Alessia Arcuri

E: info@alessiaarcuri.com P: +44 7447911651 I am lecturer and independent designer working in arts and cultural sectors as well as in education. I have experience in rolling out and leading on the design of large scale outdoor print campaigns, unpacking brand identities into coherent visual languages, as well as designing and supervising print production for project at large scale. I also take on selected digital projects, including animation and web.

I work as an Associate Lecturer at Kingston School of Art and Central Saint Martins College of Arts and Design.

Services

2D graphic design for environments
Design for exhibition and interpretation
Editorial and book design
Learning and educational resources
Consultancy
Campaigns
Brand identities
Selected digital projects and motion

Selected Clients

TATE
Arebyte Gallery
The British Museum
Natural History Museum (London)
City University London
Goethe Institute
Mozzilla Foundation
Institute of Italian Culture London
CELL Projects

Arts and culture

Since 2017, I have been commissioned by Tate Design Studio to lead on the design of interpretation graphics and campaigns for large scale exhibitions and displays.

Selected exhibitions and displays:

Natalia Goncharova, Tate modern
Nam June Paik, Tate Modern
The Rossettis, Tate Britain
Expressionists, Tate Modern
Hogarth And Europe, Tate Britain
Thao Nguyen Phan, Tate St Ives
Madgalena Abakanowicz, Tate Modern
Do Ho Suh, Tate Modern





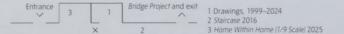
WHERE DO SPACE AND MEMORY BEGIN OR END?

Early in his career, Suh often used drawing to develop ideas as well as work through technical issues with his installations. The works on paper displayed here date from 1999 to 2024 and trace how Suh's approach has evolved over the years. They move from immersive to intimate, demonstrating Suh's sensitivity to scale across his practice. You can see how he continually returns to places, forms and subjects as time passes.

Suh's artworks have roots in his training in Korean ink painting, which he studied before emigrating to the United States. This practice traditionally uses paper as its base. Suh plays with the principles of ink painting, describing his interest in the artist's surrendering of control as ink marks expand through the absorbent paper fibres. He initially used ink, watercolour and pencil for his paper-based works, but for more than a decade he has developed his own experimental techniques. In *Staircase*, shown nearby on the right, Suh has worked with threads embroidered on gelatine tissue paper to collapse a three-dimensional

form onto a two-dimensional plane. Like the fabric architectures, which can be packed away like clothing, this process allows Suh to create portable versions of meaningful spaces.

The constant return to spaces, or the feeling of being 'haunted' by them, is visualised in the work *Home Within Home*, on the left. Suh uses 3D printing techniques to merge two buildings in which he has previously lived, one in South Korea and the other a house of rented apartments in the US. This process blurs the distinctions between the buildings, which are at a shrunken, more intimate scale. Suh has talked about the cultural collisions and language barriers he experienced on moving from South Korea to the US. His work explores how, as we move through the world, we constantly reconsider who we are, through contact with the places in which we find ourselves.











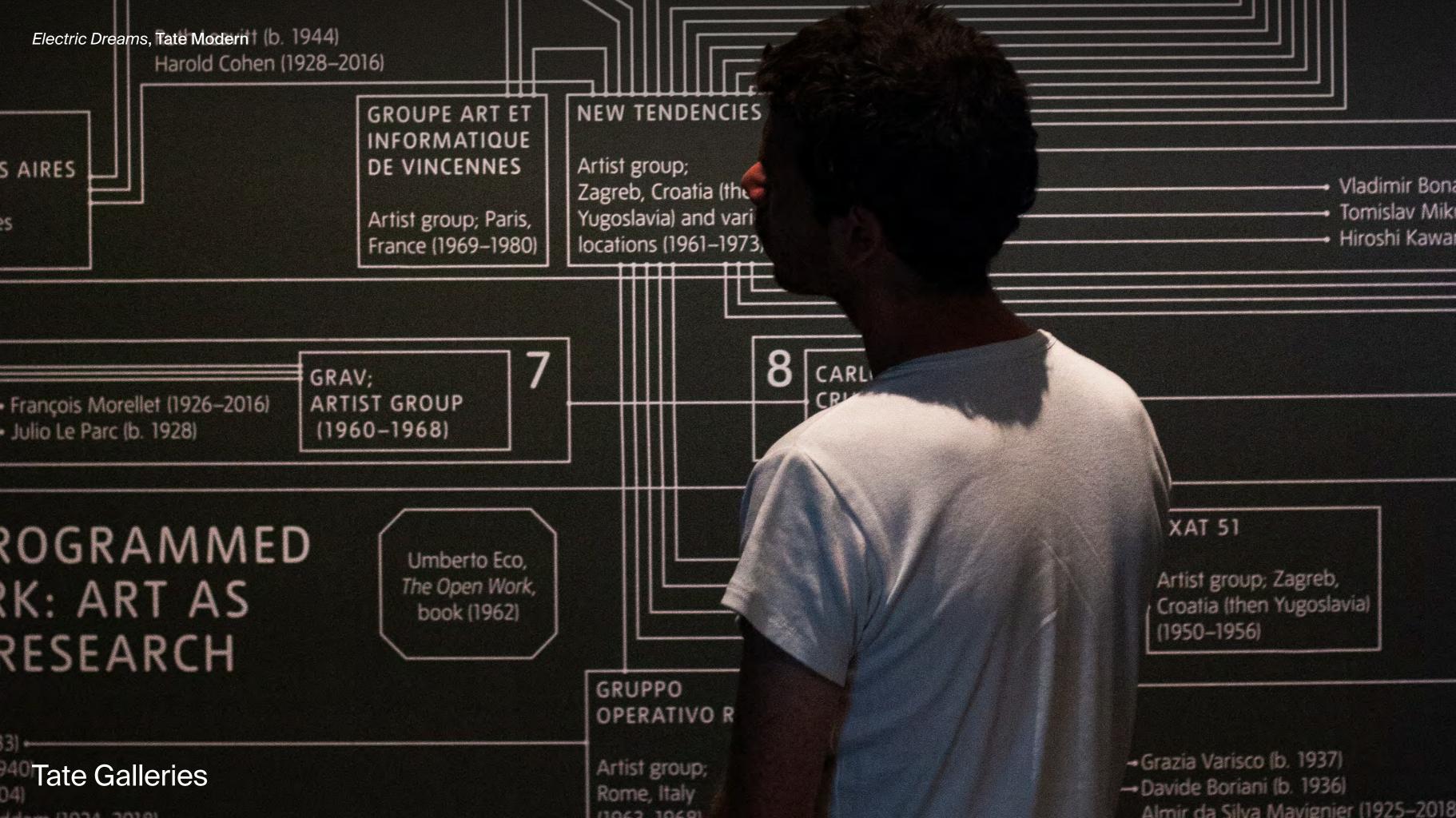
















'Arboreals symbolise our concern with nature which, neglected and abused by man, now turns against him with vengeance. They remind us that a tree is our friend: it gives shade and oxygen, bears fruit, shelters birds and animals, and makes climate hospitable to all.'

HUMAN/NATURE 1985-98

Beginning in the 1980s Abakanowicz's work reflects her thoughts on our capacity for violence to each other and to the natural world.

'Like my Abakans – magic totemic forms, similar to tree trunks and animal bristle – Arboreal Architecture is the result of the same fascination by organic corporeality, the same necessity to touch the mystery of nature.'



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2
2 begins the series hand-like free: 1993-3004, as objected in the considered A Consul Architecture disciplinal regions to their considered A Consul Architecture (as perfect requests). Adult answers by commissioned memorals to the victor of unclaim destination, proposes a hand-like base, as if to patch the bomb, finding a might be promised as tho agreement as the organization, she are disciplinational and a consultation of disciplination and destination to a disciplination of disciplination and destination of disciplination and destination and destination of disciplination and destination and desti









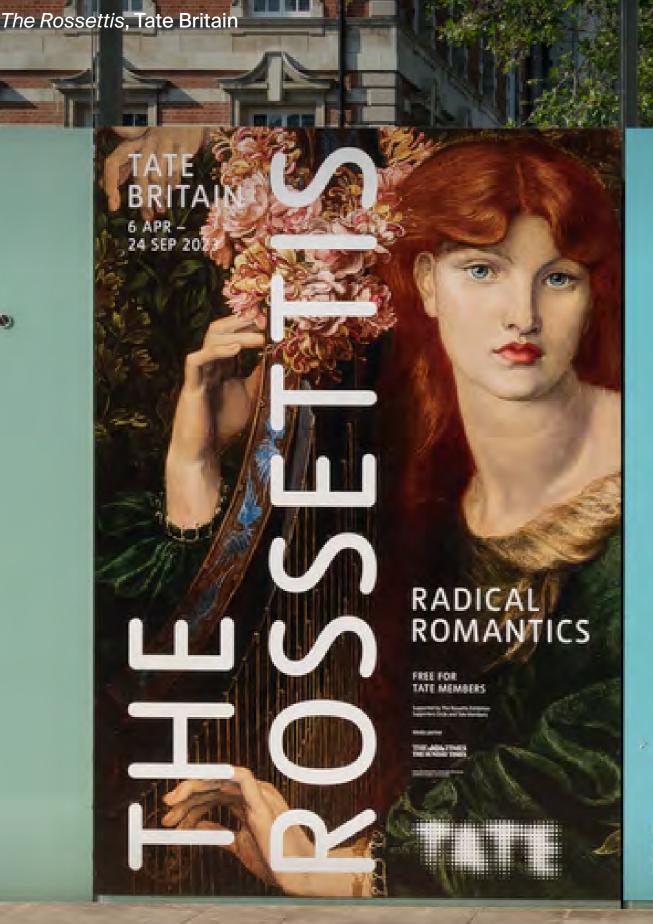
1985
Abakanowicz begins the Crowd series 1985–2014
anonymous, headless, yell ndsvidual figures.

1987
She begins the series itler Games 1987–95.
She begins the series it flor Games 1987–95.
She begins the series in the Massiran Liske
bearint, Palania the creates a total of 21 huge from
that suggest both weapons and bodies. Arastra
1986, displayed in this room, is part of this series.

1989
The fall of communists begins peacefully
in Poland of 4 June 1999

the wide working on the Gares, 1907-15 in the Manurian Lake BOTAT, Robert Photo G. Arter Toyrest or East Senso, 17807

'I use the tree as a metaphor for the ecological architecture of the 21st century, just as the human body served as a metaphor for the shape of a Romanesque cathedral.'



HILMA AF KLINT TATE **MEMBERS**

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FROM £7 A MONTH

Concept, lead design for *The Rossettis* onsite and outdoor exhibition campaign, concourse graphics, interpretation texts and booklet. Artworking support from Tate Design Studio.











Learning Programmes

I work closely with the learning departments of prominent cultural institutions to design resources and spaces that facilitate, challenge and inform the experiences of young visitors and their carers.

Selected projects:

Tate Galleries
British Museum
Natural History Museum











ART

Pick up some drawing materials or a range of loose parts and connecting tools.

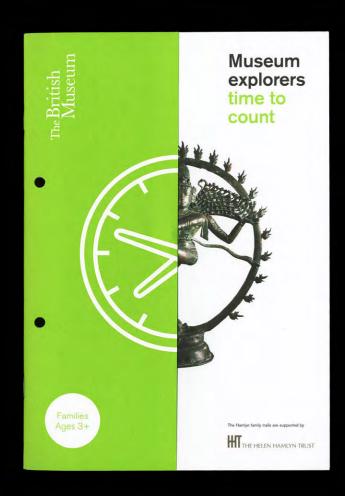
Create drawings and sculptures together.





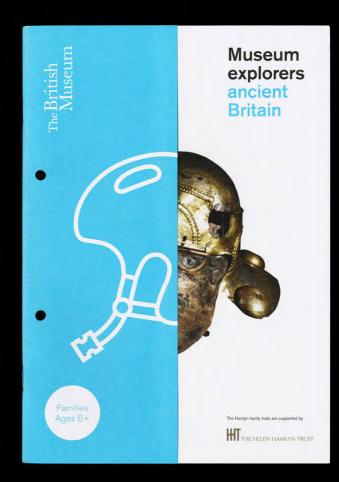


A set of resources designed for 3–5 and 6+ visitors. Artworked by Albino Tavares. Initial cover concept by the British Museum.







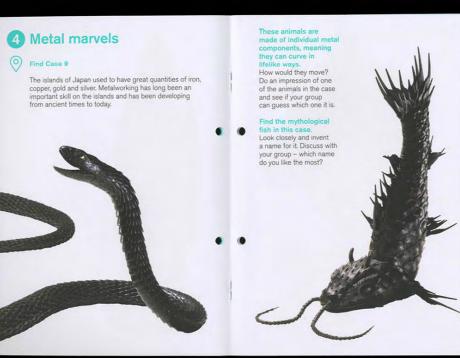










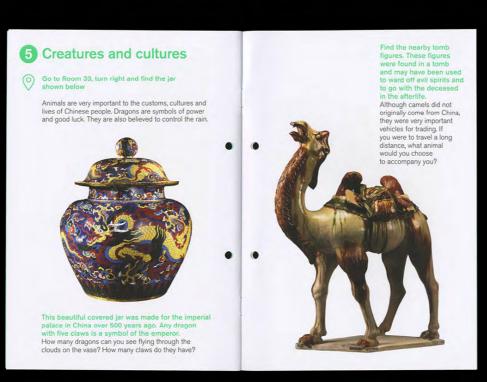












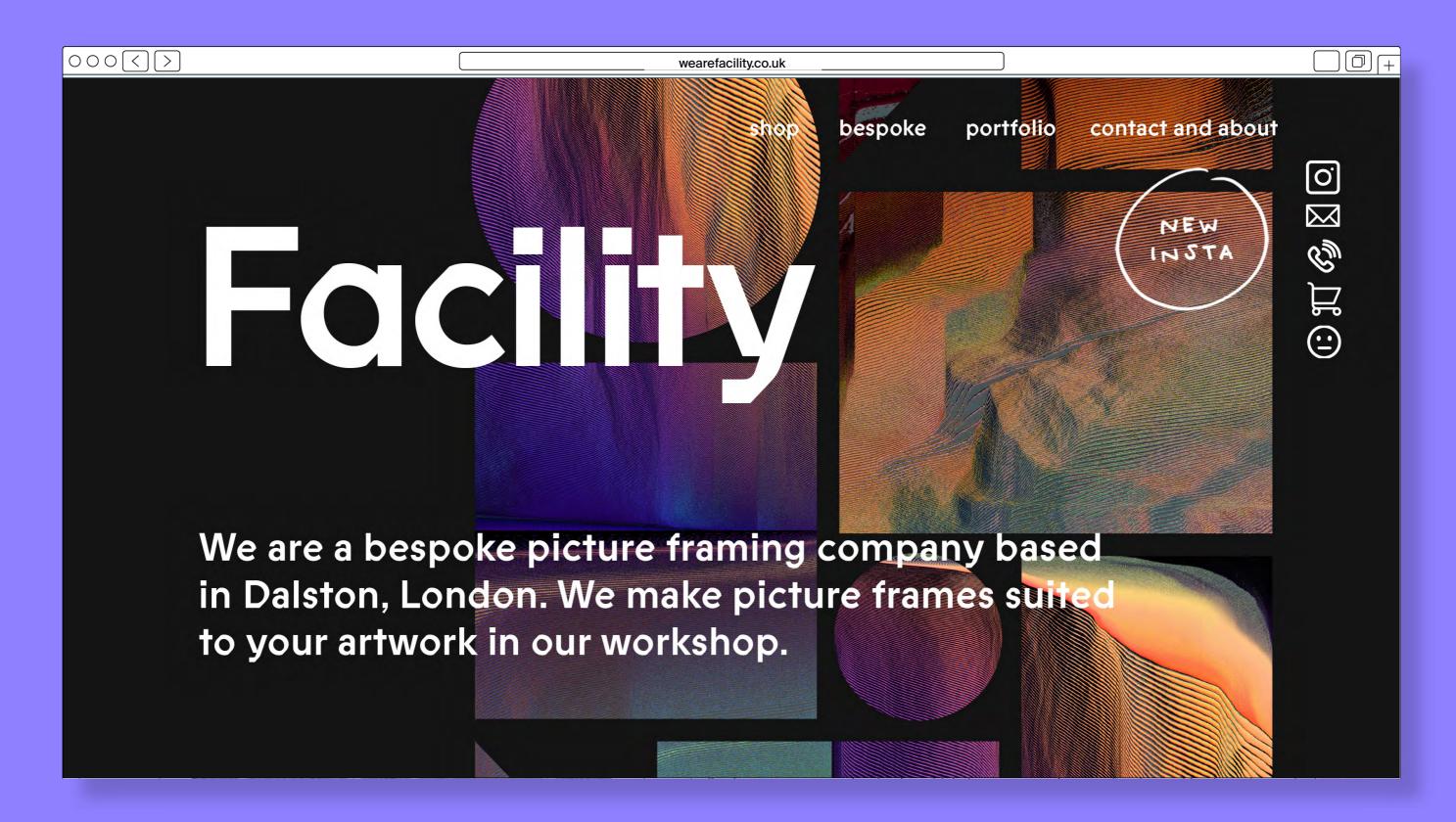


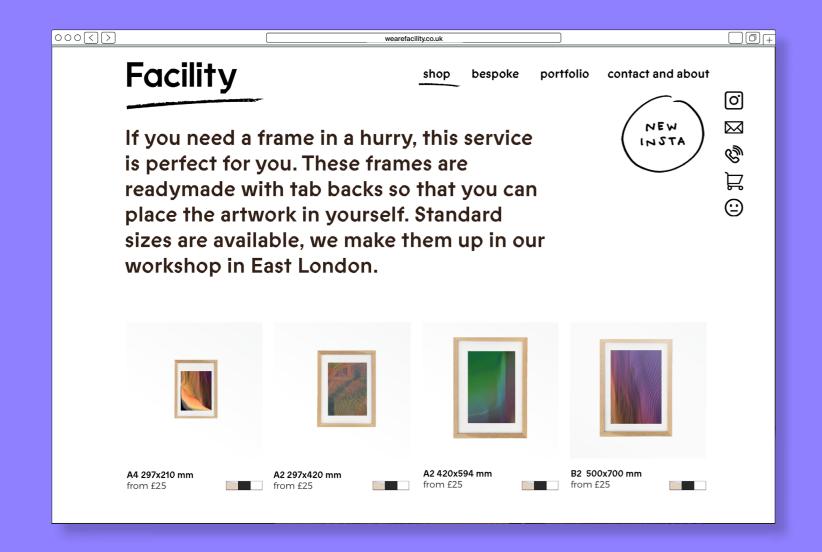
Independent practice

I value working with smaller, independent groups and researchers to support them in publishing, disseminating and activating their work and research. My research interest are information mapping, workshop facilitation and co-research and co-design for collective engagement.

Selected projects:

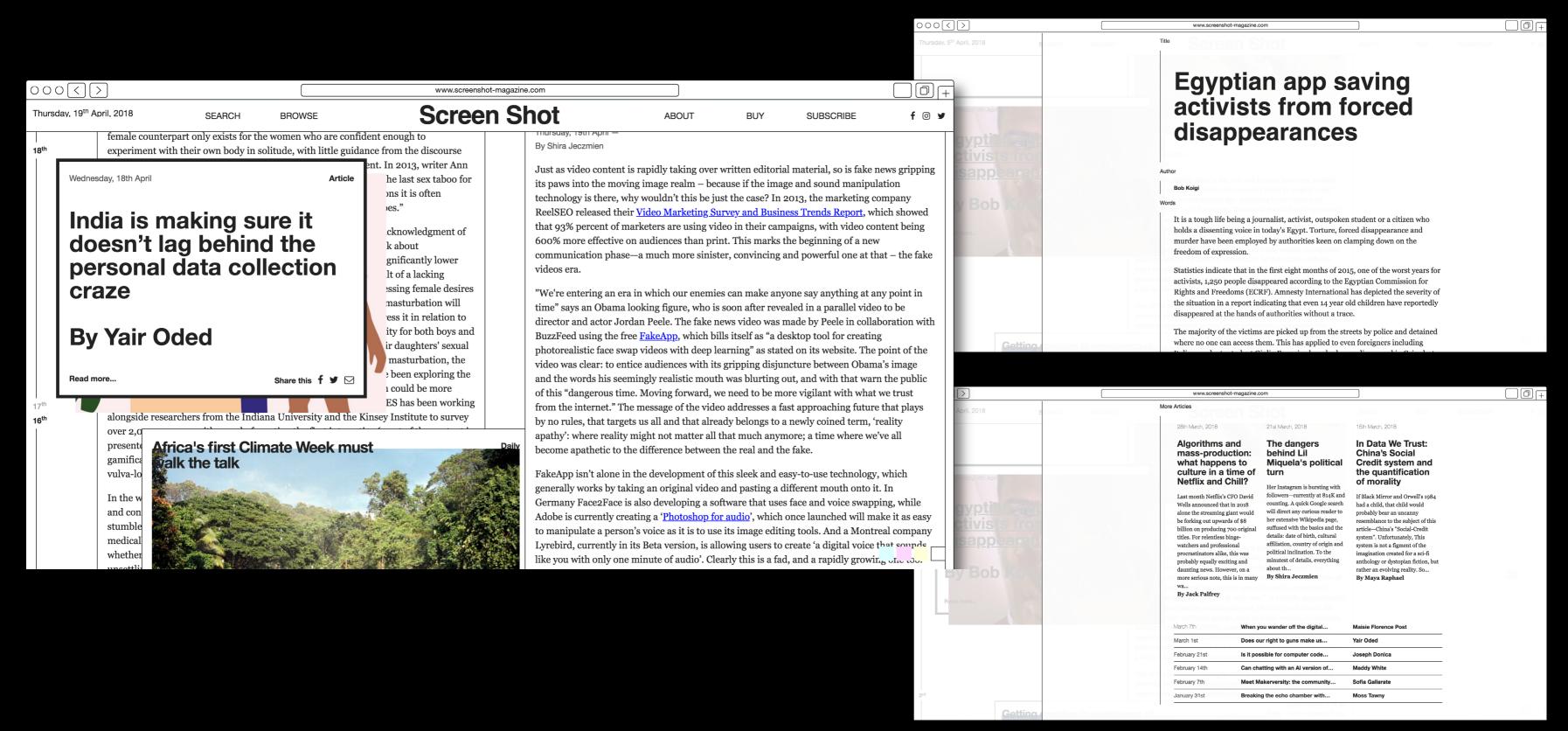
Feminist Duration Reading Group
Deleuzine
CELL studios
Arebyte Gallery
Mozzilla Foundation
Kingston School of Art
Central Saint Martins College of Arts and Design



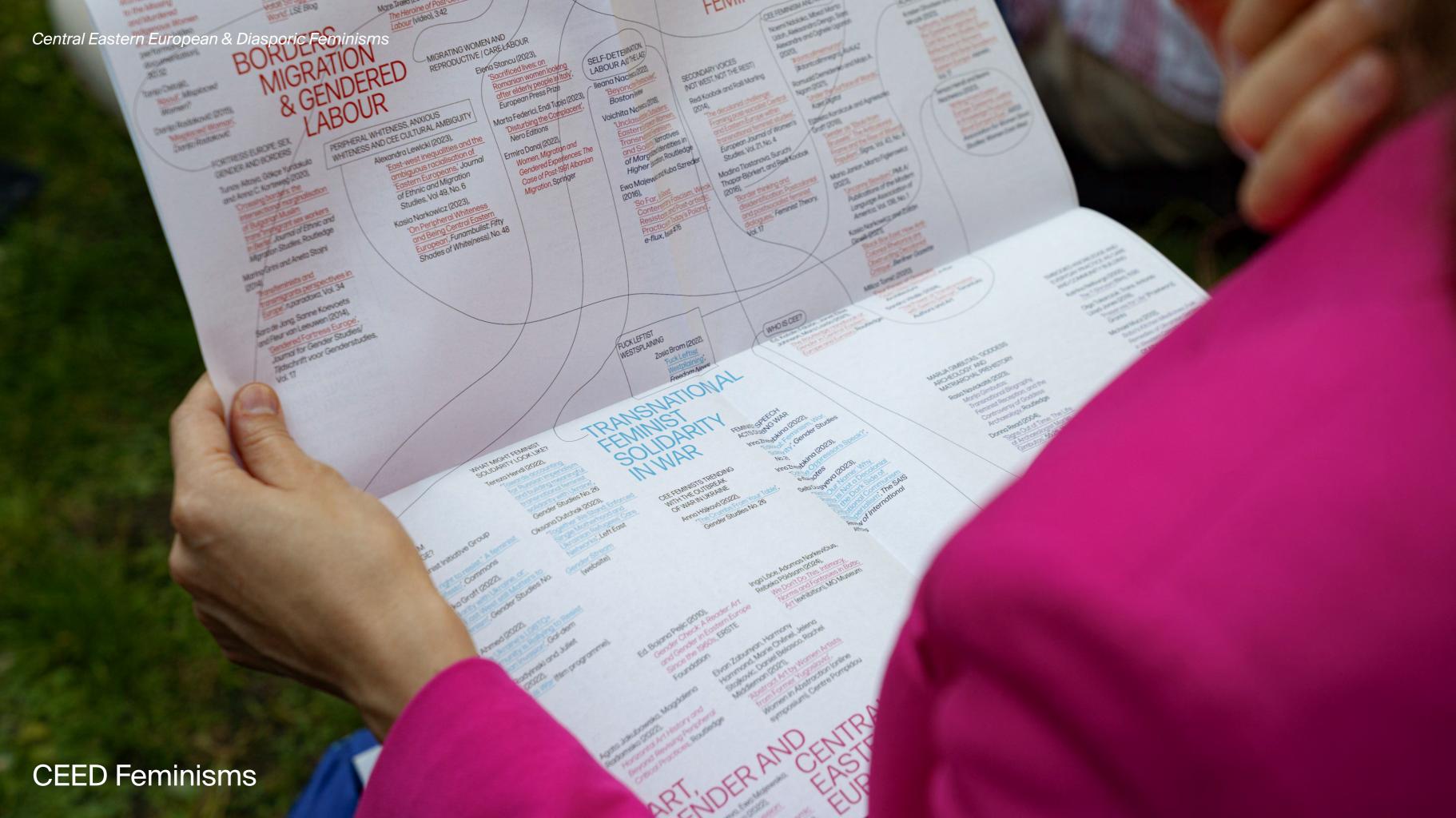




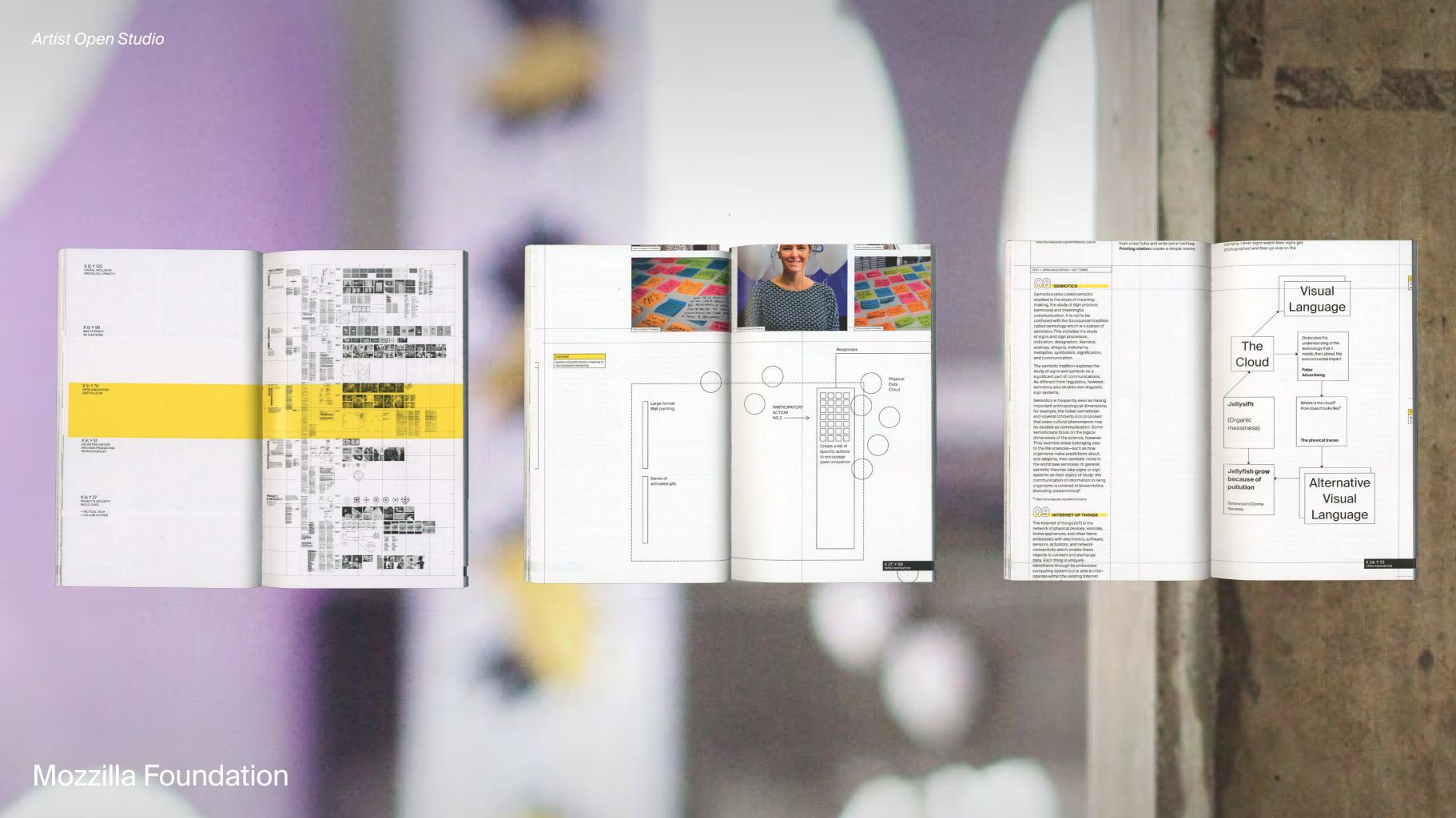


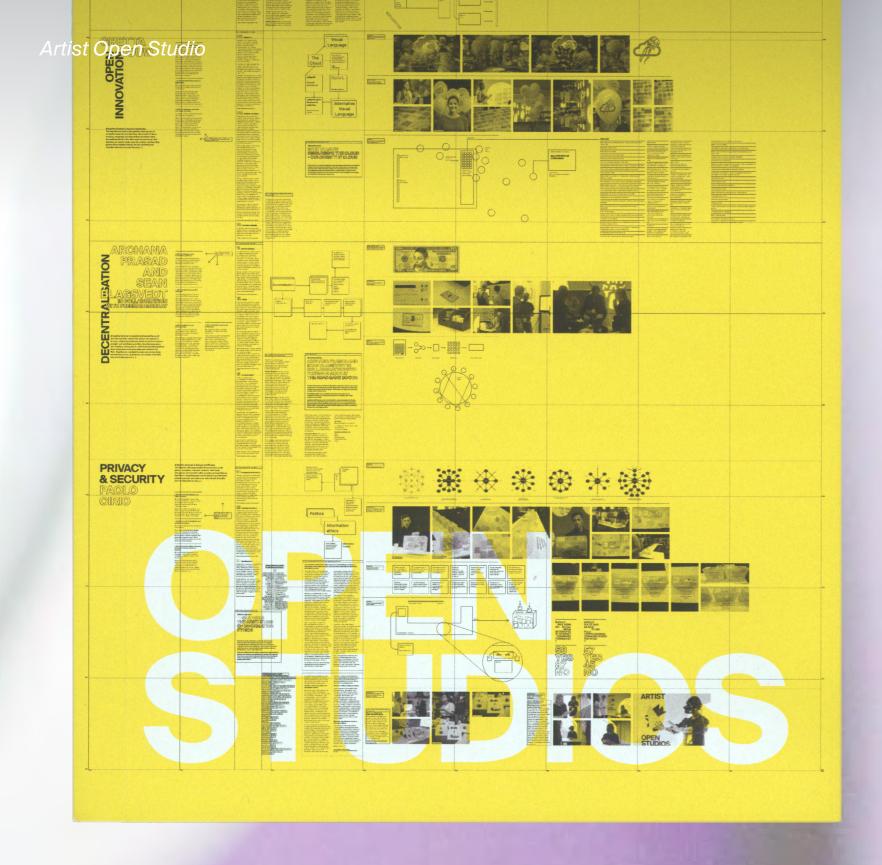














Dyana Gravina

EmbodiedHistories

Medicalised sexuality, childbirth, and subversive bodies

A new project I launched in October 2024, Subversive/
ive Bodies, intended to create a cross-cultural work for a
pioneering transhistorical examination of the medicalisation
of 'subversive' behaviours & binary patriarchal norms
that keep on affecting contemporary artistic representation
& lived experiences of relationships, sex, & childbirth
as its augmentation. By centering individual differences,
the project gathered a community committed to investigating
the relationship to the body, our inner and outer systems and
a set of beliefs.

Through an open research group, creative and somatic workshops, evolving exhibition and laboratory space, the program has been an important stepping stone to form a group methodology that uses live & visual art at the intersection and in conversation with healing practices. The work was done in conversation with interdisciplinary artists Dagmara Bilon, Amy Dignam, Leni Dothan, Laima Leyton, Kadie Salmon, Khaoula B Karaweigh and Stefania Zocco. This supportive and interdisciplinary framework helped people in their personal deconstruction of identities & initiated a healing process of intergenerational trauma related to sexual experiences & childbirth.

"While psychoanalytic theory recognises that the sickness of the individual is ultimately sustained by the sickness of his civilisation, psychoanalytic therapy aims at curing the individual so he can continue to function as part of a sick civilisation without surrendering to it altogether"

Embodied histories 11 (Ussher, 1992)

Chapter 1

The poison of a thousand movements, the body and unruled femininity The scientific explanation of such behaviours begins with the intervention of male physicians into the women's realm, as can be seen in the history of sexuality and the medicalisation of childbirth. The body and its symbolic expressionism and movements are central to the analysis of mental illnesses. If, as Freud describes, hysteria is a result of sexualised fantasies and these illnesses are strongly connected to the female reproductive organs, then we cannot avoid finding an erotic reading of this phenomenon and the connection between the historical interventions on women and their bodies (Freud, 1933). Some of the lyrics of popular songs discuss repressed love and view 'making love right' as the salvation from the venom (Braione, 2008). This suppression is at its peak during periods of intense hormonal activity and desire, whether during puberty, ovulation, pregnancy, or childbirth (De

In some writings about the phenomenon, there is a clear demarcation between women of different classes, presenting the Tarantate, the women affected by the bite, as illiterate and uncivilised. Their bodily behaviours are described as "part of a degenerative aspect of the lower-class Apulian society and part of a particular pathological condition affecting certain individuals (Serao, 1742, cited in Fogo Russell, 1979). The lens of class and the intersection between class and gender is crucial to this work given, as I remark later, the specific attribution of certain comportments and body expressions to a specific class and status in societies over the centuries. Ethnologist Ernesto De Martino highlights how

6 Embodied histories

these perceived hysterical responses to real or 'imaginary' traumas were inflicted by gender roles that dominated women's existence (De Martino, 1994). He remarks how those norms delimited women's lives to agricultural work and domestic reclusion while reducing their sexual lives to forced pregnancies and castigated motherhood. In this context, the venom represents the cultural, financial, and sexual oppression, and the isolation of postnatal depression

I remember moving and rolling on the floor with menstrual pain in a way similar to the documentation of the Tarantate and the hysterical women in medicine books, and equally finding release in masturbation. I have repressed the shaking during sexual orgasm for the fear of being judged as uncontained and anti-feminine. I have kept secret the erotic space shared by and with young women for fear of reclusion and punishment from my parents and immediate community. A safe space that didn't return and was swapped with heteronormative sex with male partners. I have been told not to scream, roar, or push during the birth of my child and to be gentle and quiet while having sex so as not to appear dominant and undermine

The poison of a thousand movements, the body and unruled femininity

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