

COMD 410 • FINAL PROCESS BOOK

CONTEXT

Shamita by Shamsa, is a fashion brand I created during my 4th year studio class during my undergrad at Emily Carr.

This project was extended to the summer semester during my Zine making class.

The following content in this document is pulled out from my process books.

THE BEGINNING

In the beginning of my grad project, I knew I wanted to dive into fashion and art direction as well as investigating body image because I struggled with it for many years and I still do sometimes.

In the beginning of tackling my project, I dove into research, my research was all compiled into what I call "essay rants"; *Ideal Image* as well as *Sustainability & Fashion*.

IDEAL IMAGE

My research truly began at the end of my 3rd year during the spring semester, reaching this level is one of my dream accomplishments, it just proves a lot of people who doubted me wrong. For my project I chose to work on a topic that doesn't just resonate with me but with others as well. The topic of body image, ideal image or ideal body has been something I've been suffering from for a long time, but as of recently I had become comfortable in my own skin although I do have those days where I feel like sh*t about myself.

This topic makes me emotional, as I was typing this out for my first summer proposal that was due at the beginning of class, I did cry. This topic makes me want to cry because I have such an emotional connection to it, and I remember what it was like for me. At the age of 13, I was on the Internet, I bought into the waist trainer, skinny tea and skin bleaching creams; simply because I didn't feel pretty, my social media feed said I wasn't pretty or good enough.

My original topic was "Anxiety" and I wanted to express that graphically through collaging and creating strange abstracts on simple dresses to give an audience an idea of what the feeling of anxiety "looks" like, the idea was to explore 3-4 very common anxieties but of course it was to vague because everyone has different experiences.

Then I thought of body image, thanks to the Barbie movie and the MET gala specifically when Kim Kardashian wore the "Happy Birthday JFK" dress designed for Marilyn Monroe, and said during the interview something along the lines of going through a tomato only diet to 'fit' into the dress rather than crediting and paying homage to Marilyn Monroe and especially the designer Charles James.

However ever since my foundations year I have always been exploring "the body", ideal image, body image. I have a connection with the topic, its affected me and I, 100% sure do know that it's affected young girls, teens, and women at one point.

We (women) all go through a phase of "I don't think/ feel I'm pretty" and unfortunately in the world we live in, it's an ongoing issue that I don't feel its been payed attention to as much as I think it should be. Yes, we have diversity brands, diversity campaigns and I really am for that body positivity and diversity. I love that showcase of diversity but realistically looking at these campaigns it's usually 1 or 2 people who aren't the ideal body size

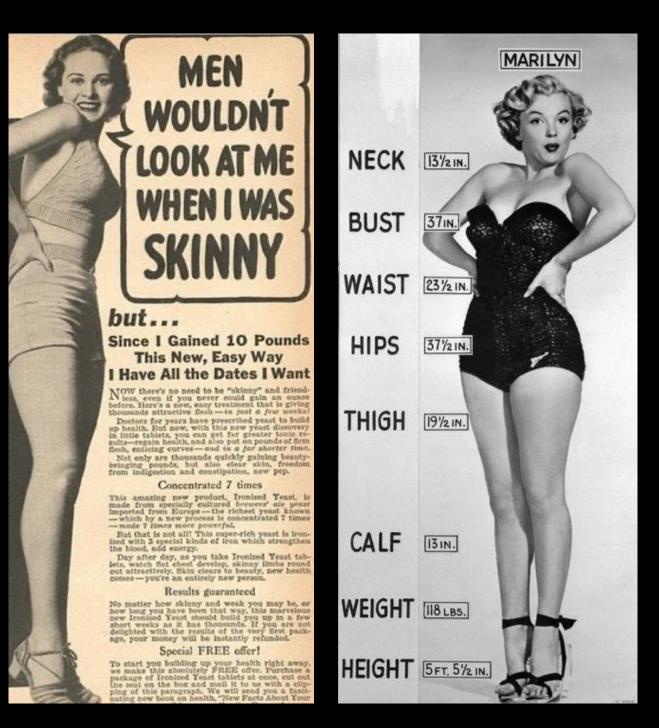
but at the same time they are the people who are BIPOC and queer then label their feature as "Diversity". It's fake diversity done for the sake of sales and profting because these corporations know well there is a market they can sell to.

Going back on topic, I am looking into this "Ideal Body" issue through a fashionable lens, from the last century to our modern day, there has always been a standard for women, and the main source of this issue comes from the fashion industry. It began with making sophisticated and elegant garments to make women feel beautiful however along side these clothing trends there were body image trends that were followed by current hot celebrity figure of that time. Yes, as a new popular figure enters, there will be people who adore the aesthetics of that certain figure.

For instance; Marilyn Monroe during the 50's, although she was adored by millions, a lot of people adapted to her (fashion) style however her body was sexualized by white cis men, then advertisements like 'weight gain' and 'weight loss' pills were advertised', promoting a specific body type in this case the Marilyn Body. Along with these advertised pills, there would also be shape wear catalogs, specifically Fredrick's Of Hollywood² that told women through their advertising catalogue how to achieve that 'Hollywood ideal body' but also that in order to be loved, desired

or wanted to find a partner, they would have to buy into these trends. These trends went on during the 50's and mid 60's. Following to the 1960's or as they call it the 'Skinny Sixties', with the rise of the super model Twiggy, women changed their bodies to fit the norm. Therefore there has been body image trends for every decade.

But these body image trend examples show that they have been created by white cis men, for the sake of the male gaze because of a male dominated industry, in fact the male gaze dates to many many years ago, from Greek goddesses, classical paintings, pin up models to celebrities, however selling women an ideal body image through advertising came to light during the 19th century.



1) Left - 1950's weight gain tablets advertisement Right - Marilyn Monroe and her measurements









2) 1960's Fredicks's of Hollywood shape wear.

FOR WOMEN WITH MEN IN MIND

1892. Electric Corset advert



The problem with all this is that society holds women to a standard, trends are being pushed on us. Some of us feel like we're forced into the trend. Celebrities, influencers, and capitalist corporations advertise and sell this naturally unattainable ideal body to us. They profit off of our insecurities by advertising different products and unhealthy/toxic dieting methods that could harm not our external bodies but also internal and especially our mental health.

Capitalists tell us If you can't buy into surgery, here are other unhealthy toxic ways we can get (your money) you to the ideal body, and if you can't afford all that.... well too bad.

When it comes to Trans women and the ideal body, a lot of them look at cis women bodies from social media, however these cis women that they look at are either celebrities or influencers. According to a study conducted on trans women and their physical appearance; "Trans women want to be seen as cis-gendered, however they look for physical activities are seen as a way to enhance female characteristics in their bodies, with reference to what they consider ideal body patterns (legs, buttocks, abdomen, grimaces, gestures, techniques, and so on). On the other hand, there is a group of trans women who associate hypertrophy with masculinity and avoid any activity that may contribute to the masculinization of their bod-

ies." (Serrano JL, Caminha IO, Gomes IS, Neves EM, Lopes DT 2019)

When it comes to women with disabilities, it seems like society does not care for them, leaving them displaced within the realm of beauty, they aren't even looked at which is sad. Women with disabilities feel undesirable and insecure because they are not represented.

"Women with disabilities living in this society are not exempt from the influence of messages that attempt to dictate what is desirable and what is undesirable in a woman. These messages are often internalized, and they have an impact on how we see ourselves. The further we view ourselves from the popular standard of beauty, the more likely our self-image will suffer. We may experience a greater need to gain control over our bodies, either by our own efforts of restrictive eating and exercising, or the intrusive procedures performed by those deemed to be the "experts" - the medical professionals. We form images of ourselves early in infancy and these are confirmed or altered by the response, or evaluations, made by others." - Fran Odette. (Francine/Fran Odette is

a disabilities activist.)

We have all these terrible toxic body trends and then I

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thought of, you know, we have so many beautiful rich textiles and why not use them to make women feel good rather than a stupid toxic body trend thats going to drastically effect you.

I am aware that there is new clothing trends that happens every decade but I see it way better than choosing body image trends that could harm you inside, outside and mentally.

Presenting The Losers

Pretty good, aren't they? We admit it. And they're probably good enough to get a job practically anywhere they want.

But not as an Eastern Airlines stewardess.

We pass up around 19 girls, before we get one that qualifies. If looks were everything, it wouldn't be so tough. Sure, we want her to be pretty...don't you? That's why we look at her face, her make-up, her complexion, her figure, her weight, her legs, her grooming, her nails and her hair.

But we don't stop there. We talk. And we listen.

We listen to her voice, her speech. We judge her personality, her maturity, her intelligence, her intentions, her enthusiasm, her resiliency and her stamina.

We don't want a stewardess to be impatient with a question you may have, or careless in serving your dinner, or unconcerned about your needs.

So we try to eliminate these problems by taking

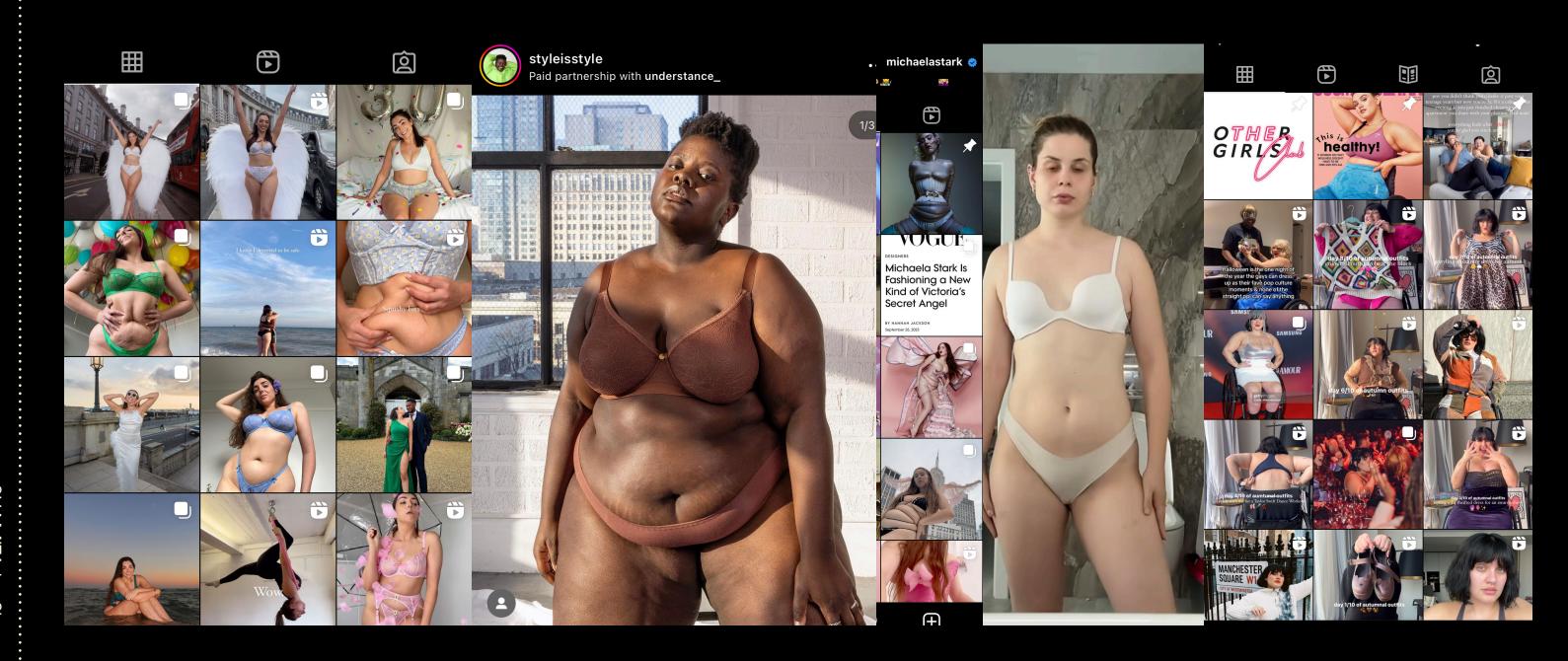
So we try to eliminate these problems by taking a lot more time and passing up a lot more girls.

It may make our job a lot harder. But it makes your flying a lot easier.



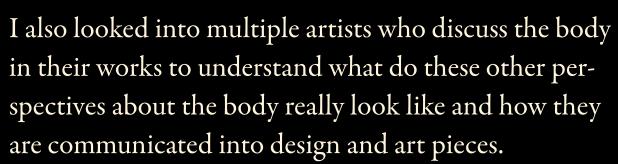
The qualifications for Eastern Airlines Stewardesses in the 1970s: "Sure, we want her to be pretty ...
That's why we look at her face, her make-up, her complexion, her figure, her weight, her legs, her grooming, her nails, and her hair."

Part of my research I also looked into influencers/activists/brands that connects with my thesis of letting bodies be bodies, skin be skin, women be women. Most of them I follow, here are just some examples of what I found throughout social media.



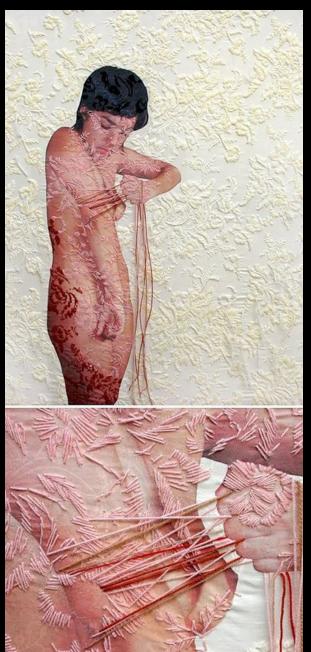












SUSTAINABILITY & FASHION

Sustainability has been an ongoing topic and issue I have been seeing all around. In todays day and age, sustainability is a big topic and an issue to the average person, although we don't realize it, we play a part and that impacts in our society according to our actions/behavior. However, not a lot of us think of our impact to society and nature.

From all my sustainability lectures in classes I have attended and through extensive research, I have come to realize that the reality of sustainability is far more complex than it may initially seem. People just talk and talk about sustainability but don't really dive deeper or it's just a subject of talk and no action. It is not a challenge that can be easily solved in a blink of an eye. Instead, it requires an effort from individuals, organizations, and industries to bring about significant and lasting changes.

When it comes to implementing sustainability practices in a factory setting, it is not simply a matter of making a few isolated changes. Rather, it necessitates a holistic approach that takes into account every aspect of the production process. This includes re-

sponsible sourcing of raw materials, reducing waste, adopting energy-efficient practices, and ensuring fair and ethical labor practices. It is important to recognize that sustainability is not a static concept. It is a journey of continuous improvement and learning. By staying proactive and forward-thinking, businesses can not only mitigate their impact on the environment but also drive positive change within their industries. But, I feel like no matter what we do we would still have an impact on the environment, I mean recycle facilities were only opened to showcase that plastics are recycle, even though it goes through a recycling facility, being recycled with heavy duty machines... it is still somewhat polluting our environment, creating a carbon foot print.

When it comes to sustainability within clothes I strongly believe an important factor is having a timeless look, style and piece.

In the book; *The Fashionable Mind by Kennedy Fraser*, a series of fashion academic essays written between the 70's and 80's, one specifically called "Balenciaga" discusses how Cristobal Balenciaga and Coco Chanel did not like the direction of how fashion

was moving during the 60's because they noticed the industry and people were looking into "ready to wear" fashion production rather than getting clothes custom made or tailored. Cristobal Balenciaga refused the ready to wear out of respect for couture, therefore in 1968 Cristobal Balenciaga closed the doors to his couture house. However Christian Dior and Chanel eventually began to move to the "ready to wear" production to reach consumer demand.

I believe part of sustainability within fashion terms is also considering the style, is it timeless? Is it a sustainable cut? Is it bodies friendly? Which ties in with me selecting a style that I think flatters different sizes, and would lead to making women feel empowered. When it comes to finding a style that would suite all types of bodies, there are a lot of great examples I've found, however my choice of finding a dress to use as a canvas for what I want to communicate is different. I looked at sustainable silhouettes, sustainable as in a timeless look. This are three examples of what I looked at...





The Wrap Dress by Diane Von Furstenberg, designed during the 70's, that dress is an example of a timeless sustainable look because to this day it is being produced and is a style that works for all shapes and sizes.





Marimeko, a brand from Finland that was founded by Viljo and Armi Ratia during the 50's. Marimekko made important contributions to fashion in the 1960s.

One of their aims is to create a sustainable timeless style.

Skims is another brand I have been looking into, although its owned by Kim Kardashian its been quite successful when it comes to promoting diversity through their shape wear 1, lounge wear, and (daily) basics clothing; I've noticed that although it's ran by a controversial figure, there are women out there who disagree with Kim K but feel comfortable with the brand and its styles. I am one of those people, I don't like the Kardashians I believe that they are part of the problem of body image and creating the ideal image in our current society but Skims is different. Skims does design shape wear but not to change body shapes but used to smoothen out bulges for everyday to evening outfits. From their campaigns to style of clothing, it is your basic wear but it is inclusive to a lot of different shapes and sizes.

However I do feel weird about this one simply because...

- 1) Kim Kardashian. (I think that just speaks for my point)
- 2) This could well be a profiting scheme
- 3) Maybe this is something she wanted to do for all women
- 4) She has removed herself from her campaigns > not about her, perhaps removing herself from the brand > disassociation from someone people find controversial?

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But Skims does have this one dress style referred to as "The Skims Dress", I own it, I've seen a lot of women of different shapes and sizes try it on and I noticed these women say that they feel pretty, confident, sexy in this dress.

Yes, I am well aware it goes against my thesis in a way but I believe in shape wear that enhances shape rather than change shape. (If it makes sense, I wear shape wear for that reason myself)

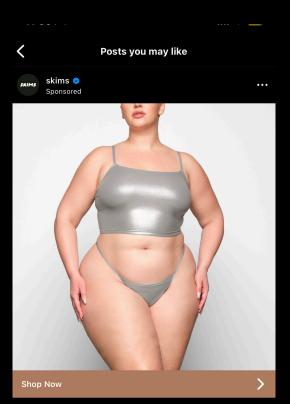
This is the beauty of the Skims campaigns which I admire, letting bodies be bodes, letting skin be skin, letting women be women.

These are images of the skims campaign of diversity in undergarment wear.













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These are images of "The Skims Dress" I have seen online.











Part on my research about sustainable wear and a style that is suitable to all shapes and sizes, I looked into my Arab heritage. My mother handed me this book called "Textiles of The Islamic World" by John Gillow.

I was looking into the traditional gowns worn in North Africa and especially the Middle East (because thats where my dads side of the family comes from), different but similar traditional gowns have been there for many years, which are still worn to this day.

These traditional gowns all have one thing in common, they are long and baggy. Not just because of the climate but it goes back to Islam. Interesting how in Islam it encourages women to cover, wear baggy clothes, not just for religion purposes but to also prevent the idea of "the ideal body", it prevents people from not just looking at the bodies of others but simply judging it and preventing insecurities from being pointed out.

Just another example of a sustainable style.



Traditional wear from Kuwait & Qatar



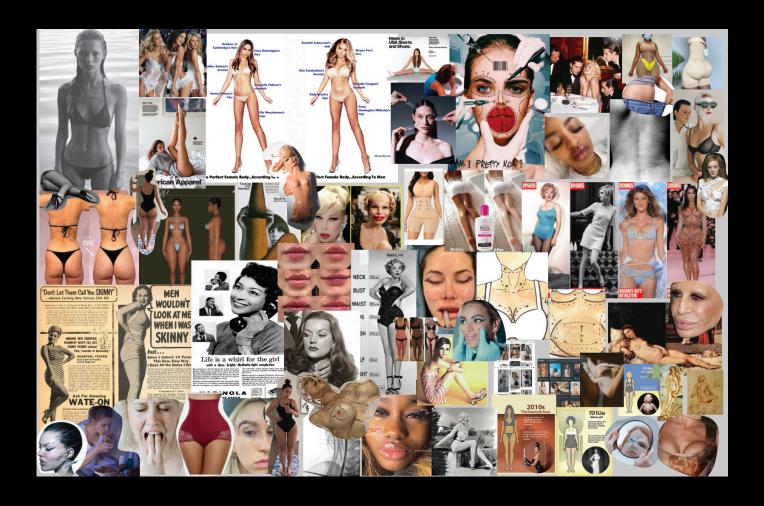
Traditional wear from The United Arab Emirates

CREATING

As a reflection of my research and essay dump writings, I started to get my hands dirty and create things to support my ideas and findings. Creating also helped me discover more about my topic and project.

ANTI VS PRO MOOD BOARD

As a reflection of my essay rant about the *ideal body*, I decided to make an anti and pro mood board. While making these I noticed how the anti mood board being filled with images really shows how much toxic trends and expectations there are. Whereas the pro board simply says it "letting bodies be bodies".





Anti Mood board

Pro Mood board







After creating the Anti and Pro mood boards, I decided to create 3 collage pieces reflecting on my mood board process. During the process of creating this project I explore collage making simply because I see the making of fashion outfits and especially garments as a form of collage.



Once I created these collage pieces, I decided to print them out using the risograph printer and manually assembled them again. While printing these out with the risograph, I learned about how layering images on the computer vs when printing thorough the riso, you do get those images seen, they aren't so hidden. This process made me think of the perverted curiosity some of us humans have... linking it back to the male gaze.







My riso collages reminded of aby a series of quotes from fashion designer Alexander McQueen that I found in a book.

"I like to think of myself as a plastic surgeon with a knife."

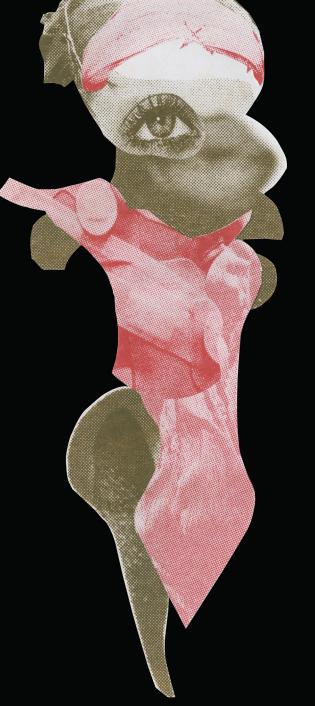
"With me, metamorphosis is a bit like plastic surgery, but less drastic. I try to have the same effect with my clothes. But ultimately I do this to transform mentalities more than the body. I try and modify fashion like a scientist by offering what is relevant to today and what will continue to be so tomorrow."

"I want to empower women. I want people to be afraid of the women I dress."

"When you see a woman wearing McQueen, there's a certain hardness to the clothes that makes her look powerful. It kind of fends people off."

"It's almost like putting armor on a woman. It's a very psychological way of dressing."



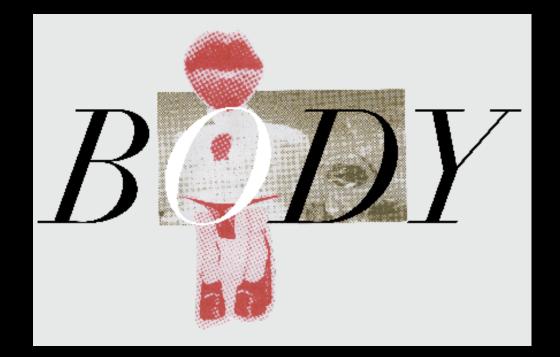


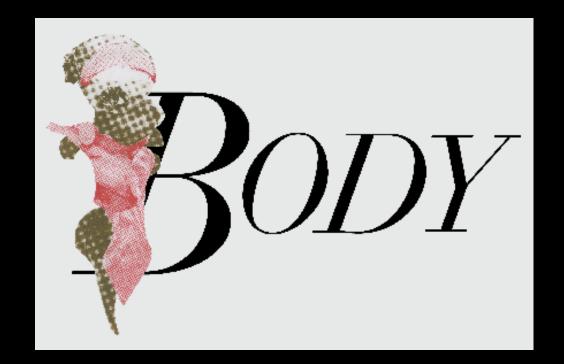


SHAMITA by Sham

Then I got curious, scanned my collages that I had put together and took it to Indesign and Illustrator to play with. I made these 3 prints, the size of post cards.





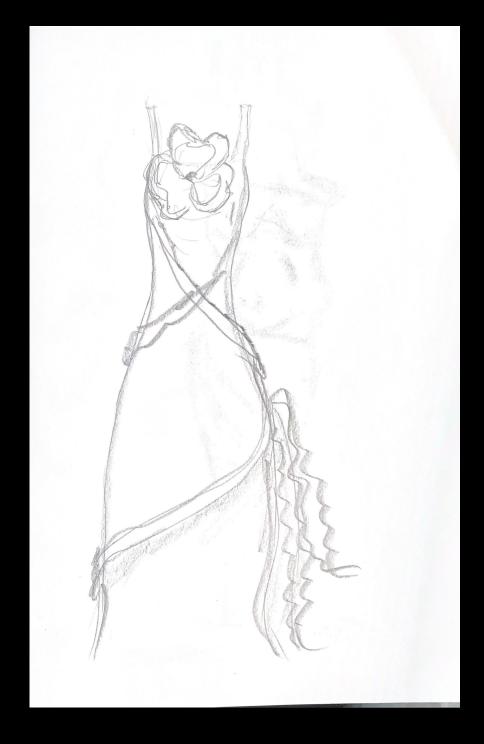


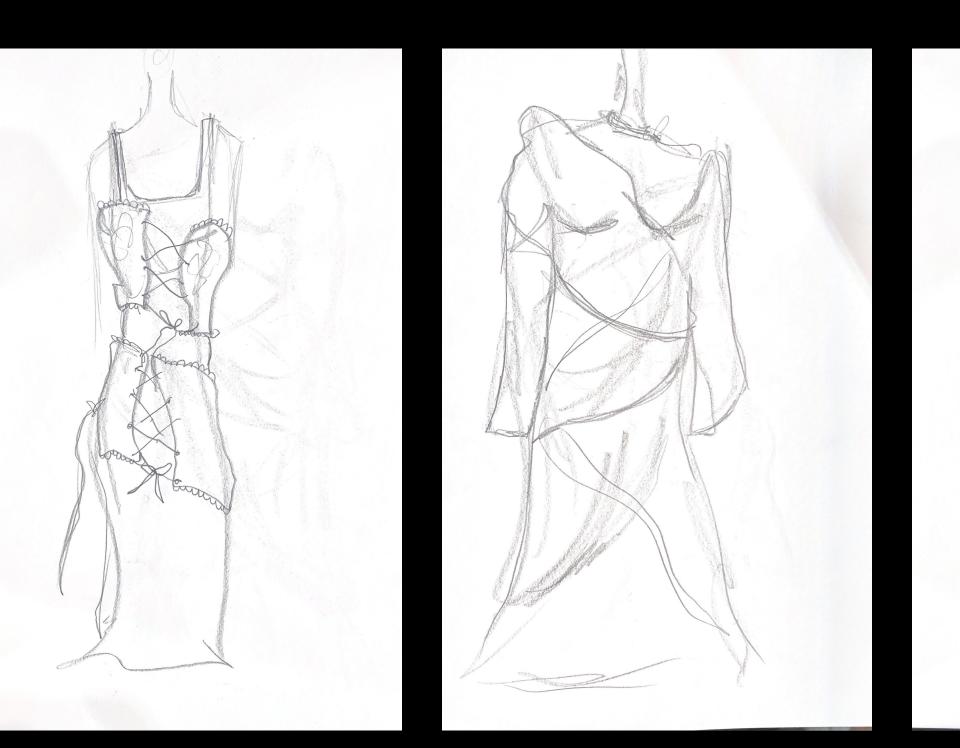
SKETCHES

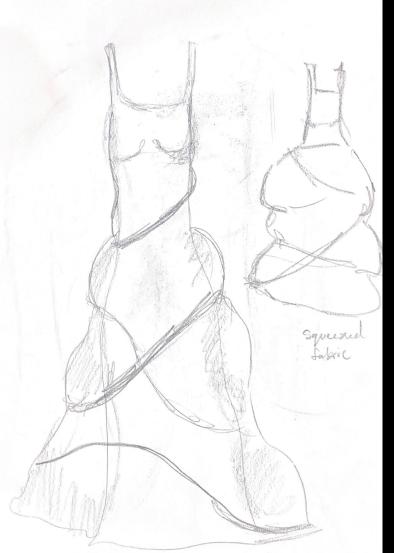
As a reflection of my research and essay dump writings, I would come up with quick sketches of garment ideas. Thinking about how can I communicate my thoughts into garments, how to communicate it through fabrics.













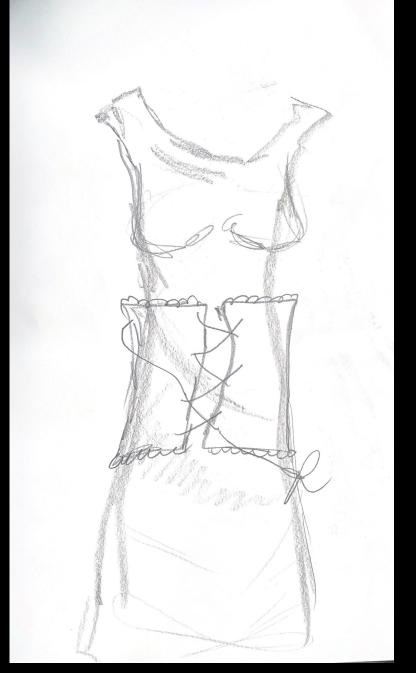




Surgery boundages

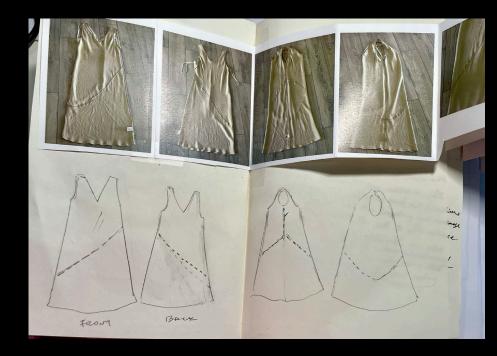












Part of my interest and passion for fashion, I had a very basic understanding of pattern making and how to use a sewing machine. In this exploration; I took dresses that I like (that I owned), turned them inside out and began to study the pattern and how they were put together, at the same time I would be referencing to a book I borrowed from campus called "Vogue Sewing" that goes into depth about pattern making.



PROJECT THEME REVISIT

Eventually I began to struggle with my project, the topic is quite broad and isn't easy to tackle. After a talk with Natasha (a teacher's assistant), I realized that I can't accommodate and reach out to all bodies when designing but I can learn about it.

However, because my brand is tied to my identity and I would like to tell stories through my collections, I decided to narrow my topic "body image" even further and decided on talking about body image through my experience, my racial background identity as someone who is half Arab and half Hispanic.

I honestly feel like I'm closer to my Arab side but if you put me in a room with Arabs I'd eventually feel misplaced and I would feel the same way if I was placed in a room filled with Hispanics.

Maybe that's what most people who mixed race feel like.

But, as someone who leans more to their Arab side than Hispanic side, I want to also take this as an opportunity to learn more about my Salvadorian side.

I would like to look into body image and body image trends when it comes to Arab and Hispanic women. Personally, I have not heard a lot of body image conversation when it comes to Hispanic or Arab women, all I know is how Hollywood would describe POC as "exotic" and the use of the term "exotic" is used to (us) women of color.

MAKING & EXPERIMENTING

I did put a mini pause to heavy researching and started to make and experiment. I saw this video by Rick Owens where he said something along the lines of "forget sketching or collaging and just get straight into it" and thats pretty much what I did except I did some more collages and a few sketches to concept ideas I had before I get making.

One of the first things I did was make these little mood boards inspired by the ideas I had. Before actually planning what I wanted to design on the dresses, I made 4 mini mood boards show casing potential ideas of what I wanted to make and what story do I want to share.

I looked at universal gown shapes inspired by Marimeko's collections, delicate fabrics like gauze band aids, looking at how flowers are used to empower and make women feel beautiful. I'd say the inspiration mainly came from Cristobal Balenciaga's gowns during the 1960s.

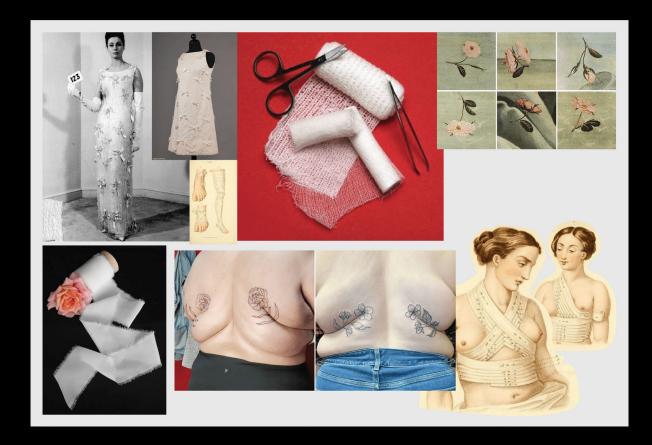


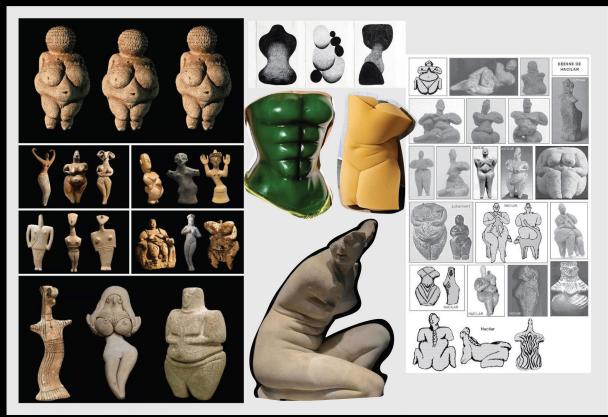


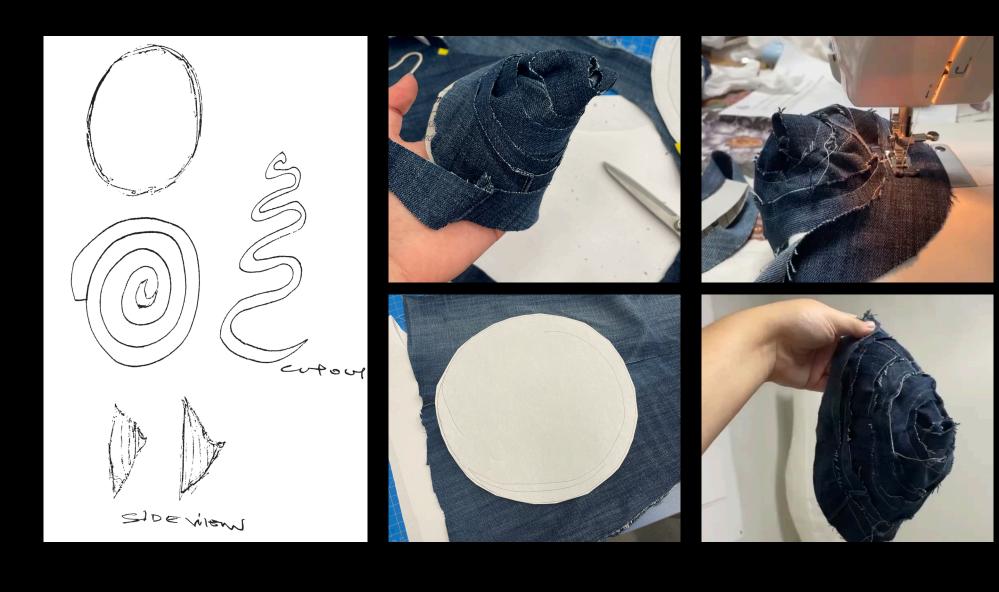
I also looked into ancient statues of women and goddesses that depicted a realistic image of the different types of bodies. I want to challenge the chest/torso plate designs depicted to a more of a realistic body chest/torso.

Through out my research, I had also thought about gauze. Not only have I seen all these images of people coming straight out of surgery however, it's simply that I find beauty in such delicate materials and with gauze in this case. It is the fact that this delicate material which is part of a healing process.

Essentially these ideas were placed into little mood boards, each carrying my ideas of what I could represent and explore during the course of my project.





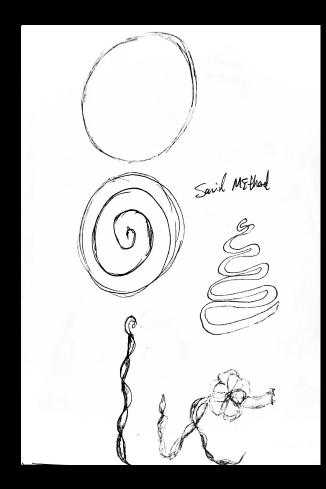


After mood boarding, the first thing I did was create the iconic cone bra that Madonna wore designed by Jean Paul Gautier, ever since I saw it as a kid I fell in love with it. I found a pair of old jeans and decided to cut them up and that was the material used for the cone bra. I loved how exaggerated the silhouette of the breasts were it reminded me a lot of the ancient sculptures there were of women that I had found on the Internet.









This neck scarf chocker that could be tired around the neck, however it did not work well with this very soft muslin material I got from the sewing shop at the university, I figured I needed something a bit more sturdy. I tried stitching it together by hand and with machine to get a thicker strip but it's too delicate that it falls apart and frails.

JEWELRY

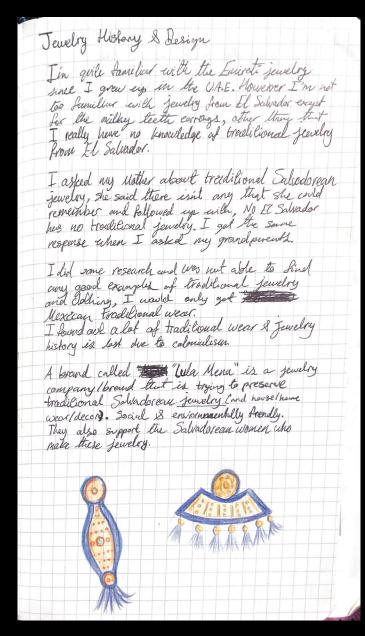
Part of my research, I was also very excited by jewelry and how jewelry other than clothing, carries rich history. I looked into jewelry from both sides of my heritage.

I did find this jewelry and home wear brand called "Lula Mena" that works with Salvadorean women to preserve the traditional jewelry of El Salvador, this company also is sustainable and pays women a good living wage so they would not need to cross the border.

I wonder if this jewelry making is authentic to traditional Salva-

dorean jewelry design?
I wonder if this is jewelry design
was brought from Europe?

As for traditional Emirati jewelry design, I'm quite fond of it since I lived in the U.A.E, Dubai, for 15 years of my life. The traditional jewelry is inspired by and bits have been taken from, Oman, India and Ottoman jewelry. I have a few pieces myself but they aren't that traditional, they are more contemporary. I looked into jewelry that my family



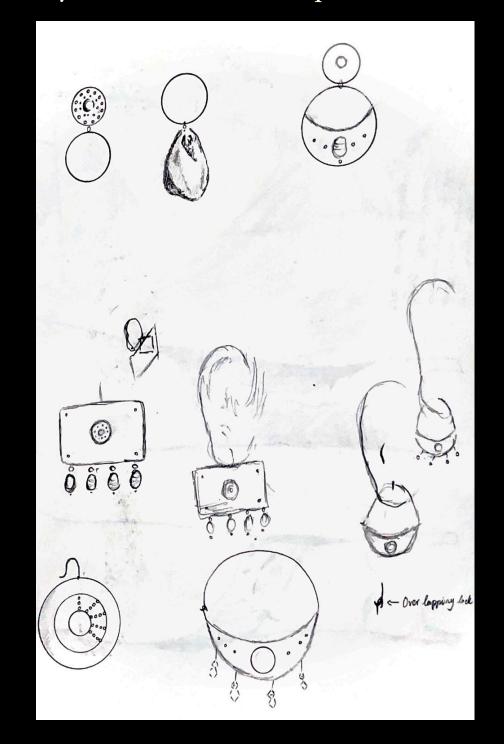


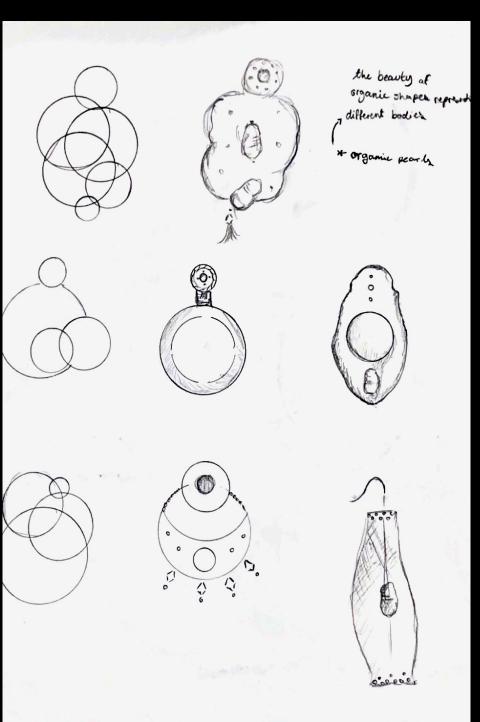






These are some of the jewelry sketches I made inspired by Babylonian, Turkish, Emirati and Salvadorean jewelry. I then began to create earrings out of air drying clay, crystal beads, fresh water pearls.









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Part of the creation of the jewelry pieces, I didn't just look at traditional jewelry but also I took inspiration from the art of traditional Emirati henna, paintings by Frida Kahlo and Diego Rivera.











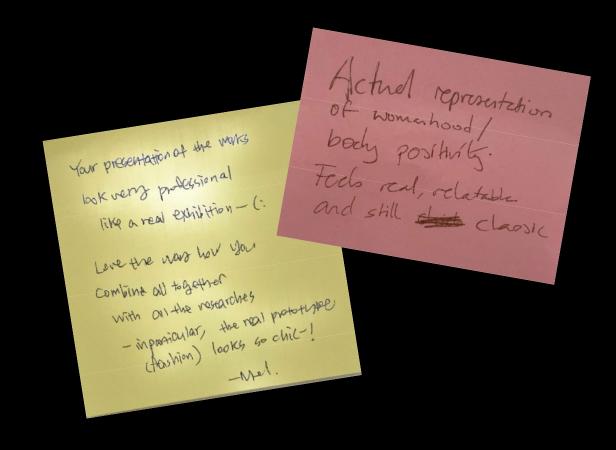
FINAL JEWELRY OUTCOME



PIN UP 1

This was the first pin up done for my studio class where I showcased everything from my research, readings, sketches, hand made jewelry, mood boards, inspirations, materials and the garments I was working on that were inspired by my thought process and research findings.

*I have included two comments, I had gotten from my showcase.





SHAMIIA by Shams

CLASS WORKSHOP

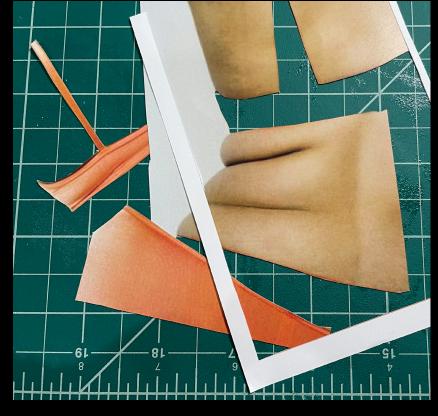
This was a workshop done with my studio class that focused on collaging themes within our project and research. I took a random book that I found at the table of supplies and asked if I can use the entire thing. I used the entire book for my collages.

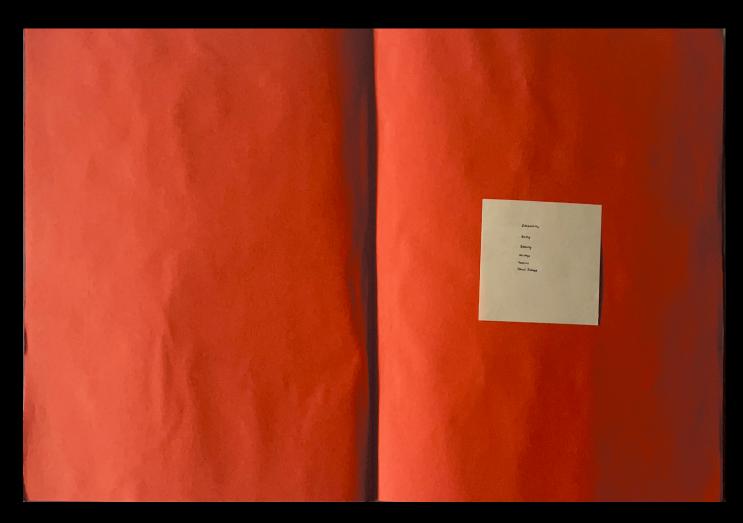
The collages made here was exploration of the body in my point of view and a little mix of my identity, culture and heritage. As a perfectionist I wanted to paint over the text, maybe make new text but I forced myself to deal with the text of the book.

*The following slides showcase what I had collaged into the book









Identity, Body, Beauty, Heritage, Fashion & Ideal Image.





My deepest thanks:

To Edward Betts, whose encouragement and advice were directly responsible for my writing this book.

responsible for my writing time for To Marsha Melnick, Editorial Director, and Bonnie Silverstein, Associate Editor, whose enthusiastic support and skillful direction made writing this book almost fun.

To the many outstanding watercolorists who so generously contributed their work for reproduction, and to Betty Miller for permission to use the work of her late husband, the eminent American watercolorist, Barse Miller.

And, finally, to my wife and family for understanding and, for the most part, tolerating my general grouchiness during the writing of this book.



INTRODUCTION

When I first began teaching watercular workshops, I noticed that most of
the students I encountered had evelsped enough control of the medium to
produce a technically competent
auterculer. That is, they could paint a
boat, harn, or still life without making
the many mistakes. But it was apparton mistakes. Bu

STATES OF ARTISTIC DEVELOPMENT
As an artist you go through three
banc stages of development. As a beginner you have the greatest interest
in gaining some control of their
medium. In other words, just getting the
sunt to stick to the paper is an overriding concern, and producing a
technically competent watercolor is a
major achievement. At this stage,
whether you have organized the color
and design of your painting in an
orderly or expressive way is of little
importance. Unfortunately, some
watercoloratas never advance beyond
this initial stage but continue to concentrate entirely on developing technical skills. Mistaking virtuesity for
substance, they become better a
better at saying less and less.

The second stage of artistic development begins when you recognize that
the medium, you will discover that
the medium or even virtuosic technique will not produce a
reflective or satisfying watercolor for
standing the medium or even virtuosic technique and design of second matter. Your primary concern
work of art.

White sook is directed primarily at
painters in the second or third stope
and their development—painters who
meet follows he will become
the difference of a recommendation of a recommendat

effective or satisfying watercolor You then must learn to develop the skill how color, value, form, and movement

too many mistakes. But it was apparent to me that organizing these subpets—their color, value, and form—
into an expressive and cohesive design, me that conveyed their response
to their subject, was what gave them
difficulty. This book is a direct outgrowth of that teaching experience
for the subject of the subjec understanding of color and design and a control of the medium that you can begin the third stage of development.



are organized—that you will gain the ON THE QUESTION OF STYLE are organized—that you will gain the ability to produce a convincing and

original work of art.

I'm fully aware of the problems ind in writing about principles o volved in writing about principles of design. There is always the danger of being either confusingly vague or, at the other extreme, inflexible and dog-matic. I realize that in any creative process there are as many variables as there are constants, and that in producing an original or innovative work of art, you may break as many rules as you follow. But I believe, ponetheliess, that there are certain ognized and understood by ever ainter. Whether you choose to them or break them is part of the

interests, and feelings. But I k no other medium in which pai

are so obsessed by technique. Mar watercolorists never view a painting from any farther away than six inches, and their first question is invariably "How did you do that?" followed by What kind of brush did you use." This intense interest in technique is certainly understandable To gain some control of the medium requires an enormous amount of practice, but technique is nevertheless only a means to an end. A skilfful rendering of a contising design, pro-saic subject, or unoriginal concept of the control of t nches, and their first question is in-

sume you have already developed some proficiency in the medium. Although I include several chapters on same pantong methods, these deal as mach with the expressive use of pig-ment qualities as with the mechanics of painting. For also avoided the usual list of tricks, gimmicks, and exocit devices that are so popular with watercolorists—not because If eal poposed to an innovative or experimental approach to watercolor, but because If eel less experienced painter a mineral ways used. The proposed to an innovative or experimental approach to watercolor, but because If eel less experienced painter and contrived ways used. Whether traditional or experimental, vicinity of the proposed painter and basic painting methods, these deal as your technique should be an integral part of your concept and design. In short, you can't save a badly designed Dong Kingm or conceived watercolor by throwing

A WORD ABOUT TECHNIQUE

Your own style will begin to de-velop when you recognize that

other artists as well as myself, in styles maging from highly realistic to almost totally abstract. Each lesson concludes with a critique in which I've tried to pose questions that will help you judge how effectively you have used each concept in your own work. ON THE QUESTION OF STEEL
Like technique, color and design are
expressive tools. The way you use
them—your sty
Approach to a
follows content. You may still be infollows content. You may still be in-fluenced by other painters, but it will be in a less direct way—an uncon-scious borrowing of an approach that ent from the styles of other painters

secure your idea, in their parties, and perfect of the control of the control of their parties of their part

your personal response to the world around you. When you know what you want to paint and why you want to paint it, when you recognize what it is that interests and excites you.

I'm sure you have already spent a few minutes thumbing through this book and have discovered it is not a typical "How To" or "Christopher Schink How To or "Christopher Schink Paints a Watercolor" book. There are step-by-step demonstrations of the way I think you should paint clouds or the foliage on sycamore trees. The instruction and illustrations do reflect, to some degree, my interests and tastes, but they are not simply my solutions to the problems of designing a painting. I've tried to present the fundamental concepts of color and de tundamental concepts of color and or artist. sign in a way that will be useful to any painter regardless of his approac or style. My object is to help you gain the color of the color and design can be used in a personal

and expressive way.

I've divided this book into two ma subdivided them further into thirty essons Each chapter presents a ger lessons. Each chapter presents a gen-eral concept or principle of color or design, expounds on it, then suggests how it can be applied in a practical and personal way to your own work. To illustrate the application of these concepts, I've included paintings by intended as a random sampling of

styles ranging from highly realistic to almost totally abstract. Each lesson concludes with a critique in which Pre tried to pose questions that will be port of properties of the properties of

lesson may have for you, you might intended as a random sampling of painting concepts and styles. To use this book most effectively, you should approach it in a fairly systematic way, leginning at the start of each major section—either Design or Color—and reading each lesson in





While I enjoy the stimulation of new and exciting sights that traveling brings. I have found that the subject or idea for a painting may be no further away than my backyard. For instance, this painting was based on the rhythmic forms of the foliage of a kumquat tree located just outside my studio window.

PART ONE



LESSON ONE

SELECTING A SUBJECT



I often begin my workshep critiques by asking each painter to describe the subject or inspiration for his painting predictably, the answers are as vague and confused or as direct as the painting predictably, the answers are as vague and confused or as direct as the painting subject matter few minutes are important idea. Knowing and to you may asked considerably to find a marke, of the day out car and confused the painting and to paint does a more and the painting and the painting and the painting and the painting and procedure of the painting and procedure of the painting and procedure of the painting and approach abould reflect these differences. The subjects you choose and the way you interpret them should be a personal expression of your interests, deads, and feelings.

FINDING A SUBJECT

When searching for a subject, begin procedure of the procedure of the

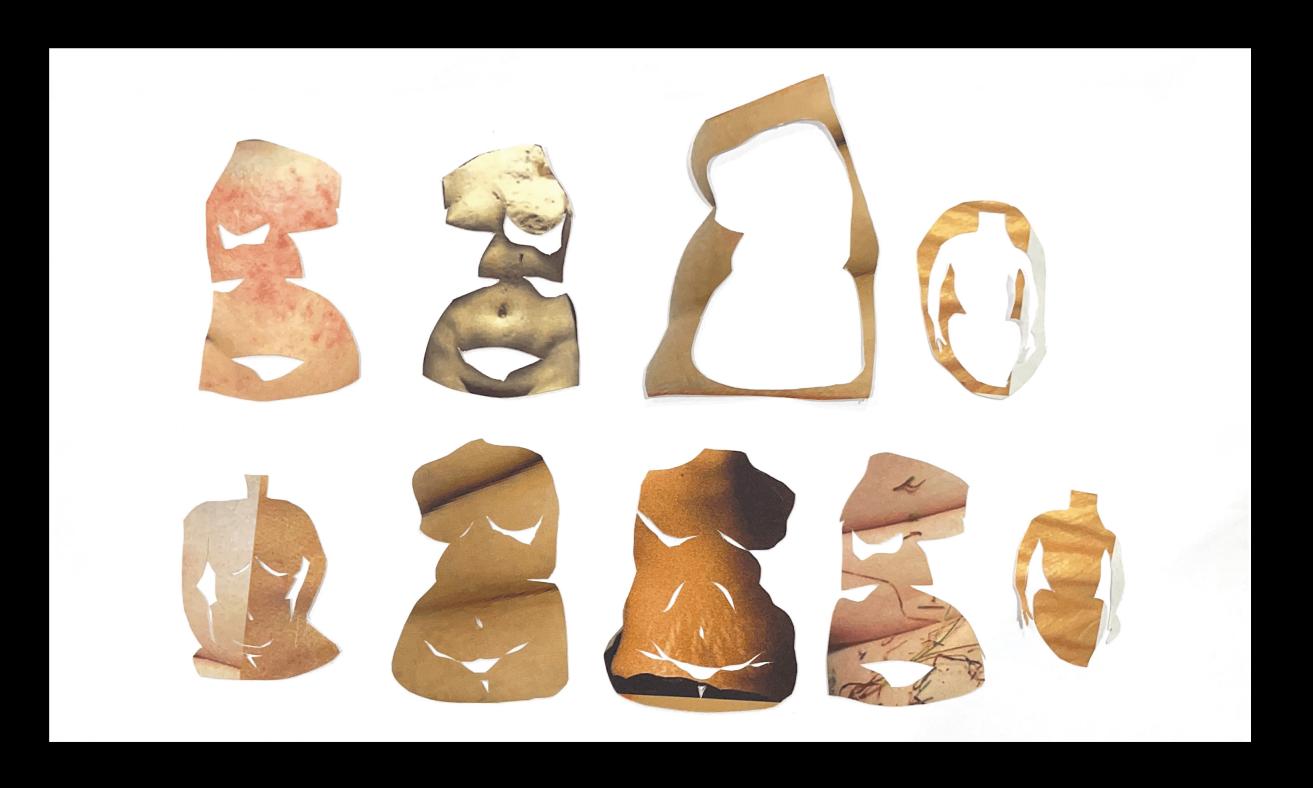
but only if they have some special
meaning for you or you can interpret
them in a personal, creative say. The
next time you select at the
yourself. Does under a feel to be
pained. And what personal insights or
against the treatment can I bring to
it that will distinguish it from thousands of other similar paintings?"

direction. After painting for several
bonz, it's easy to become distracted
on the foreground or those little
in the foreground or those little
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flected in the quiet water of a harbor with an old fisherman in the stern them in a personal, creative way. The act time you select a subject, as yourself. To set his need to be painted again? And what personal insights or imaginative treatment can I bring to intake with the work of the subject. The subject is a subject with a subjec

much-like a colorful fishing boat re-





I made this out of one of my moodboards after the workshop, using different skjin textures to create different body shapes.

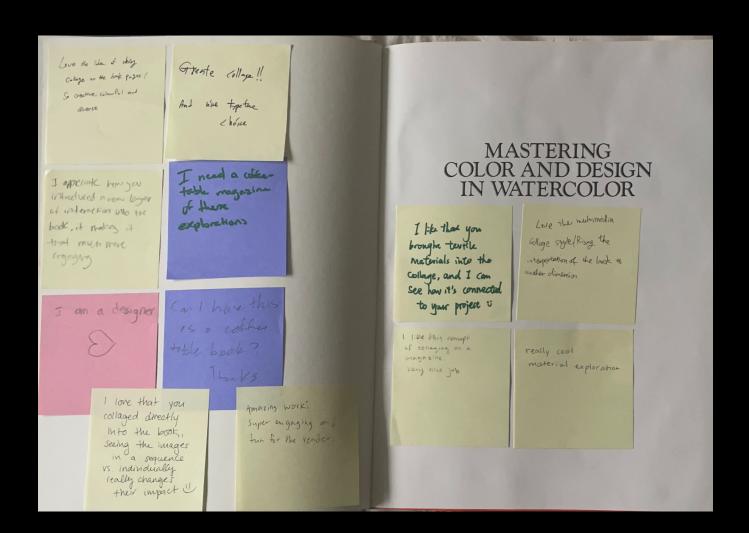
WORKSHOP PIN UP - REFLECTION

These are comments made by peers and instructors when we show-cased our work shop explorations.

Two comments ask for a coffee table book, which made me think about the "look book", perhaps it's not just a "look book" but has another purpose of becoming a coffee table book too. I thought of perhaps it could become a zine, something that can form a community where we share similar thoughts, ideas, styles, heritage, etc.

Part of this workshop, I was asked by my Mexican classmate, Why do I refer to Frida Kahlo a lot?

As someone who leans closer to my Arab side than Latina/Hispanic side, Frida Kahlo was always one of my hero. Even though I didn't and I still don't know much about my Hispanic Salvadoreña side, Frida Kahlo was my version of "this is my Hispanic side" other than learning about my Latina side from my mother, Frida (even though she was Mexican and some of our cultural traditions are similar) taught me different things about what it is like being a Hispanic but also most importantly; being a woman.

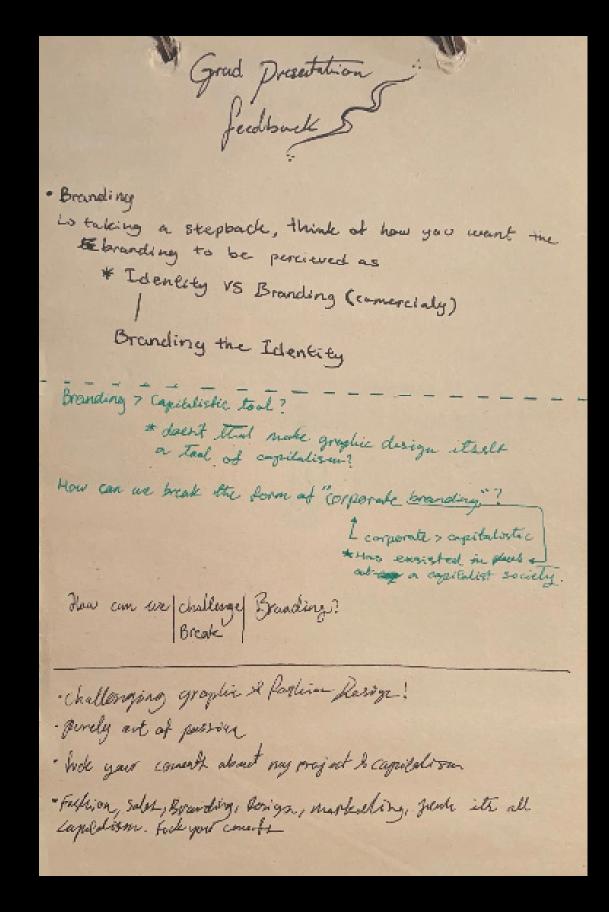


POST GRAD PRESENTATIONS

During the winter break of my semester,
I did not look at my project at all but
looked towards inspiration and feedback
I received.

The first thing I thought of was, what if I broke up the concept of "branding" since I felt it was quite dry as in quite "corporate".

Then later on in the semester I looked into "unbranding" and thought of how can branding on that corporate level look fun or interesting, how can I make my viewers feel engaged with the purpose and message of my brand.



SOLUTION

- 1) Re-Brand
- 2) Story + Zine?

I looked into branding, the pillars of branding. I did find it very dry as in very corporate. My mission was to tackle something so corporate feeling with excitement and flavor as a designer. I began to ask myself the following questions:

- How can I make this friendly?
- How can I make this different than just your regular branding?
- How can I share and connect my brand with others?
- How can I challenge the way people connect with branding?

Purpose

The surpose of my brand is to shore my identity in a way, shore stories is memories. Part of what motivates me is my childhood dream of wanting to own and run as fashion brand > I grav up watching Fashion V with my matter. I'm willing to shore values of sophistication, authenticity, tinelessness, elegance and inspiration.

Personality/Identity

As samene who is half trub and this panic, I head like I'm all over the place. If I was to be put in a room with Arabes. I'd feel ald, the same gold if I was put in a room hilled with Hispanick. I feel like the concept of "Mixed Kid" or "Coctail" has played a part and has become part of who I am and has influenced the way I see thear (understand concepts around me.

My personal style is quite vintage) I call it Contemporary Vintage. (contemporary take our Vintage/Retro. When I say vintage/Retro > 30's, 40's, 50's, 60's & 70's. Calors I like, Red (cherry Bloody), off white (creum), pink, Chartrevse, Black & White.

Positioning

* Competitors > start up brands | Because I'm a

Market place > consumers looking for samething different than "TREND" worms, competitive.

Target audience > women; who seseek a new style, women of color, Hispanic/Arab women.

I'm competing to with not just startup branch but established branch

Perception

I want to come across as this brand that is identity related, is fun, degard/sophisticalch, lineless, creative/inspiring.

I'm not too sore new would the public describe me?

Promotion (Brand Experience)

- what if I brought that "Contemporary Virlage to
- · Identity related
- · elegant/sophisticated, Pun, creative firspining, timelers
- · Representing my Style

Viston Statement & Mission Statement

Vienous

To be empowering all admen with fashion

To be empower women with timeless looks

To empuer wemen with an authentic experience of Sephskiated & Creative fashion.

*To design a Sophisticated, authentic and creation emparening experience for women.

of Sophisticated Southentic and Jashin.

to the design a Superstiched, authorize and creation enquiering futhion experience for women.

SOLUTION RESPONSE Re-Brand

I honestly felt like there was something that was not working with "SHAMSA" – That's when I decided to change the name of my brand to *Shamita* (Childhood nickname my grandmother gave me), something a bit more personal closer to my identity.

One of the reasons why Shamita worked was because it was the right division of my heritage, Shamsa being my name, meaning sunshine in Arabic. The "Ita" in the Spanish langauge and culture is added to name to make them little... Sham-ita, Shamita. Simply meaning "Little Shamsa".













Part of my re-brand was to create a mood board that captured the essence of the aesthetic of the brand, which helped me influence my decisions when it game to branding, typography and creating color palettes.







I wanted my branding to feel creative and authentic so I ended up trying to create the branding by using a calligraphy brush.

Shamta

At the end I liked this typeface with the exaggeration on the "I", I saw it as symbolism as a sun.



Inspired by my broken cursive handwriting with the influence of learning how to write in Arabic at a young age, this iteration was developed.

SHAMITA by Shame

MOOD BOARD

My mood board looked into old/vintage Arabic graphic design, standard Arabic body copy typography, and experimental Arabic typography. + Randomly got inspired by Loewe's logo.



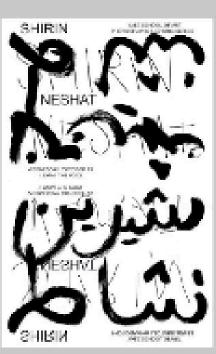


















Shamite Shamita Shanita Shamita Shanita Shanita 1 am Shamita Shamila h hamila

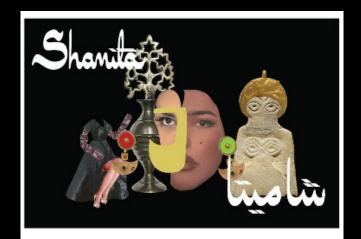
Shanita Shanita Shanita Shanita

شامینا شامینا

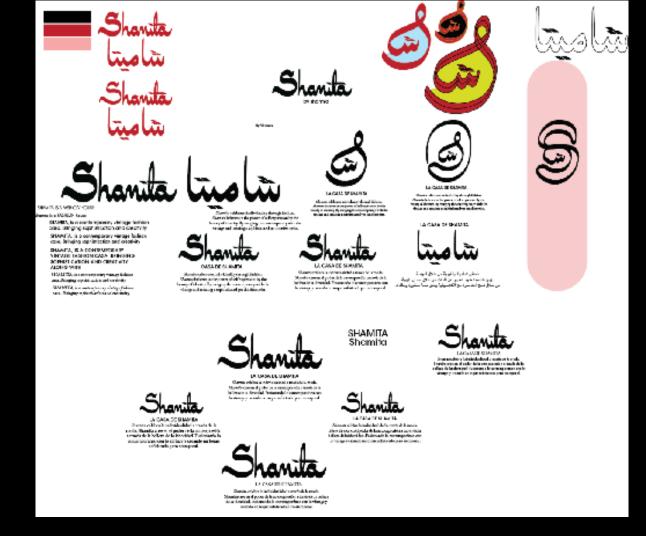
اتریمان اساسی آران اسامیتا م*شاهیتا* مشامیتا اسامیتا اسامیتا مشامیتا میتا Shamita Shamita Shamita Shamita Shamita Ut a شأميتا شامبنا النيمان لتيماش لتيمان سامهد شاميتا Shamita Shamita Shanita Shanita tralis tralis tralis Shamita lizalin Shanita lizalin Shanita linalin Shanita linalin شاميتا لتيمائد











I then tested the logo with colors and tried developing a color palette I liked.

Typography parings exploration.

Shamita Shanita Shanita Shanita Shanita Shanita Shanita Shanita Shanita Shanita



Final logo



Final logo with color testing

SHAMITA by Shamsa



Primary - Latin Logo

Secondary Logo Variations



Arabic Logo



Arabic + Latin Logo



Icon

Final Branding • Typography

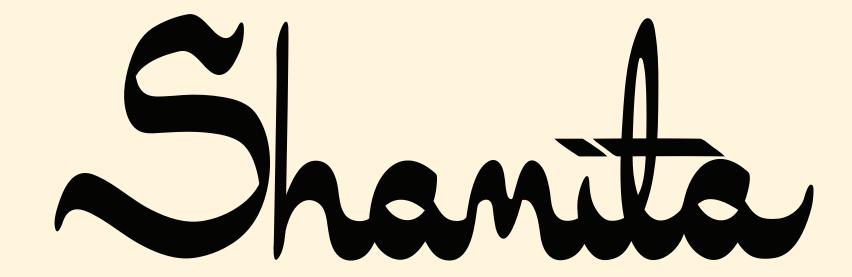
TYPEFACES USED:

The quick brown fox jumps over the lazy dog

ITC AVANT GARDE GOTHIC STD

The quick brown fox jumps over the lazy dog

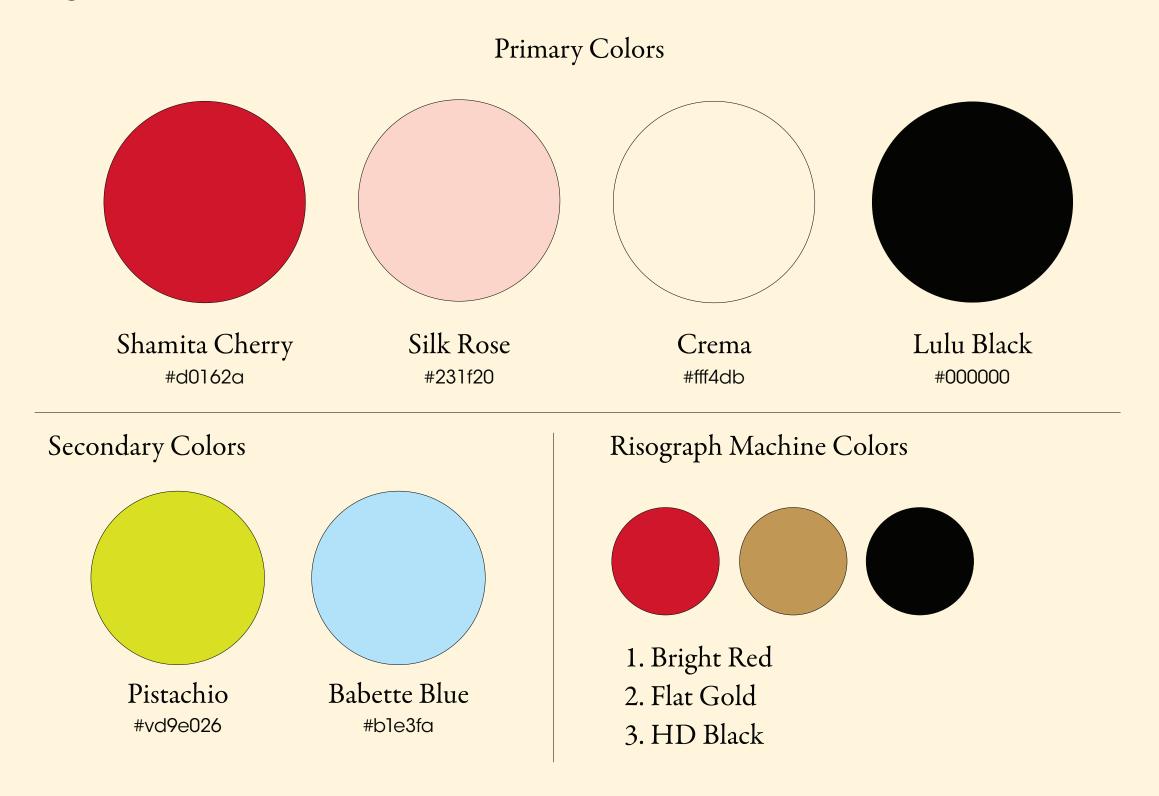
GARAMOND PREMIER PRO



Shamita celebrates the power and beauty of individuality, self expression and identity. Creating a sophisticated, timeless experience by merging contemporary and vintage fashion.

SHAMITA by Shamsa

Final Branding • Color Palettes



Final Branding • BRAND STORY & STATEMENT



Shamita, is a fashion brand named after Shamsa Bin Malek's childhood nickname, was born from a passion for bold self-expression and individuality. Shamsa, being half Emirati and half Salvadorian, uses fashion as a platform to share her dual heritage, memories, stories and aesthetics. With a unique mix of modern and vintage styles, Shamita firmly believes in fashion as a powerful medium of self-expression and identity.

Shamita celebrates the power and beauty of individuality, self expression and identity. Creating a sophisticated, timeless experience by merging contemporary and vintage fashion.

SOLUTION RESPONSE Story + Zine

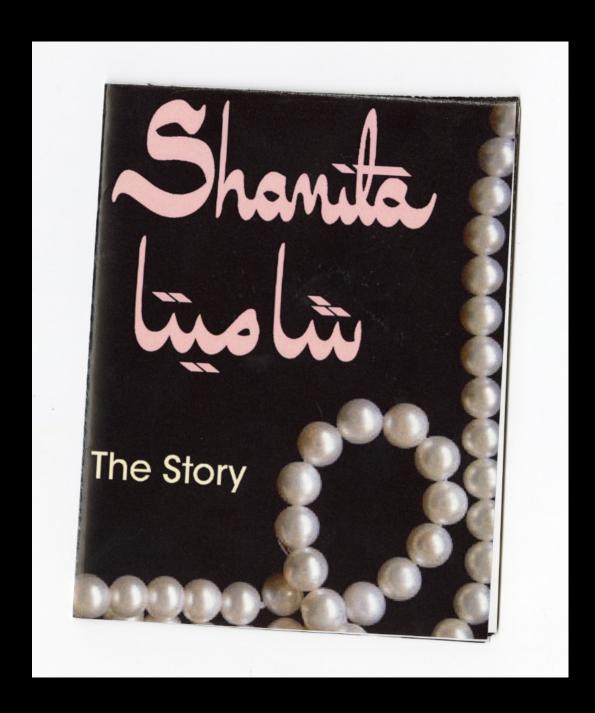
After developing the brand name + branding; from there I worked on the brand story and values, after working on the brand story and values I started to question;

• How can I make this fun? (from a communication designer's point of view)

So I remembered when I was young I used to go into these high end fashion stores and asked for their latest catalogs > so then thought of ...

What if the branding/purpose/values was part of a catalogue?what if it were like a zine?

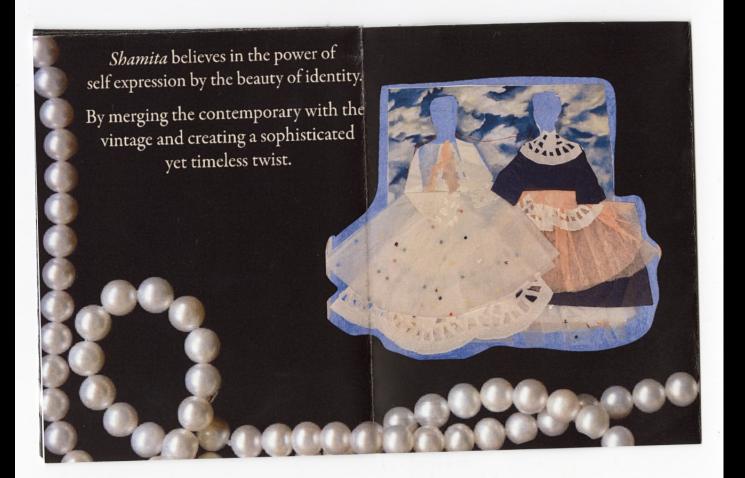
So then to test this out, I made a zine.

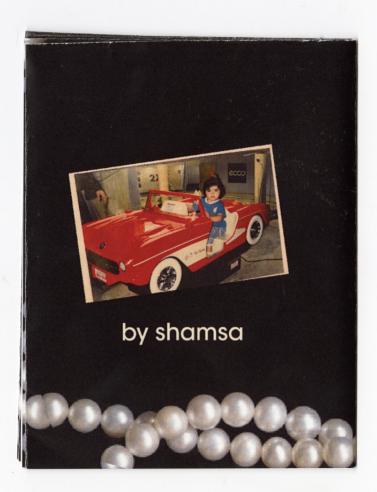


As someone who enjoys marketing and how it ties in with design. My idea was to sort of blend the idea of zine making into forming my ideas but also potentially becoming something that can be shared with others.









SHAIVIIIA by Shams

Contemporary Vintage?

Within Shamita, I also want to share my style which I describe as "Contemporary Vintage". And so I made another zine since I felt it would communicate easy to an audience, giving them a good understanding of what that "aesthetic" looks like.

I also wanted to try a different layout for the zine since it is always done vertically.



QUE?

Contemporary vintage refers to a fashion style that combines modern elements with influences from previous decades.

This style often re-purposes or reinterprets vintage clothing pieces, accessories, or aesthetics, incorporating them into modern and up-to-date trends.





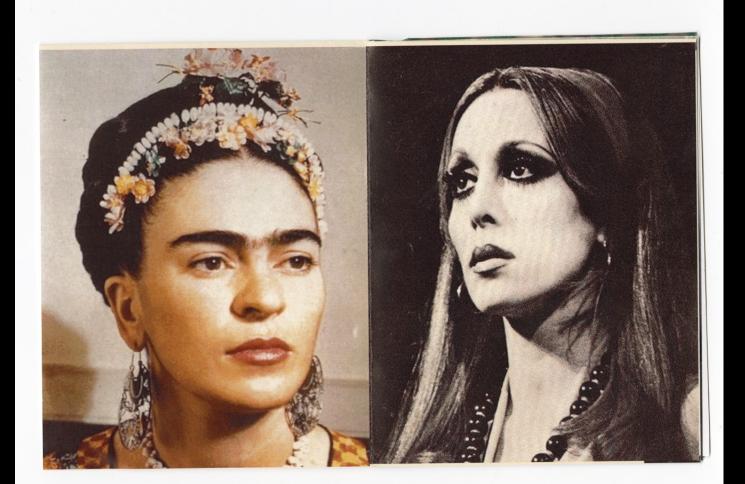
Shamita

HAMIIA by Shams

Las Mujeres

Las Mujeres is a zine of women figures that have inspired, empowered, and influenced me as a person and especially through my taste in fashion.









SHAMIIA by Shams

PRESENTING TO FOUNDATION STUDENTS

I was invited to talk to foundation students about my project and specifically when it came to branding and how I used zine making as a tool to help define the values of my brand and the stories that I wanted to share.





SHAMIIA by Shams

TALK WITH ABBI

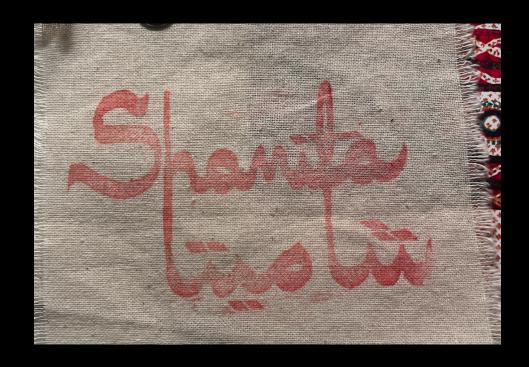
I had the pleasure of speaking with the Art Director of Aritzia, Abbi. My talk with Abbi was very spot on, I say spot on because just from what he saw from my brand and told me was word for word exactly my thinking process and what I was doing. He basically envisioned the exact same thing I envisioned for Shamita, that indicated that I was heading in the right direction with my brand.

We discussed brand identity and how does that look like through high end fashion brands, he was giving Masion Margiela as an example.

How are brands identified beyond its logo/mark? What is niche about the brand?

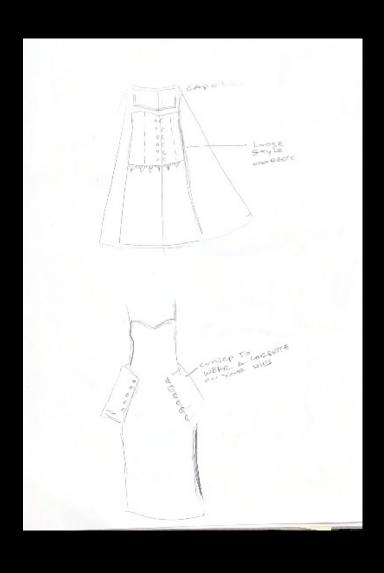
Another thing we discussed was the idea of zines + branding, he thought it was interesting how I wanted my branding to be interacted with rather than being very corporate like.

We also talked about, the logo being placed onto different materials from paper to textiles. Which then I decided to carve my logo onto rubber and stamped around, then that is what I used as inspiration for my t-shirt tags.





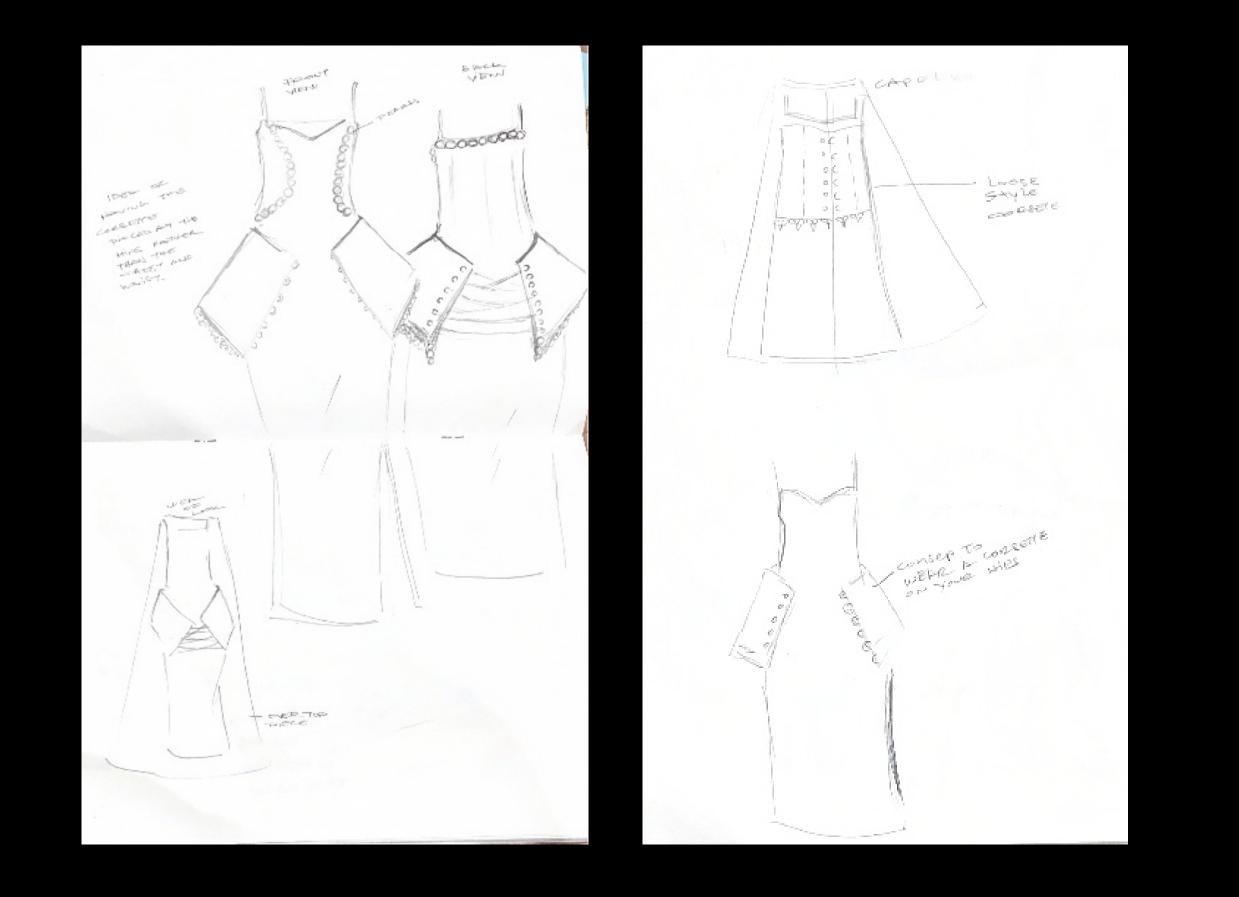




SKETCHES

These sketches are nearly done the final iteration, inspired by 1960's Balenciaga and Marrimeko. Looking into "universal" fittings.



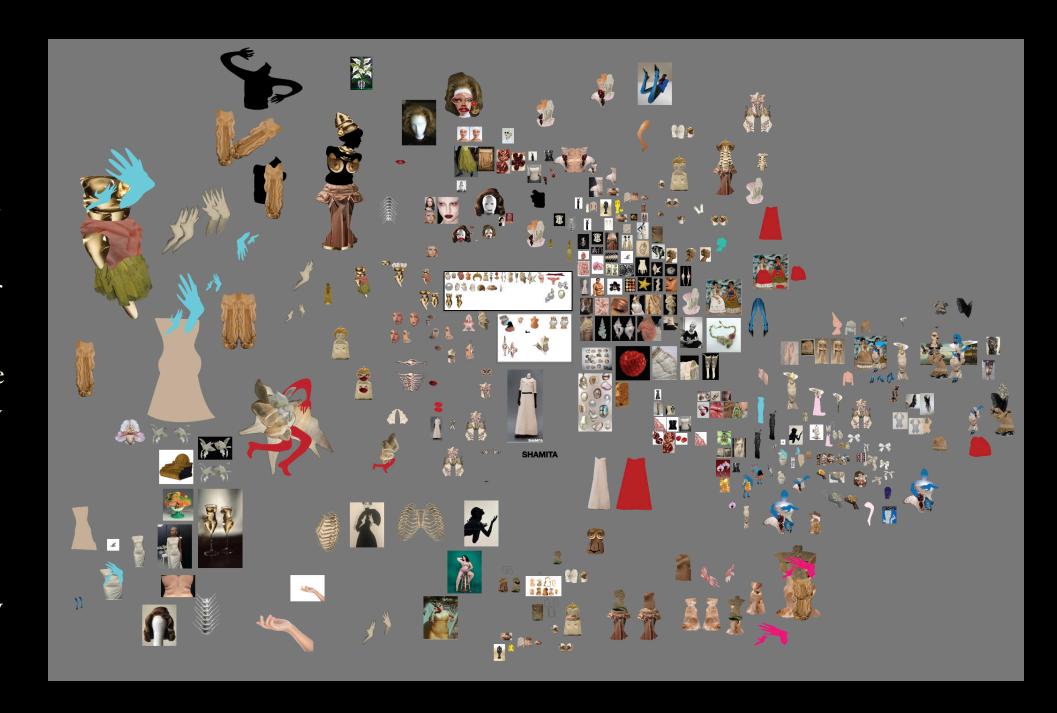


REDIRECTING

Before and after the midterm I have been working on my collages/shirts and gowns/garments. I decided to change my direction and simply focused on the creation of 2 gowns, and 4 t-shirts.

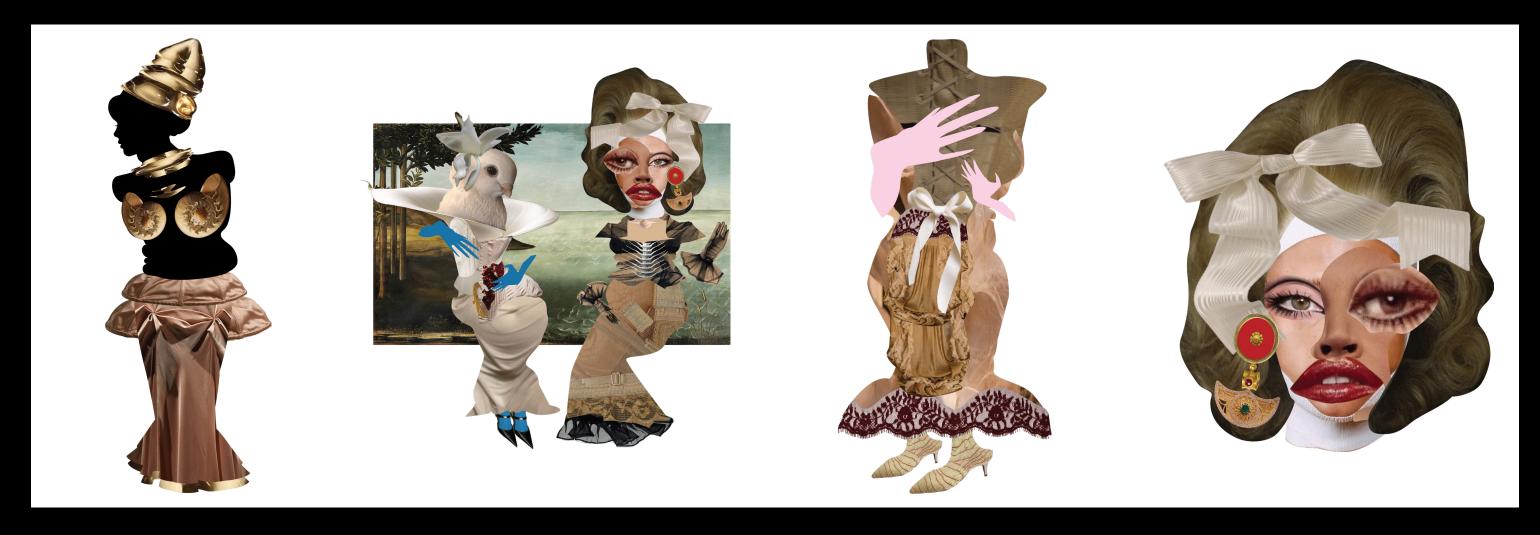
However I wanted my collages to have a story behind them, they were inspired by the collage work shop where I collaged in a random water coloring book.

In a nutshell this image shows my progress through collaging and trying to come up with collages that represented my thoughts, experience and most importantly my research.



SHAMITA by Shamso

FINAL COLLAGES



My collages were essentially all my research of body image and depictions of women from both my Arab and Hispanic side. Through out my collaging process, I discovered that I lean towards surrealism and really enjoy symbolism through abstract forms, so once I noticed that, I implemented methods of surrealism from both art and design into my collaging. In my collages I would experiment with finding archival pictures of textile pieces and vintage undergarments (close ups as well) and thought of distorting and disrupting the whole

idea of body compressions. My collages were also inspired by studies done on Arab women in Qatar, where women admitted that they felt insecure that they did not look like certain celebrities, their looks did not match (western) beauty standards. The idea of cutting pieces of textiles up and piecing them together somehow makes me feel like a surgeon.

The craft of a surgeon, piecing together pieces that work well in the eyes of a perfectionist.

SHAMIIA by Shams

T-SHIRTS

I was going to get my shirts printed professionally but.... *Broke student budget*. So, I bought transferring sheets and basically put my shirts together in this little corner of my room.

Last semester, I looked into fashion brands that designed for all sizes and Islamic garments; The "universal size/fit" is what I wanted to implement into the brand as well as thinking about the idea of our bodies shaping/giving character clothes rather than clothes doing that to us.

The t-shirts are a standard universal XL, I wanted my shirts to reflect on that "universal cut/fit".

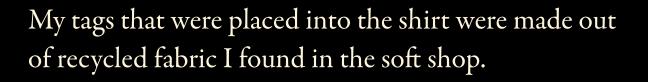
















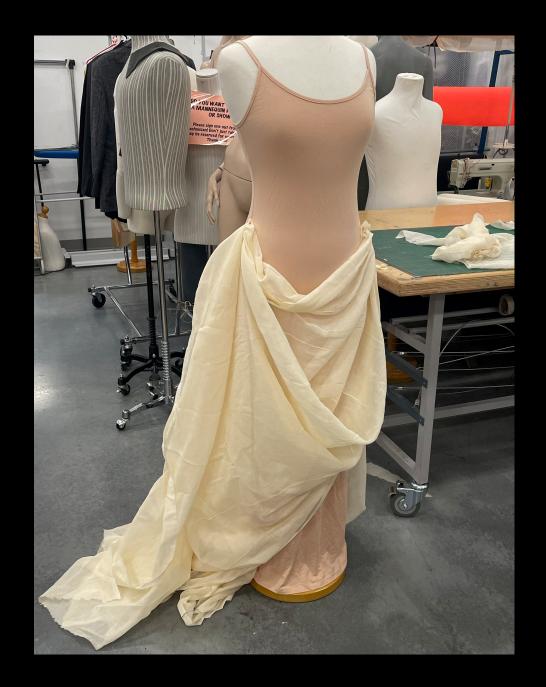
The beige dress is inspired by the Hispanic side of my heritage, I was mainly inspired by *The Flower Seller* painted by *Diego Rivera (1941)* and Plastic surgery gauze as well as one of my favorite dresses made the Oyster dress by Alexander McQueen.

The reason why I chose a delicate fabric is because not only I wanted to represent plastic surgery but because the fabric is so delicate, in away it is how delicate bodies are, how delicate our feelings are when it comes to the concept of body image and the ideal image.



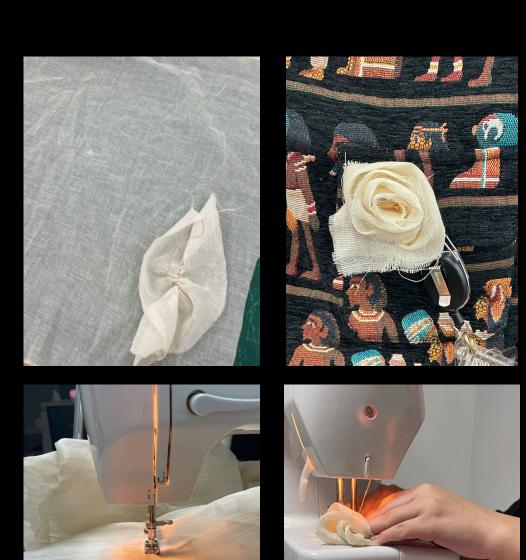
























The bottom/skirt bit of the dress is designed to be taken off and fitted into any size, it can be styled any way. Can be worn with jeans, leggings, a simple dress, its however someone would like to stylize it. This is me testing it at home, I did all my sewing at home. I used myself as the dress form mannequin, my process was a mix of machine and handwork.

On the hip bit, is where the piece is tied, the skirt/bottom. One of my industrial design friends took a picture of me demonstrating how the piece is worn.

The black dress is inspired by the *Abaya* (Traditional Islamic wear, worn differently in different Arab regions, as well as the history of pearl diving. I picked black tulle to represent both the *abaya* and the net used by pearl divers.

The reason why I use and reference pearls a lot is because, pearls all come in different shapes, sizes and color, they are all unique and remind me of bodies. I re-purposed one of my old dresses for this. Over all it wasn't a stressful experience because I already knew what I wanted in the beginning.

So, I do not have process pictures for this dress but the process was very similar to the beige dress however tulle is a bit funny to work with.

Unfortunately the photos of the process of this dress has been found corrupted on my hard drive.

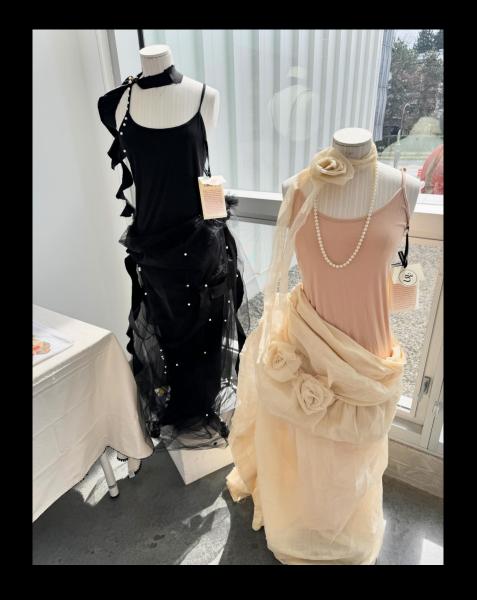












THE TWO DRESSES

The dresses themselves, the pieces/skirts/bottom half is made with recycled and dead-stock fabrics. I would like to have a sustainable practice to the brand Shamita.

I was mainly inspired by the painting *The Two Fridas* (1939) by *Frida Kahlo*. As an interdisciplinary de-

signer and artist, Kahlo is very important to me, that painting speaks to me on a different level than Frida Kahlo. To me, I vision my Hispanic self and Arab self siting side my side, connected which is why I referenced The Two Fridas painting.

SHAMIIA by Shams

TAGS

I looked at many tag samples, some I have collected, some on Pinterest and a branding/packaging design book I purchased from Read Books called "Printable". Over all, I noticed from my personal tag collection, what I have collected were unusual tags and from there I wondered how could I make my something that someone hold on to?

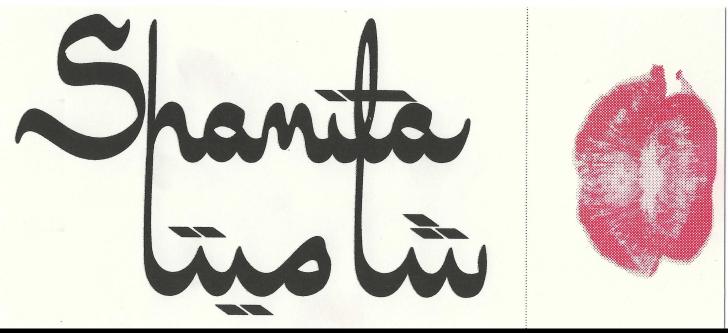
So I decided to go bigger than your typical tag, and I wanted my branding to be interacted with, making the customer/consumer connect with the brand. Then I decided to add in two inner cards/tags, one tag telling the brand story and the second the collection story. The tag is designed to not have a "back side", it is interpreted which ever way, I say it has two faces/two fronts.





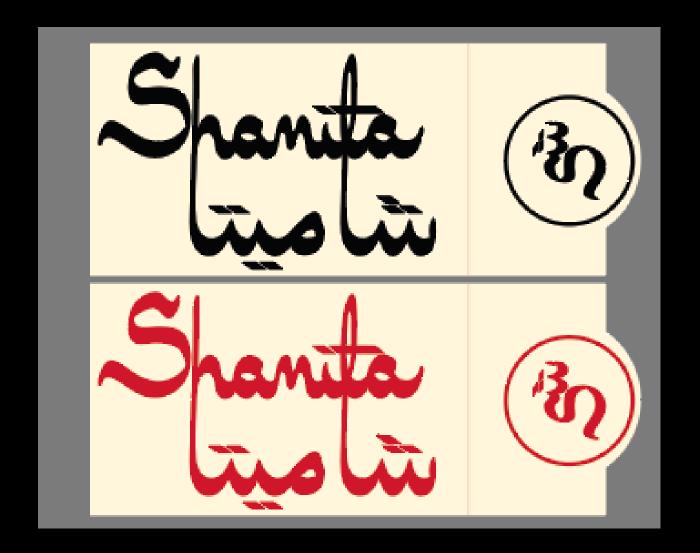
This is what my tag process looked like, I just made whatever came to mind and what I thought was unusual for a tag.











Iterations to final design



Final Design - Printed on the Risograph

SHAMITA ZINE CATALOGUE

Over the summer semester, I had taken a zine making class. In this class we went through a deep dive into the history of zine making and understanding how zines are part of community building.

In this class I decided I wanted to expand on SHAMITA by creating a zine. Previously, I had made 3 mini zines as a way to express my research, thoughts and ideas, which then I thought of what if I could combine all my findings and ideas into one zine. However this zine does not only serve as a zine but also as a catalogue in a way. But since this was my first zine, I wanted the focus to be on the story, values and aesthetic of the brand.

SHAMIIA by Shams

MOOD BOARDING

I looked at my brand mood board then decided to develop a mood board that translated that into a zine form idea. I ended up going through 3 iterations of my zine idea.

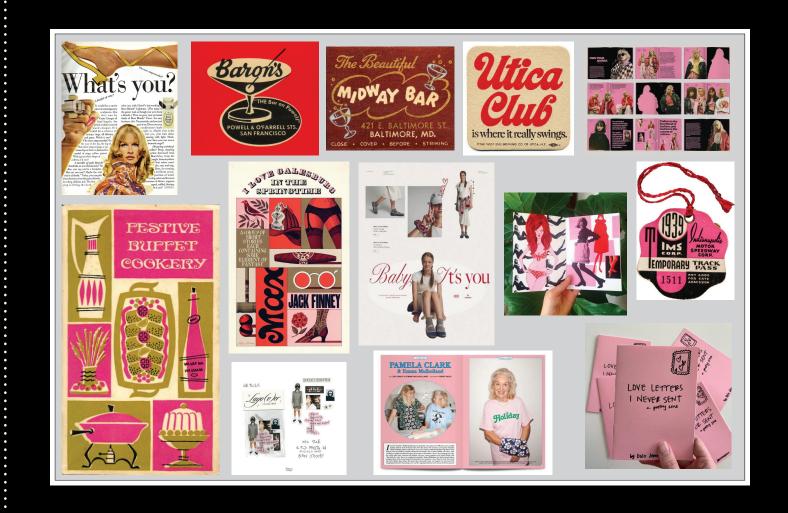
Eventually after the VAG (Vancouver Art Gallery) field trip I scrapped the ideas I had and decided to limit myself to 1 color, black. I want my final zine to look authentic to the feminist and queer zines exhibited, I want to capture that vintage zine aesthetic.

Top: Brand Mood board

Bottom: Zine Mood board 1









Left: Zine Mood board 2

Right: Final Zine Mood board 3

PLANNING

After visiting the Vancouver Art Gallery, I gave up on planning, I went Online, looked at the "rules" of zine making defined by the Brooklyn Museum and according to them, "Zines have no strict rules or aesthetics and can feature a variety of content, from radical political writings to personal stories to experimental art." And so that was my rule, to not plan and go with the flow, because I already have an aesthetic which is my personal style that the brand is based off. Plus considering that this is the first of the Shamita zine, plus I am also thinking about how zines form a community. As of now, Shamita and the style I am going for my grad project brand exists but does not exist, by challenging branding and the way people interact with branding.

I believe in people relating to a brand along with its story, values and aesthetics which forms community building which is the purpose of the zine as well. So since this is the first Zine, I did not use the theme of the first collection Bodyssey but framed it around the story, values and aesthetic of the brand.













The zines were all printed on a risograph printing machine.

SHAMITA by Shamsa

FINAL ZINE REGULAR EDITION

I am really pleased with how it turned out, especially since I decided to abandon my perfectionism tenancies. It was interesting to see my thoughts that were put into a mini zine during my studio class now being put into this finalized very visual based zine. The reason being why its very visual based is because, I wanted my viewers to visually grasp the idea/concept of the brand. I believe in people aligning themselves with the aesthetic, story and message of the brand in order to form a niche community around, I think about how queer zines had that impact for years and how they started by presenting something niche and eventually expanded to find a community of folks who were able to relate.

I am sorry not sorry I did not make a digital version of my zine, I did this because I noticed most zines aren't digital, and it's either you have it or not, especially considering this is made in 20 copies with 8 special editions. Plus, I am treating my zine as an art object in a way that visually translates SHAMITA. Just like how the artist book section at the library does not allow people to scan their books, I am treating my zine the same way.

The little zine, "Las Mujeres", is designed to feel like a postcard but also like a folded brochure and the little tag is made from recycled paper and stamped using a recycled rubber block I carved onto.



SHAMITA -Regular Edition

FINAL ZINE SPECIAL EDITION

I always liked the "test prints" that come out from the risograph machine, sometimes a bit more than the full perfect looking prints. With my first/test prints for the special edition, I managed to make 8. The contents of the special edition is the exact same as the regular copies except the color of the paper which is pink. Plus using the test prints is also a reflection of my sustainability practices as an interdisciplinary designer. Just like the regular edition, this zine will not be digitalized because of the number of issues made. Thank you for understanding.



SHAMITA -Special Edition

OUTCOME



Shamita, is a fashion brand named after Shamsa Bin Malek's childhood nickname, was born from a passion for bold self-expression and individuality. Shamsa, being half Emirati and half Salvadorian, uses fashion as a platform to share her dual heritage, memories, stories and aesthetics. With a unique mix of modern and vintage styles, Shamita firmly believes in fashion as a powerful medium of self-expression and identity.

Shamita celebrates the power and beauty of individuality, self expression and identity. Creating a sophisticated, timeless experience by merging contemporary and vintage fashion.



Bodyssey, is the first collection of Shamita. The collection is about body image in the perspective of being half Emirati and half Salvadorian. Looking into beauty trends/stereotypes, personal stories, thoughts and experiences with body image, and different depictions of Arab and Hispanic women from ancient sculptures, illustrations to paintings.



FINAL OUTCOME



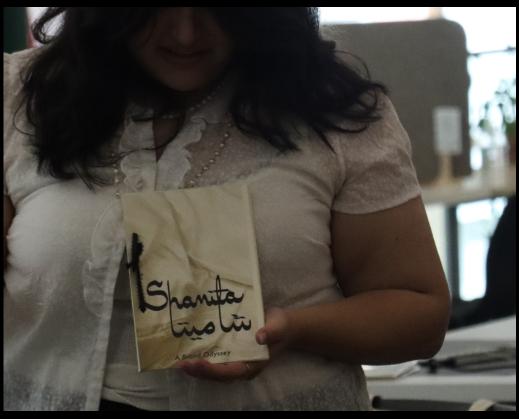
















FINAL OUTCOME



I also had the opportunity to have my SHAM-ITA by Shamsa zine featured at the Emily Carr Library as well as the Libby Leshgold Gallery's reading corner which was also apart with their "They Lift The Sky" exhibition.







Thank you

for taking the time to read my process book.

