NOTHING MATTERS PROCESS BOOK



RESEARCH

Semantics

4 fundamental purpose of language - meaning less language - to communicate - to communicate we need their to mean something

language

Sounds make up words -> sentences -> comm

Semantics

refers to maning of words & meaning of relationships among words 1) Phrasal semantics

refers to meaning of syntactic mords units lake phrases & sentences

E Pragmatics

study of how

content offects meaning

& perception

Concept of Truth - semantics

- Tantology A suntence which is always
 - A circular statement
 - conveys the obvious in a way eq: Ciscles are round
 - -> defines the subject of the sentence & links a word with its fundamental description
- contradiction A sentence that is never true.

 Always false and is never

 accurate.

 eg: Backelor is married
- entailment Abstract. The so obvious that it 16 confusing. A sentrence that conveys information through abstraction.
 - ey: We watched a moure together
 we signifies more than 1.
 watched together, they all have
 eves is also assumed.

The advance nature of human language allows us to talk about things that arent present or infront of us & we can even talk about things that don't exist at all.

-> Semantics has 2 terms

reference maining of a mosed or expression has a real world referent. sense words or expressions for which no real world manifestation enists parallel to the word

Anomaly - Gramatical sentences that make no sense.

Noam Chomsky-"Colourless green ideas sleep fusionsly"-Anomaly sentence we are howey together?

I we are lovely together?

I ideas sleep?

15 11 " green idea be coloursless?

s sleep is a verb that implies no until intention (volition) sleep is an unconsuleurs state but juriously is a conscious verb.

-> Metaphors are Anamolous they don't make literal sense but have pragmatic validitity Same Same Homographs diff Homographs meaning Same Hetronphones Visual tothography Phone
elements onthography Phone structure/form whether Whether & tear ve lear Weather weather tear vs Bask VS tear Bask Bat us - their meanings Yologsemous terms Bat are related in Some may even of their usage is diff

function mords

- cant be defined (the, a, is)

- less in larg - open to new mords (conjecter, book) count nours -- may nows - Cant be counted - Nates, sadness - exist broadly -no plurals ns eventure vest -> Stative Verbs - its fleiling eg like to be - somethy that happers hane - has a beginning & end prefer opposites in luguistics doubt Know * gradable pair - relative - short & tall - fast & slow pair - rigid relationship all describe a state of being - Black or white - presence of one is the absence of another A perception a feilig * relational offs - they have a N/p

- without one the other want exist

= student tracker - buy & roll didactic mords - mords that need context
to convey meaning
- pronouns like he, she it etc
- demonstrature mords like
this, that, there those
- behind, among propositions
-> Using only didactic mords in a
sentence sounds redundant, conney no
clear information as it lacks context

dialectic = A thesis + Antithesis) -> A synthesis

(A contradiction

not necessarily

opp)

-> Hegel
Perre ujuity - Dialetics
-nothing us Semething
Nottning - not the absence of something
Being Nothing
Berng
Becoming
Dialectics - relies en contridictiony forces believen opponing sides
In thegels dialcitics - A theris + Autitions = Synthes
opposing forces leads to linear evolution
offosing forces leads to linear evolution or development from less dophurbicated to more softmaticated.
Dialectics - Epeculative mode of Cognition

being & nothing - Hegal → Presupposition being . What does being mean when you don't put any atorbetes before it ono concept, It is just keing . It doesn't discribe anything at all · It is NOTHING Be coming } -> Presuppositional being -> Nothing -> Becoming
Being 9 Hugel says they are a pair-they exist on their own too. Identity & dyferance. Duality. - Being & Northing 4081 - 1 is the absolute number You cannot understand 1 without O.

You can't have only if we have 0 as nothing you can't have only willout the other.

- All being is in the state of change, in the state of evolution.
- » Tune does not exist in lationality It only exists in nature
 - > With time me have a notion of flowing, a concept of becoming, evolving.
 - -> Being, nothing, becoming -> relate to notion of time.
 - > Notion of tune = coming into being & then > Siezing to being (notthing)
 - noment & hence we are continuously flowing into the future.
 - Now is always in the state of becoming.

 Einstein ?

 Fine is a stukkornly persistant of blusion. The future is deterministic. < Hegel does not believe this

because of lack of freedom.

-> Words that justify -> Nothing -> Being Pusuppositionless being o etc, et cetera I The entire process u a dialectical process · and more o and beyond concept of + concept - New meaning o and so Josti o and others and the like thesis + Antithesis - Sythesis · Att sentences made of o function mords (is, the, a, it etc) PSuss keing -> Nothing becoming, being - The notion of becoming which settles into determined being. It has a quality to Tt - A positive e a negative quality. The reality & negation allows It to be deemed as something. - Something is defined by itself & by its other & the way to get past this notion of being defined by the other is by becoming something beyond what

you are or what something is.

- quality of being determinant reality

-quality of non-being being determinant Negation

Motion of going beyond the given = notion of freedom

.: Nothing = Freedom

Dialectics - Hegel

Ruspose - to study things in their own being & momement. 8 thus to to demonstrate the finitude of the partial categories of understanding.

Abstract + regative -> Concrete

(maybe true (to being out
best it can the real)
be worked on)

- -> The abstract first must be negated.
- The abstract & It's negation are sublated into the concrete.

 The abstract & It's negation are sublated into negation of the negation
- Sublation

What is sublated on one hand steges to be & is put to an end but is also preserved & maintained.

eg. Time - it comes a goes, It siezes to be but comes into being sustained in a continual becoming.

This is sublation of being & nothing into becoming.

- -> The Higelian dialectics is about the movement of thought. About how stronght develops.
- -> Hegel puts movement; becoming at the center
- -> It is an onexamine, a sublation of fixed determinant portitioning. It is moment in its most essential form.

- He sees of as a process
- Pay attention to thought, Normally people kay attention to things.
- Hegel almays discusses nature of thought as a process -

Nothing

Nothing matters Nothing is fue

/ It takes nothing to have Something Nething lasts forever Here for nothing Nothing is right Nothing is aline lets telk about nothing

/ Good for Nothing Nottrip succeeds like success Nothing will line Jorenes

Here goes nothing

Fract of nothing face the fact of mothing

- Whate the matter? Nothing - Nothing is fee, nothing is right

- Hothing to

to question ordinary common sense latin saying - ex nihilo nihil fit 'out of nothing comes nothing' to question the fundamental assumption The fallacy of tremendais proportions - Terror of nothing is what he at the - negative presupposition root of all our common ablathed to nothing cense. * The negative, the empty - is exceedingly powerful x out of nothing comes nothing? I out of nothing comes something You can't have something without space us something ground no Jigure duality in our nature - is I isht one can't exist without the other.

"That which is void is precisely form, & that which is form is precisely void". Diulding block 0 21 light & dark chaos Pomesful < duality - dust stars _ universe - galaxies Mothing not beankness - something Planets Shape no space fundamental form vs space Void contrast/duality figure us ground Nothingness Clarity Space us solid of space The whole universe Sun maintains

Space &s form = universe

PROCESS: TYPE EXPLORATION

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NOTHING
IS ALIVE
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IS FREE
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NO-THING MAT-TERS

NOTHING BREATHES

NO-THING BREATHES NO-THING MATTERS NO-THING MATTERS IT TAKES
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SOMETHING

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TO BE LEARNED OF NOTHING

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THE FACE
THE FAC

THE SERVICE OF SERVICES THE SER

NOTHING EVERYTHING ALL AT ONCE

THE ART TO FACE
OF SEEING HAS THE FACT
TO BE LEARNED OF NOTHING

WHAT'S
THE MATTER?
NOTHING?
NOTHING

THE ART TO FACE
OF SEEING HAS THE FACT
TO BE LEARNED OF NOTHING

TO QUESTION ORDINARY COMMON TO QUESTION THE ART TO FACE
ORDINARY OF SEEING HAS THE FACT
COMMON TO BE LEARNED OF NOTHING
SENSE

ARE YOU GOOD FOR NOTHING? TO QUESTION THE ART TO FACE ORDINARY OF SEEING HAS THE FACT COMMON TO BE LEARNED OF NOTHING

NOTHING TO SEE HERE. YOU'RE WELCOME. NOTHING TO SEE HERE AND YOU'RE INVITED

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ARE YOU GOOD FOR NOTHING?

THE ART TO FACE
OF SEEING HAS THE FACT
TO BE LEARNED OF NOTHING

TO SEE HERE.
YOU'RE
WELCOME.

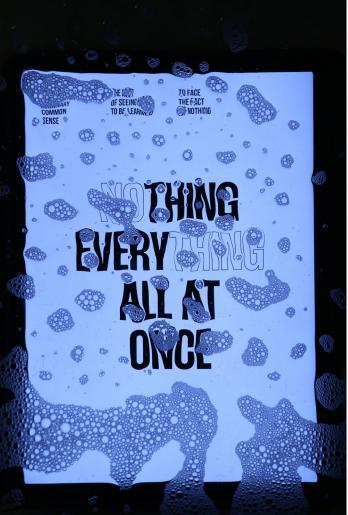
TO SEE HERE AND YOU'RE INVITED

PROCESS: PHOTOGRAPHY





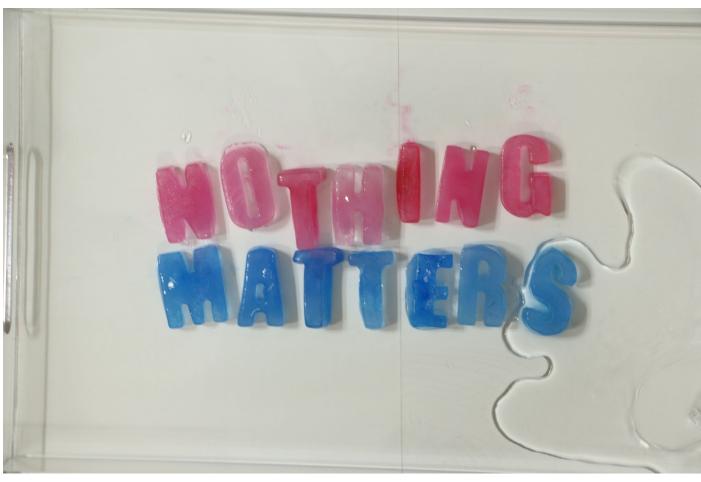














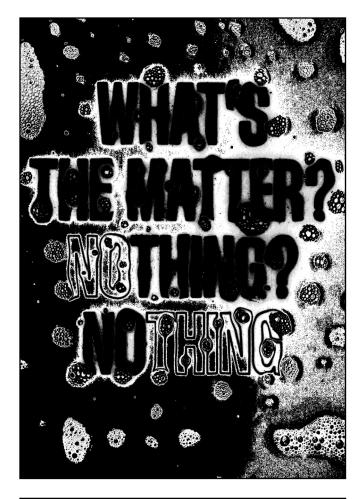








INITIAL EDITS







FINAL POSTERS





