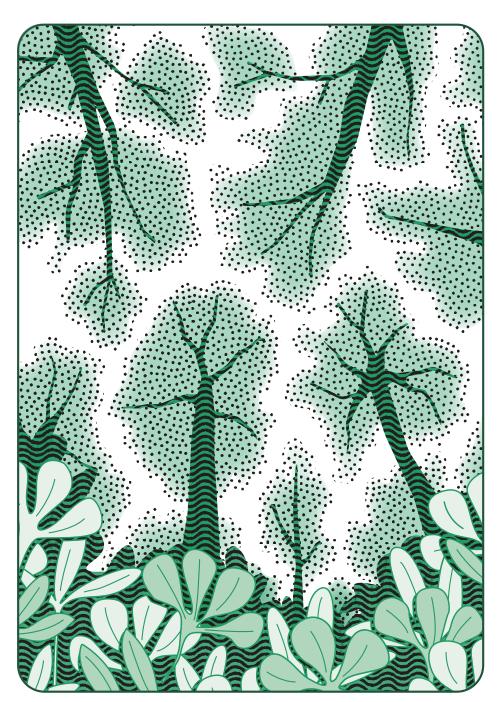
re:seed





Hi Friends!

We are so excited to bring you this first issue of re:seed. We began this journey simply as a practice of documenting our ideas, conversations, and resurfacing passions.

It has now become a space for us to explore our mission of archiving ecology through the lens of collective experiences. We want to share what's bringing us serenity and use it to reconnect with each other and our planet.

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We are Matt and Melat. We met in 2017 while students at the same college. We are eager to explore the insights held by the land and uncovered by the people who have come before us. Our intentions for this publication are that it is soothing, informative, and a two way conversation. Reach out to us with your thoughts, insights, and inspirations!

We want to hear your stories! So don't be shy if you have an idea for a topic or want to collaborate with us.



KNOWLEDGE

grows like a tree, lessons The memory and testimony passed down through time, like widening rings, in times thickest of flourish, change, discovery. Everything we to destruction or decay, know has been translated from sensation to understanding tree to belief. The freshest knowledge extends thin light that connects us to with few leaves while our oldest knowledge is rooted, existing as physical laws and sensory facts that we don't question. What our ancestors tested and learned comes from direct experience and inherited reflexes. Once repeated enough, a habit becomes instinct.

been built by memory and testimony. Even scientists in. trust in assumptions made by those that came before them, depending on a lineage of integrity and clarity. The way power projects onto this legacy threatens truth

Knowledge being truly crowd sourced. of tyrants can often be the most recognized and immortalized. when we lose whole societies glittering parts of this are pushed into darkness, away from the their wisdom.

life alwavs But. finds a way and so does information. Old truths eat away at us until we face them. Accessing this knowledge with agency is a constant practice. This project is a way for us to rediscover the sweet and healing details people long This tree has before us left behind for us to enjoy and find comfort

The information we have access to today is a miracle. A testament to ingenuity. Never before have we been better connected, better informed, served. But we also have never been so blind, so dependent, and so short sighted. It can sometimes feel like we are in the twilight of our collective age. That while beauty still exists, we see its slow decay. The sensation of being a part of something chaotic that yet harmonious mirrors being ravaged by a cancer that will one day consume itself. The sun is setting and we still neo-sages help pass along want more, faster, cheaper.

More than a century of human will and we believe we will be able to industry have razed cultures. re-center community and the Where once the passing of circularity. Survival cannot years was a testament to be our only priority as progress, now fresh virality capitalism turns us against seems to decide what is one another. We can lean on important. Patterns that once each other, thrive together, connected us to our community and share in and family have been severed the fruit of our labors. as a sacrifice for something bigger and possibly greater.

But who is there to remember the old matter the shift it causes. ways that still deserve attention? Who will be there decision. Collective learning to tell us that we have tried must be open and accessible, this before and it didn't if it is to become as sharp work. Who will champion the as the years that forged it. "moral of the story" instead of a reflection of a shadow of a lesson?

will Who separate the knowledge from the wisdom, the slowly grown and trusted ways? Is this the evolution we were destined better for or is this fast-knowledge setting us off course? Can we find a way to climb down the cliff instead of jumping down?

> We want re-imagine a means to dip into the old ways. A moment of freedom from paradigms indoctrinated have us. If this is the age of information then there must be intentional curators, the details we can't forget.

In doing this

Knowledge become power, but wisdom requires discernment Discernment is a collective

Seed Divinity

"The day you
plant the seed
is not the day
you eat the truit."

- Fabienne Fredrickson

<u>restoration</u> as a teacher

<u>resilience</u> rooted in diversity
renewed hope and healing

reimagining the possibilities of our senses

<u>rewiring</u> our minds to accept paradox of change

remembering and honoring lineage of spirit

<u>reciprocity</u> sowed across the globe

reflection on the living context of stories

relationships as coiled knots and webs

<u>rematriating</u> songs of nourishment recentering agreements of protection

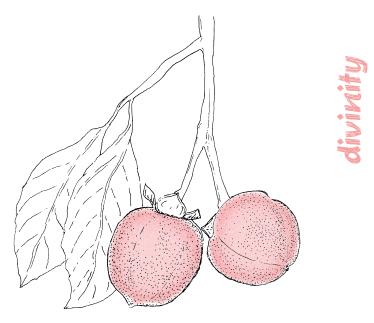
reclaiming our thread in the tapestry

reconciliation and rediscovery

Seeds are a vessel of creation Altars of ancient information Championed designs for life

Dirt and divinity are intertwined

The following pages present trees that lead us to explore patience, gratitude, and well being.



Persimmon Diospyros

also D. kaki (Asian persimmon)

D. virginiana (American persimmon)

Family: Ebenaceae

Genus: Diospyrus [from Greek phrase for God's fruit]

- The word persimmon is from pasiminan or pessamin meaning 'dry fruit' in Powhatan, an Algonquian language
- Persimmon is considered a berry (we found out tomatoes are also technically berries)
- Male and female flowers are produced on separate trees with both growing on the same tree in rare instances.
- Persimmon wood is used to make drumsticks, long bows, golf clubs, and billiard cues.

is a practice of seeking sacred knowledge. And one of the most comforting ways we can do this is by finding the Noble Eight-Fold Path meaning and inspiration in of transformation. Korean the small, simple things in folklore also speaks of the our daily lives. When we power of dried persimmons first started talking about this project, we wanted to name our zine Persimmon. spiritual The historv aligned so well with what we needed to hear in that moment.

Persimmons are a reminder that quidance can be found in various parts of the natural world. American persimmons are found in the southeast, where Matt and I grew up. Persimmon flowers are pollinated by insects and the wind then bear fruit at 6 years old. While the trees grow wild, their wood and fruit have been harvested intentionally and used by Indigenous people for ages.

In the Ozarks, persimmon were used to predict the weather. This was done by cutting one of its seeds in half and inspecting the white piece inside. If it was spoonshaped, the winter would bear heavy wet snow and if it was fork-shaped, winter would be mild with light snow. When cut in half, the eight-pointed star in

Divination the middle of a persimmon was thought to represent cosmic order. In Buddhism, this center also symbolizes to scare away tigers or even soothe a crying child. Persimmons are a reminder to pay attention and be conscious of signs and signals. This awareness combined with patience yields rewards especially in a time of transition.

Persimmon Pudding

1 cup pureed persimmons

1 egg

1 1/4 cups sugar

1 cup flour

2 tsp baking powder

1/4 tsp salt

1/2 tsp cinnamon

1 tsp vanilla

Dash of nutmeg

1 1/4 cups milk

2 tbsp butter, melted

Mix all ingredients in bowl and bake in 9x9 on 325 for 50 min.



Mulberry

also M. alba [white]

M. rubra [red]

M. nigra (black)

Family: Moraceae Genus: Morus

- Native to northern China and India but now cultivated globally
- The quick release of its pollen is the fastest known movement in the plant kingdom as its stamens launch at over half the speed of sound
- Mulberry trees are a centerpiece in the silk industry as silkworms feed on white mulberry leaves
- Can grow and thrive in various types of environments and can thrive in subarctic regions, acidic soils, and even high elevations

In northeast Georgia where we grew up, only be sustainable in a red mulberries can be found framework of balance and lining the streets. The insight. Through gratitude, berries color the sidewalks we can have a clear vision and their pollen coats cars. of what we have and need. Nothing about mulberry is understated.

to the richness of life, interdependence mulberry trees are pioneer species, organisms other's needs. This project that are the first to enter has helped us recognize left barren due to a this can do the same for disaster like a fire. They you. can grow over 70 feet tall and live to be 125 years old. A mature mulberry tree produces hundreds of pounds of berries annually. The Romans brought black mulberry trees everywhere they invaded and spread their use as treatment for diseases of the mouth and lung. Sweet and fresh, they are often used in baking, fermented into wine, or dried for teas.

Mulberry an icon of abundance and fulfillment encourages us to be generous and enjoy the fullness and vitality of our existence. Nature provides us with immeasurable gifts and in return, we must share the unique blessings we have been granted and ensure access to resources is equitable.

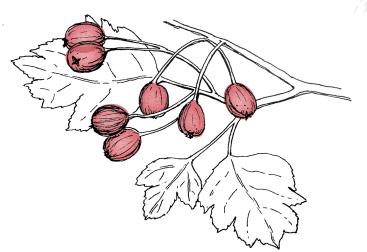
Abundance can

Illusions of scarcity can lead us towards As a testament greed and competition but reminds a us that we can meet each ecosystems that have been that and we hope reading

Mulberry Sharbat

- 2 cups mulberries
- 2 cups of water
- 1/2 cup brown sugar
- 1/2 tsp rock salt
- 1. Combine the mulberries, rock salt, and jaggery powder in a small pan. Add water.
- 2.Bring the mixture to a boil and let it simmer on low heat for 15 minutes
- 3. Blend mixture once cooled.
- 4. Cool, strain, and enjoy.





Hawthorn Crataegus

also C. monogyna [common]

C. pinnatifida

C. cuneata

C. mexicana

Family: Rosaceae

Genus: Crataegus [from Greek word for strength]

- Small trees and shrubs. Flowers are bisexual, radially symmetrical with spiral shoots.
- Source of food and shelter for birds and mammals seeds spread through bird droppings
- Flowers feed insects looking for nectar.
- Found in northern hemisphere everywhere from Asia, Europe, North Africa to North America.
- Hawthorn comes from the old English word "haw" meaning hedge, combined with thorn.

Hawthorn an ancient species that has been recognized for centuries. The tree and its fruits have a storied past of providing healing for the spiritual heart as well as the bodily one. Heart tonics using Hawthorne are found in Chinese, Native American, and European cultures. The hawthorn berry is known as a tonic herb for the cardiovascular system and when consumed regularly can improve circulation and oxygen intake by our hearts.

We were really excited to come across this heart elixir recipe found on the next page just in as it usually blooms around time for Valentine's Day. We chatted about what in beginning of summer. They our hearts we wanted to used its berries for food be healed and what we want to let go of and woke up the next morning feeling a rely on Hawthorn leaves, little lighter!

seen as offering comfort to an aching heart. Its warm and soothing taste



is rebuilds and offers hope as we begin a new journey. Hawthorn cleanses the heart its healing properties for replenishes the body with nourishment.



Hawthorn symbolized hope for the Kutenai people in the American northwest May 1st promising the and medicinal purposes. Chinese cultures flowers and fruit for making medicinal teas. Other The little berry is uses of the berry include jellies, jams, candy, wine, tonics, and tinctures.

> Hawthorn is an example in balancing both strength and softness. It helps us honor the innate connection to who we are at our core by showing how gentleness can be cultivated through healthy boundaries.

Follow Up + Sources

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About the cover





We stumbled upon the topic of crown shyness during one of our convos and it seemed a perfect point of inspiration to tie in with this issue.

Crown shyness can be observed in camphor trees, eucalyptus trees, and black mangrove trees to name but a few.

Scientists who observed this pattern state that like most other evolved species, these trees have developed sophisticated systems for measuring light, telling time, and sensing.

One theory states that the trees perceive different forms of light. If a tree senses too much light being reflected off a nearby tree, it knows not to grow in that direction. In this way it creates a pattern that maximizes resources and minimizes harmful competition.

Crown shyness is an act of symmetry, a visualization of respect, a symbol of autonomy and interdependence at the same time.

Harmony. Symbiosis. Ecological balance.

We made this delicate image our cover because it reminded us of moments when we have been stuck in our heads or lost touch of the possibility and beauty available to us as a guiding and healing force. There is competition but there is also another option. Connection, collaboration, mutual aid, nurturance, grace.