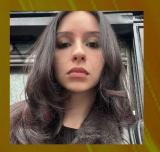
CIGARETTES, ARCHIVES, AND CONSTITUTIONS: RETHINKING THE LEGACIES OF COLONIZATION



Mara Plaesu Economics '25

In what ways has tobacco been transformed by cultural commodification, shifting from a sacred crop to a deadly symbol of capital?



Beimnet ZerefaIntegrated Design '25

Why does the MET assign itself the role of re-presenting Ethiopian objects and how does this misdirect the cultural memory they hold?



Vanessa Guaraca Philosophy '25

Drawing on Ecuador as a model, how can a social and political movement challenge anthropocentric conceptions of ethics and rights in order to assume responsibility for the environment and defend indigenous sovereignty?

Misdirection of Memory: A Critique of Ethiopian Re-presentation in Africa & Byzantium at The MET



Beimnet Zerefa

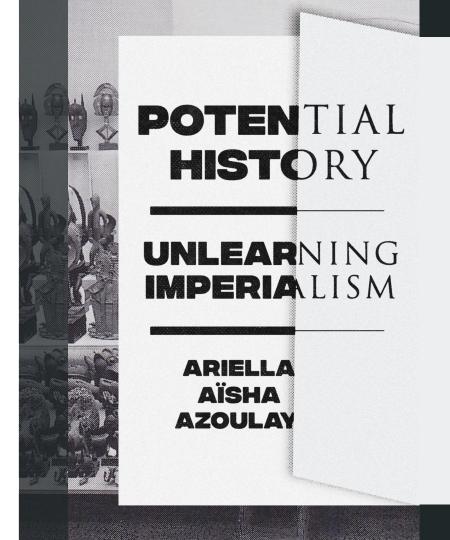


Dr. Andrea Myers Achi, Mary and Michael Jaharis Associate Curator of Byzantine Art for <u>a virtual tour of *Africa & Byzantium*</u>



homes is repeatedly reinforced, just like the perpetual clicking of a camera shutter. They are reiterated with a disconnect that suggests an inherently independent existence of objects from their communities and becoming museum pieces inaccessible to those whose heritage, rights, social support, and emotional experiences they embody. •







Mäshafä Bərhan (Book of Light) Ethiopian (Ethiopia)

ca. 1450-1468

Panel Painting with the Crowned Nursing Virgin and the Twelve Apostles Ethiopian (Ethiopia) second half 15th century



Manuscript Ethiopian Orthodox (Ethiopia)



Single Leaf from a Gospel Book with a Portrait of St Luke Ethiopian Orthodox (Ethiopia) ca. 1440-1480



Diptych with the Kiss of St. John Ethiopian (Ethiopia) 15th century



Tä'ammerä Marvam (Miracles of Mary) Ethiopian (Ethiopia)

late 17th century



Prayer Book: Arganonä Maryam (The Organ of Mary)





Cross with Santa Maria Maggiore Ethiopian (Ethiopia) from the Life of Christ 17th century



Triptych with the Virgin and Child, the Archangels Michael and Gabriel, Saints, and Scenes





Illuminated Gospel Amhara peoples late 14th-early 15th century



the Virgin and Child Ethiopian (Ethiopia) ca.1480s-1520s (or possibly later)



Diptych with Saint George and the Virgin and Child

Ethiopian (Ethiopia) late 15th-early 16th century



Processional Cross Ethiopian (Ethiopia) 12th-13th century



Processional Cross Ethiopian (Ethiopia) mid 15th-early 16th century



Virgin and Child in Front of the Basilica Santa Maria Maggiore Netherlandish (Flanders, Netherlands) 16th century



Haymanot and Ewostatewos Ethiopian (Gondar, Ethiopia) second half 17th century



Wall Painting with Saint Sosenna (Susanna) and Her Persecutors Ethiopian (Gondar, Ethiopia) second half 17th century



Ethiopian (Ethiopia)

late 17th century

Wall Painting with Abba 3ntonyos (Saint Anthony) Receiving the Cap and Scapular Ethiopian (Gondar, Ethiopia)

second half 17th century



second half 17th century



Ethiopian (Ethiopia) early 16th century



Pectoral Ethiopian (Aksum, Ethiopia) 15th century





Gunda Gospels manuscript Ethiopian (Tigray, Ethiopia)

1440-1480

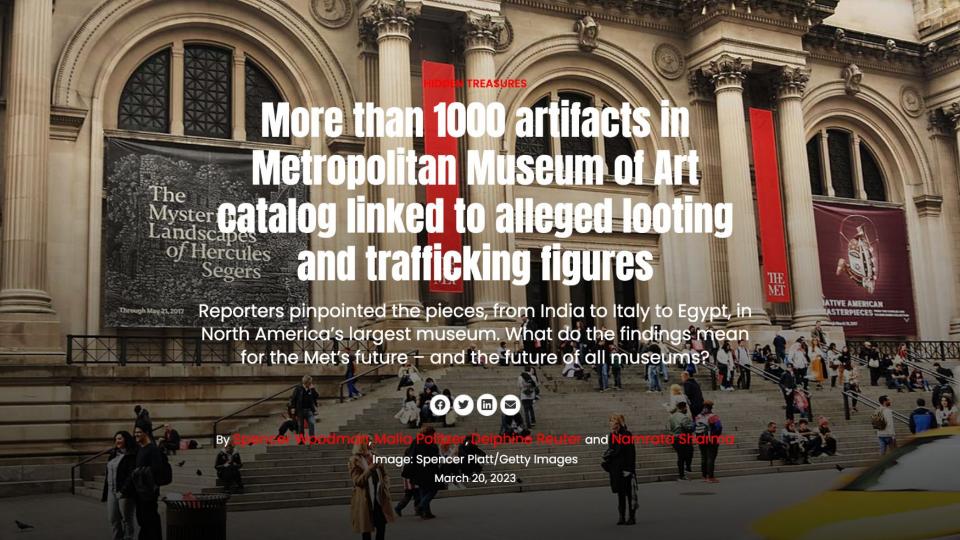


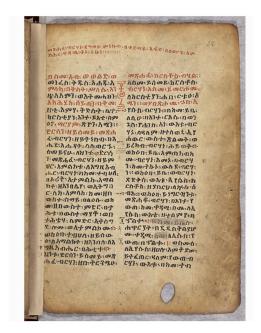
Gospel manuscript with separated leaves

Ethiopian (Northern Highlands, Tigray, Ethiopia) 1510-1530



MET Museum online catalog (Nov 2023-Mar 2024).





Mäshafä Bərhan (Book of Light)

Ethiopian (Ethiopia)

ca. 1450-1468



Pectoral

Ethiopian (Aksum, Ethiopia)

15th century



Double Diptych Icon Pendant

Amhara or Tigrinya peoples early 18th century













Lake Tana Monasteries

Bahir Dar, Ethiopia

Aberash (አበራሽ) You Give Light II

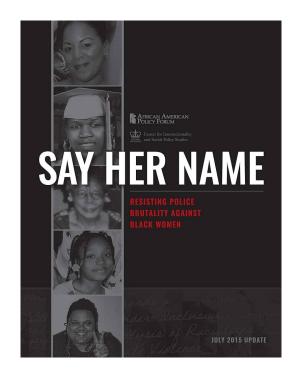
by Ethiopian American artist Tsedaye Makonnen

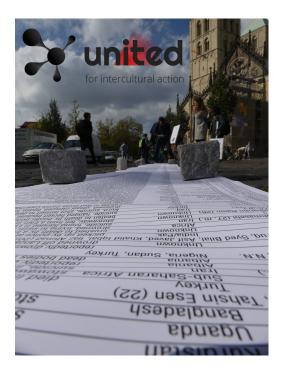
















A digital archive of Ethiopian art and design - **AddisFiles** is a growing resource for Habesha artists, researchers, and enthusiasts to access Ethiopia's various artistic forms to diversify and preserve cultural memory.

Thank You!