traditional amauti (women's parkas) with unique materials and embroidery. She has expanded her work to atigi (parkas) for men and women using sealskin, fur, and modern materials, with her designs featured in ELLE Canada.



#### SKIN BOAT - UMIAK

#### **REPLICA MADE**

Inuit umiaks, or skin boats, are made by stretching seal or walrus skins over a driftwood or whalebone frame. The skins are sewn and waterproofed with seal oil, creating durable, lightweight vessels for hunting, transport, and carrying people or supplies.



#### KAYAK

#### **REPLICA MADE**

The kayak is a one-person, closed-deck boat with a lightweight frame covered in seal skin, traditionally used for hunting. Its stealth and maneuverability make it ideal for quietly approaching marine animals.

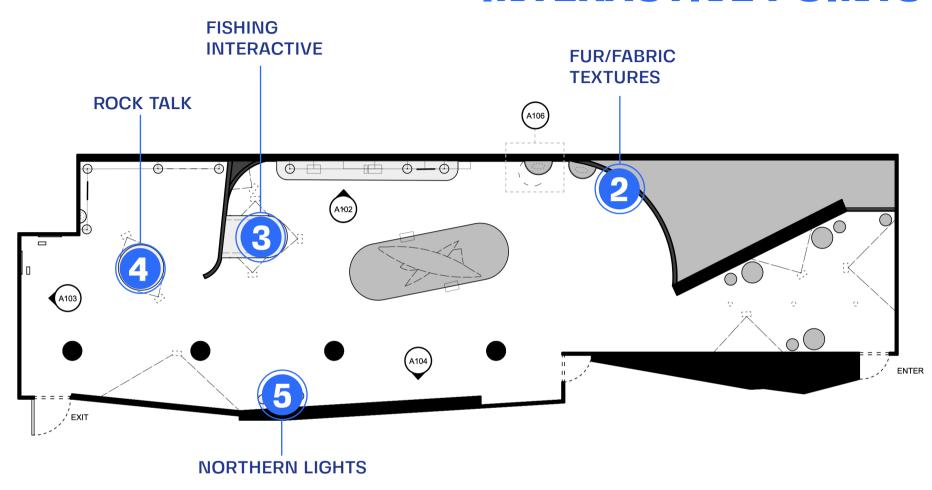


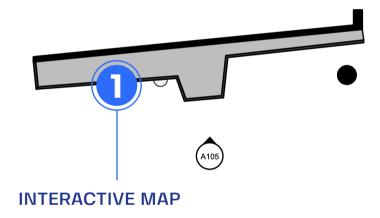
#### **POWER SKIFF**

#### **REPLICA MADE**

A commonly used modern boat.

# **INTERACTIVE POINTS**





- This projected map infographic on Inuit populations across Alaska is projected and rigged with touch sensors for visitors to touch to learn more about different tribes.
- Visitors have the opportunity to learn about Inuit ice fishing and the fish caught in the arctic by interacting with this display.

- Textures of materials used in Inuit clothing will be touchable to experience the warmth and qualities of each material.
- To learn about what rock placements and shapes mean in Inuit "rock talk" visotors can interact with a rock sculpture to learn about it's meaning.
- Visitors explore cultural beliefs about Northern lights by whisting to influence their color and movements.

# **INSPIRATION**

# 1 INUA

Curated by an all-Inuit team, INUA showcases groundbreaking works in the largest gallery dedicated to Inuit art and culture. The exhibition also features contributions from Indigenous artists across Alaska, Canada, and Greenland.

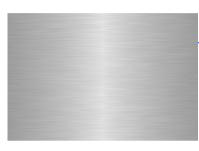
#### 2 I AM INUIT

Launched by the Inuit Circumpolar Council-Alaska in 2015, I AM INUIT connects people to the Arctic through photography, showcasing the life, culture, and society of Inuit communities across the Alaska Arctic.



# **MATERIALS**

# **LOW TECH**



#### **ALUMINUM**

Cases will be made of plywood with an aluminum veneer powder coated with chrome.



### **VINYL**

For wall graphics.

#### PHOTO WALLPAPER

For wall graphics.



#### **GLASS**

For display cases.

#### **ACRYLIC**

For section and object labels, second surface printing method onto acrylic for type and graphics.



#### **REBAR**

Powder coated and bent into geometric shapes as an abstract structural element.

Powder coated blue (Tyger Drylac Coating RAL5015).



# ARAKAWA CABLE HANGING SYSTEM

Graphics and displays will be mounted with this cable hanging system.

Cable as a sleek and modern feeling texture.



# METHANE BUBBLES

HIGH TECH \_\_\_\_\_

Large lava lamps to give effect of methane bubbling out of the ground in the arctic. Made from Mineral Oil, Paraffin, Wax, Carbon Tetrachloride, lights, and a heater.



# TOUCH SCREENS



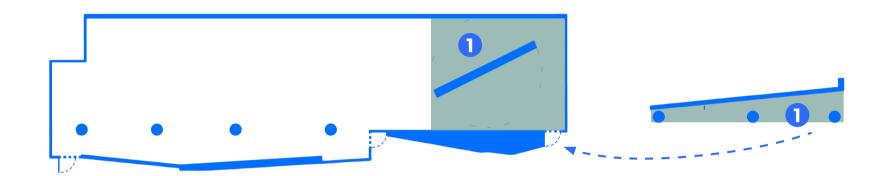
# PROJECTION MAPPING

### INTRO

#### 1 INTRO

This section highlights the Inuit's deep connection to the land, emphasizing sustainability and the impacts of climate change on Inuit land.

- Permafrost Emphasis
- Fracking Information
- What is Nuna?
- Land and Population Info
- ICC Info



#### **KEY EXPERIENCES**

#### **EXHIBITION INTRODUCTION**

These informational graphics introduce visitors to what Nuna means, the concerns of the ICC, and major themes of the exhibition.

#### **NATION INFOGRAPHIC**

This infographic helps visitors understand the large population of Inuit people and the uniqueness of each nation. This helps visitors better picture the individuals involved in the content and call to action of the exhibit.

#### METHANE BUBBLE EXPERIENCE

This key moment immerses visitors in an abstracted representation of the real concern of methane bubbling up from warming Inuit land due to climate change.

### **KEY INFOGRAPHIC**

15' 6" **-**

**EXPLORE INUIT NATIONS** INUPIAQ In Alaska, the Iñupiat live primarily along the North Slope, with communities in places like Utqiagvik and Kotzebue, while the Yup'ik people are concentrated in **ATHABASCAN** the southwestern regions, particularly around the Yukon-Kuskokwim Delta in towns like Bethel and Toksook Bay. The St. Lawrence Island Yupik, a distinct group, inhabit St. Lawrence Island in the Bering Sea, with main villages in Gambell and Savoonga. YUP'IK Athabaskan Inuit live more inland across the vast interior of Alaska, in river-based communities along the Yukon and Kuskokwim Rivers, and in towns such as Tanana, Galena, and Fort Yukon. 34,000+ YU'PIK (YÜ-PIK) Touch hotspots on the map!

**Population of Inuit** 

| | 11' 1/2"

#### **NATION EXPLORER**

This projected map infographic on Inuit populations across Alaska is projected and rigged with touch sensors for visitors to touch to learn more about different tribes.

This is in the introduction, to introduce visitors to the individuality of different Inuit tribes and nations.





# EXPLORE INUIT

Alaska, the Iñupiat live primarily along the North ope, with communities in places like Utqiagvik and tzebue, while the Yup'ik people are concentrated in a southwestern regions, particularly around the kon-Kuskokwim Delta in towns like Bethel and ksook Bay. The St. Lawrence Island Yupik, a distinct oup, inhabit St. Lawrence Island in the Bering Sea, th main villages in Gambell and Savoonga. Inabaskan Inuit live more inland across the vast erior of Alaska, in river-based communities along a Yukon and Kuskokwim Rivers, and in towns such Tanana, Galena, and Fort Yukon.

ouch hotspots on the map!



### INUIT CIRCUMPOLAR COUNCIL

The Inuit Circumpolar Council (ICC) is non-governmental organization that represents the Inuit people across the Arctic regions of Canada, Greenland, Alasta, and Chuketta (Russia).

Founded in 1977, the ICC advocates for Inuit rights, culture, and sustainable development in the Arctic, while also addressing issues such escilinate change, environmental conservation, and indigenous sovereignty. The council works to strengthen limit unity preserve their culture and way of life, and ensure their voices are heard in international discussions affection the Arctic.



### SUSTAINABLE LAND OF THE INUIT

This exhibition, Nuna (Inuktitut for "land"), immerses visitors is sustainable traditions of the Inuit people, showcasing how the n harmony with nature by using every part of animals, craftin natural resources, and respecting seasonal cycles.

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EXPLORE INUIT NATIONS

In Alaska, the Iñupiat live primarily along the North Slope, with communities in places like Utqiagvik and Kotzebue, while the Yup'ik people are concentrated in the southwestern regions, particularly around the Yukon-Kuskokwim Delta in towns like Bethel and Toksook Bay. The St. Lawrence Island Yupik, a distinct group, inhabit St. Lawrence Island in the Bering Sea, with main villages in Gambell and Savoonga. Athabaskan Inuit live more inland across the vast interior of Alaska, in river-based communities along the Yukon and Kuskokwim Rivers, and in towns such as Tanana, Galena, and Fort Yukon.

Touch hotspots on the map!



### INUIT CIRCUMPOLAR COUNCIL

7 The Inside Circumpolar Council #00 
non-governmental organization that 
represents the line it people across 
Arctic regions of Canada, Greenia 
Alaska and Chaketka (Russia)

is Founded in 1971, the ICC advocates for parts rights, culture, and sustainable devolution by the Arctic, while also addressing issues clarate change, environmental conserve indigenous sovereignty. The council nor attack the council nor strengthen limit unity processes that

OINUIT

90

LISTEN TO INUIT VOICES SUSTA OF

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Visitor ecolog Throug the ne





FLOOR TO CEILING LAVA LAMPS

Representing the real methane bubbling from beneath melting Inuit land.

INTRO TO PERMAFROST CONCERN

**SOUND CONES** 

Ice dramatically cracking and bubbling around you.



**METHANE** 

**TO CEILING** 

**PROJECTIONS** 

**BUBBLING FLOOR** 

INTRO TO

**METHANE** 

**CONCERNS** 



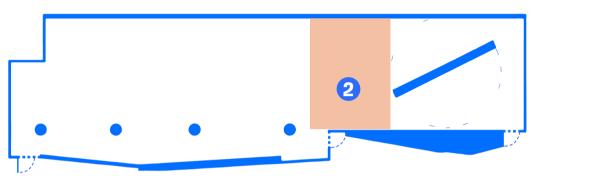


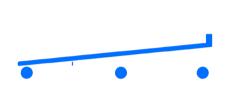
### **CLOTHING**

### **2** CLOTHING

The exhibit begins with the essentials for surviving the cold, showcasing how the Inuit create clothing in harmony with the environment.

- Traditional clothing
- Clothing Materials
- Modern Sustainable Clothing





#### **KEY EXPERIENCES**

#### **CLOTHING DISPLAY**

The display contains clothing items from different Inuit nations and different periods of time.

#### SUSTAINABILITY INFORMATION

Connecting to the exhibits key theme, the clothing display includes information on how the material sourcing and usage is sustainable.



TRADITIONAL FASHION

MODERN FASHION

Highlighting current Inuit voices.



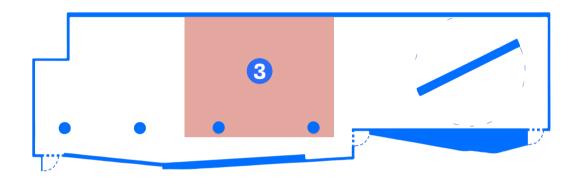


### **HUNTING AND SOURCING**

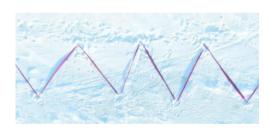
#### 3 FOOD

This section explores the Inuit's sustainable hunting and fishing practices, contrasting them with the external activities that have endangered local wildlife.

- Fishing Practices
- Materials Used from Fishing (other than for food)
- Boats Used in Fishing







#### STRUCTURE INSPIRATION

Rebar structure inspired by the artwork of Maureen Gruben, who shares the hard truths of a rapidly changing environment through her photography.

#### **KEY EXPERIENCES**

#### **ARCTIC FISHING AND MATERIALS**

This display presents the animals hunted from the ocean, and how the materials from each animal are used for more than food. This area also presents threats to this way of life because of climate change and arctic neglect.

#### ICE FISHING INTERACTIVE

This interactive helps visitors develop a connection with Inuit fishing practices without actually having to go to the arctic. Visitors can "fish" in the ice fishing tradition and learn about the fish in the ecosystem.

#### **BOAT DISPLAY**

The boat display shows the evolution of Inuit fishing through time by juxtaposing boats used for fishing at different moments in time.

MATERIAL INFOGRAPHIC

MATERIAL INTERACTIVES

FISHING INTERACTIVE

Accompanied by projection of Inuit man ice fishing.



TRADITIONAL TO MODERN BOATS

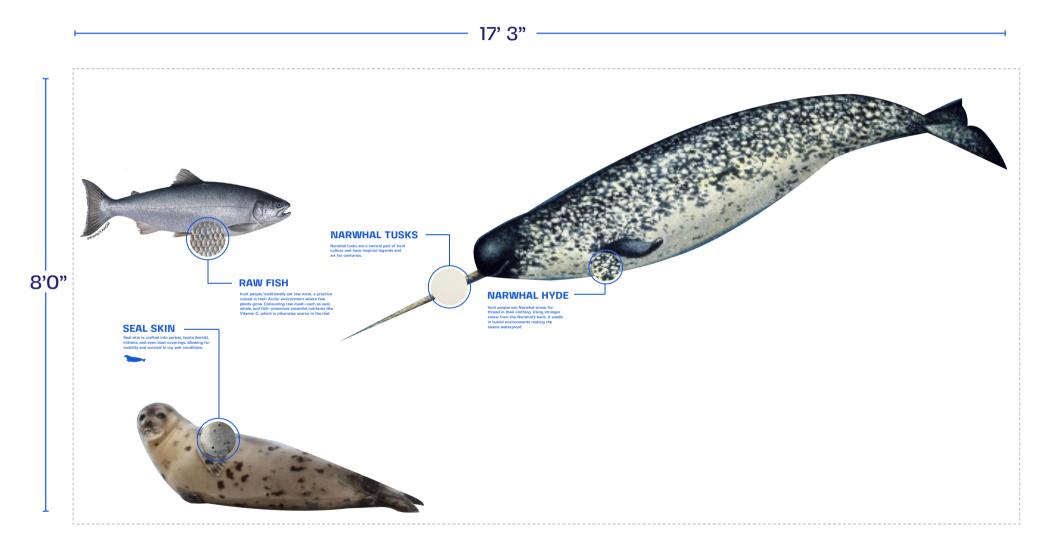
**SCENT** 

Salt scents to bring close the ocean.

**HUNTING AND SOURCING** 



### **KEY INFOGRAPHIC**



# MATERIALS FROM HUNTING

This infographic highlights key animals that the Inuit people hunt from the ocean, and how every part of the animal is used as a material in different parts of Inuit life.



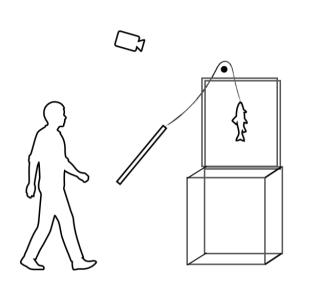
**HUNTING AND SOURCING** 

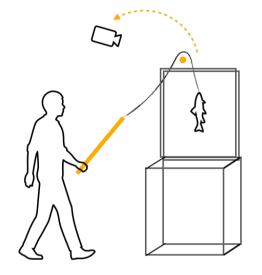
### FISHING INTERACTIVE

#### **WORKING PROTOTYPE**



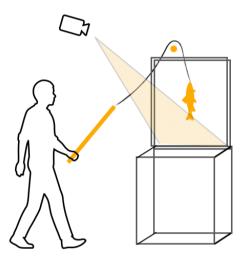
#### **STORYBOARD**





of Inuit living.

**ELEVATION** 



#### **NARRATIVE ARC**

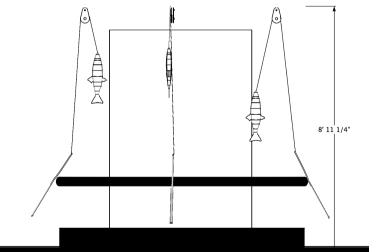
User approaches display, curiosity is prompted

User pulls rod until fish triggers sensor, graphic is projected.

User engages with display, and begins to pull fishing rod.

User engages with projected graphic, and learns about Inuit fishing methods.

User leaves display with a further understanding



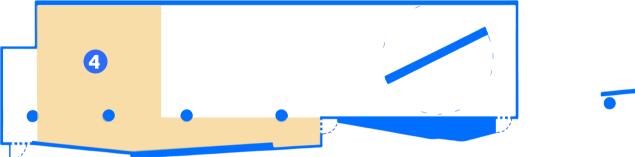


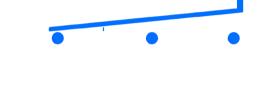
### COMMUNICATION

### **3** COMMUNICATION

This section delves into the cultural and social practices through which the Inuit foster a deep connection to their environment and live sustainably.

- Northern Lights and Pollution
- Personal Stories of Connection
- Animal Connections
- Land Communication Rock Talk





#### **KEY EXPERIENCES**

#### **NORTHERN LIGHTS**

The Northern lights projecttion is accompanied by a microphone to whistle into. The lights move irradically and glow red when neglected, then calm and cool when whistled toward.

The graphic panel describes the significance of this in Inuit culture.

#### **ROCK TALK**

The displays around rock talk are entirely interactive. The larger display is projected onto with the option to touch and learn about how the structure of the rocks are used to communicate. Visitors have the option to make their own rock sculpture with a magnetic wall from what they've learned.

#### PERSONAL STORIES

An interactive space allows visitors to read personal stories from Inuit people and how they connect with the land and cultural practices.



**MAGNET INTERACTIVE** 

**PERSONAL STORIES** Inuit voices about the land.

each means.

COMMUNICATION



### **KEY INFOGRAPHIC**

7' 10" -

## INUKSHUKS

(IN-UUK-SHUUK)

Inukshuks are stone landmarks traditionally constructed by Inuit peoples and other Indigenous groups of the Arctic regions. The design of an inukshuk varies based on its function. Some resemble human figures and are called inunnguaç; others are simple stone piles.

Grab and Move





Inunnguag (EE-new-ng00-AHK) Indicates presence



Miugualiruluit (ne-00-VA-le-ROW-loo-eet) Shows the best way forward



Tupjakangaut (TOOP-yah-ka-nuaa-ut) Points to hunting place where caribou feed



Aulaqquit
(a-oh-laa-KO-ate)
Guide caribou
toward hunters

#### **ROCK TALK KEY**

Inukshuks are large rock towers used for communication among Inuit. Different arrangements of rocks indicate different messages, ranging from good hunting spots to best terrain to cross. This interactive invites visitors to create their own Inukshuk by arranging rock-shaped magnets in the form of common Inukshuks. The magnet board is accompanied by an infographic of possible configurations and their meaning.

#### **PERSONAL STORIES**

In the 1920s, we were still out on the land, connected to daily pursuits of hunting for food. Then almost overnight, we became fur trappers for global markets. That marked a shift in our way of life. Religion came in, taking away powerful spiritual practices like shamanism and throat singing, which began the breakdown of our Inuit society.

SHEILA WATT-CLOUTIER Inuk Activist and International Chair for the Inuit Circumpolar



Stories from different influential Inuit community members about the land and environment.

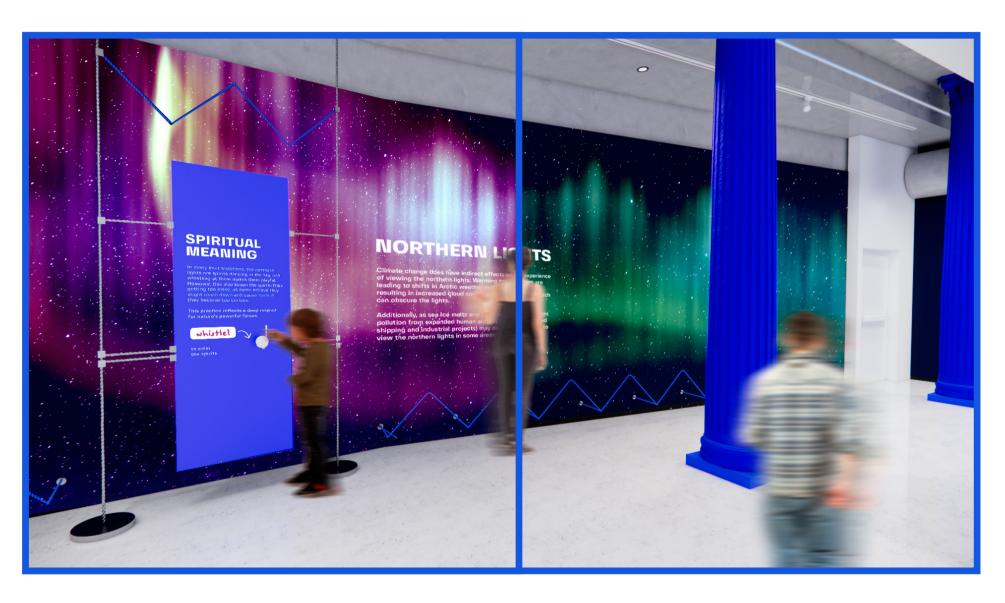
8 1/2" x 11"

6'0"



#### **BEFORE**

When the interactive is ignored, the lights will project red and jump around erratically.



#### **AFTER**

After whistling into the microphone, the lights movement will soothe, and their color will cool.

#### **ABOUT**

Some Inuit communities view Northern lights as the spirits of passed children. They whistle to the lights to keep them playful, and from getting too rowdy and causing havok.

**NORTHERN LIGHTS INTERACTIVE** 





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